

Part 10 - True Constitution Why The Flag? - Ashramic Group Life – Great Divine Director, 18th April 2021

INVOCATION: Master Presence, In Calling Forth We Qualify the Ascended Masters' Sacred Fire Invincible Power, Protection and Purity, the Violet Flame of Love to Life Into All outer conditions Around Us, Within the 'I AM' One World Nation and Its 'True Constitution'; God Government. We Ask for the Protection of Divine Rights of the People of All Nations, the World's People, the Preservation of Divine Freedom God has Given to All. We Ask for the Protection of Divine Resources Constantly Blessing All, the Divine Control of All Borders of Nations, and the Divine Removal of All That Is iniquitous Within Those Borders. Earth Is God's Dominion. We Demand With Every Atom and Every Cell of Our Being All That Is God Be Now Made Invincible for Eternity.

Master Rakoczy: Beloved Spirits of Immortal Truth, even though We are but scratching the surface of what the 'True Constitution' and the 'I AM' One World Nation is all about, I hope that you are getting a few ideas as to the diversity, expandedness and the need for Group Participation, that will be required from millions of people around the world. This will be a an Ashramic Group Endeavour coming forth from within all sectors and diversities of human life. Humanity will be required to move away from the old human consciousness to a Greater Awareness and Rightful Application of Christ Consciousness if We are going to Create this New Erthe upon the Foundations of a New Adam and Lilith Kadmon New Human Race. It may still seem like an impossible dream as you look around yourselves at this time, but We Assure you, from here within the Realms of the All-Seeing Eye Of God, We KNOW that which is before you right Now! It is only for you to See It sufficiently and to Feel it within your own Hearts that will allow it all to begin to Manifest there upon the Ground.

This is a Divine Orchestrated Plan by Those Who, within the Chambers of Shamballa Designed, Consecrated and Inaugurated to help lift humanity up and out of their own mis-creations. 'Free will' can still allow for the chaos and dramas to continue, but in short, the more of you who can finally give way for the 'I AM' Presence within you, to finally Amplify and Magnify the Threefold Flame there within your Heart Centre, nothing will be impossible. The Evolution of Humanity has been walking toward this time for millennia and now it is here. The 'Time of Christ' has arrived and those ready will now be able to embrace these potentials more readily. However, this is not going to be straight forward, in terms of working from the base structures of the old consciousness.

The individually identified entity who considers him or herself to be a human being, is actually a composite of many identities which have yet to be integrated into time and space. I ask you to be particularly receptive, as this concept is one which is somewhat difficult to project into the consciousness of mankind at this time.

I would have you consider the very small sphere within which man and woman, as an individual are identified. In the not too far past, your identification as an individual

extended no further than your own physical instrument. It did not include your emotional nature; nor did it include your mental body; and certainly, it did not include the Soul. Furthermore, that small sphere of identified focus did not include within its recognition those entities which had coalesced to produce the physical instrument with which it was identified.

The sum total of the physical instrument itself is an entity which has not been recognized by the conscious identification, even though that identification did include the physical instrument. The individual was aware of him or herself as a body, but he or she was not aware of the Group Life which constituted that body. Now in this New Time of Christ Consciousness all Group Life that will extend deeply into all areas of life, national and world governments, economic institutions, technology, industry, pharma, the sciences, business, education in all areas of life, medicine, health and well-being, food production, homes, communities and new towns and cities, communication, engineering, research and development and so much more, will need to identify each individual Group as the combined Unit of all world activities that relate to mankind. The old concept of separation can no longer Serve Humanity and so only Unity Consciousness will be able to better embrace these changes in human life, none more than within the Formations of Living within the Ashramic Group Life in all its Diversifications. So, I want to share with you just a little about these New Ashramic Groups of Divine Synthesis or Unity Consciousness.

These New Group Memberships are presently very limited in their awareness of what actually Constitutes the New Group Unit, in physical manifestation, of which you who shall Work toward the **'True Constitution'** and **'I AM' One World Nation**. The New Groups that will comprise the One World Nation will be other names for a Body of Manifestation, a Vehicle for Consciousness. And We can use the Elemental Grace Alliance Council as an example of just such a Group. Each Member of such a Body or Group, or such a Vehicle of God Life, must Self Realize that, as a Member of a Synthesised Unit, he or she will be but a single cell within the Larger Body of the One, the All That Is. This sense of separateness, which does tend to manifest within the consciousness of the new Disciple is eliminated as he or she Self Realizes that these so-called Groups or Ashrams are but another Vehicle of Consciousness, another Body of Manifestation. What is actually a Group in Manifestation? It is the Reflection, via a Vertical Alignment in the three Worlds of Human Endeavour of the Vertical Relationships existing within the Ashramic Group Life. You must be very careful, then, as you look at any particular Group Unit, not to limit it to the human Members who will Comprise the outer Group. This is extremely important and in this particular area your Consciousness MUST be Expanded to a very great degree, that will move into Higher Realms of Consciousness both in Dimensional Realms and Other Worldly Solar Systems, Galaxies and Universal Existences.

After this, as you consider such a Group, you will choose to Align to the Ashramic Group Life that feel correct for you, and then Become Conscious of the Vastness of their Group Consciousness. Remember that within an Ashramic Group Life there will be that

consciousness which is concerned with or related to its Divine Plan via the field of finance; there will be that consciousness which is related to the Divine Plan via the field of healing, etc. So, do not limit your concept of any particular Group either to a limited Field of Service or to the Membership or the Consciousness of the Membership as it now exists. At this particular time, great effort is being made, not only from an Ashramic Level (*that is, within the Buddhic Sphere*), but within the three planes of human endeavour, to bring into manifestation a reflection of the Ashramic Group Life, of which you are presently just a small part. You can aid in this by Aligning with the Ashramic Group Life, choosing a Group, by Endeavouring to become Conscious of its 'Keynote', and then by Channelling into the three worlds of human endeavour the Energies of that Ashramic Group Life via the Sounding Forth of that 'Note'.

Let the Ashramic Group Life so Condition the Group aura that it will become magnetically attractive, attracting into its periphery all of those whom the Divine Plan intends to work in close relationship within this area with this small unit. As you, a small nucleus, 'Sound' your individual and Group 'Keynote' within the three worlds of Human Endeavour, this 'note' will attract all of those, who, as they come together in the physical plane of appearance, will constitute a reflection of the Ashramic Group Life. It will attract all of those for whom it is Intended. Simply recognize the fact that a Group consciousness, manifesting in the three worlds of human endeavour, is an objectification of the Ashramic Group Life, that this small Group is but a tiny fraction of the reflection of that aspect of the Ashramic Group Life within which you live, move, and have your being on Soul Levels.

You must be extremely careful. Do not use the concrete mind in an attempt to attract individuals from any specific Field of Endeavour, but only to Attract those who on Soul Levels Constitute that Field of Spiritual Relationships within the Ashramic Group Life with which you are directly related. Do not attempt to determine who they might be, simply Sound the 'Note' that will attract them. The point that is so important here is that you realize, at this moment, that instrumentally this particular Group, as an objectification of the Ashramic Group Life, is incomplete. It is half-born as yet. At this moment it is not instrumentally capable of carrying out the Plan for which it is responsible. There are others within incarnation who are just as related to the *Thought-form Presentation*, to the Ashramic Group Life, to the Plan for your localized area and for other areas around the world, just as you are! A part of your Service to the Plan, now, is to Sound that your 'Keynote' which will attract those individuals karmically related within the Ashramic Group Life to your own 'Soul Family' Destined Path and Plan.

As you 'Sound' the 'Note' you must remain receptively expectant, if you are Awake, and if so, you will indeed recognize the individuals as they respond. Realize that the Group as a Perfect Instrumentality is Perfect once it is completely born into the three Worlds of Human Endeavour. As you contemplate the Ashramic Group Life, as you become receptive to its frequency, this will enable you to demonstrate the quality of the Ashramic Group Life within your own life and affairs, to channel those energies which

originate within the Ashramic Group Life, to bring through into outer manifestation the impulse which originates within the Ashramic Group Life. Esoterically, then, the 'Note' of the Ashramic Group Life will be sounded within every act you commit in the three worlds of human endeavour.

It will demonstrate as a colour, as a quality, as a tone. You need have no concern in regard to students. When you are ready to teach you will have as many students, if not more, than you can teach. The effort now is to prepare you to serve those who are ready to receive the teaching. But remember, the Groups to which 'I AM' now referring, the Instruments or Vehicles of the Divine Plan, insofar as the externalization of the Ashramic Group Life is concerned, will not consist of students, it consists of Co-Disciples. These are Co-Disciples you are Attracting. Later, as you go out into the field to teach, you will use this same technique to Attract your students. But now the need is to Attract those who are your Co-Disciples to work with you in this area. Let us not limit these Co-Disciples.

Many of them have had the equivalent of *The Nature of The Soul* via other methods, other techniques, other schools. That they are related in the Ashramic Group Life and that they have a part to play, that is the important point. Do not concern yourselves, for they will be Attracted as you reach that Level which makes it possible for them to Unite their Development, their Knowledge, their Training, with yours. This Activity is to go forward in many fields of service at one and the same time. Furthermore, it must be supported. The teaching activity must be Supported by Disciples who will Function in other fields in a Co-Operative Endeavour with the teacher.

The many Instruments which make up the one Instrument through which the Divine Plan shall manifest in any time and place is complete, is Perfect within itself, according to its purpose and its goal. This should help to eliminate from the Consciousness of the Group the tremendous sense which often overtakes the Group of futility, of depression, of inadequacy, as the Group attempts to relate to the Plan that it seeks to Serve. Realize that each one has his particular place to fill and that whatever place should be filled, there is a Disciple to Function. This is extremely important. As you observe an individual's apparent inadequacy, or an apparent Group inadequacy, do not be limited by those appearances, for they are only appearances and they are not Real.

Part of the great difficulty in manifesting an externalization of the Ashramic Group Life since the Group movement began (*and as I speak of this I am including the activity of The Tibetan through Alice Bailey*), has been in the tendency of those individuals who were brought together to observe that momentary Group Membership as the finality, to limit the Ashramic Group Life to the outer Group, rather than to manifest or reflect the Ashramic Group Life within the Etheric body of the Group Itself. I would have each one of you realize that you are particularly fitted to Serve and are aligned with a Specific Level of Consciousness within the World Persona.

You are, then, because of this Relationship, Intuitively Cognizant, if I might use that term, when you apply yourself to Intuitive Cognition, of the particular needs within this particular level of consciousness within the World Persona. Via a recognition of this alignment as application of your Intuitive Cognition, think on the needs of humanity as they relate to the teaching of the Wisdom. Via this Alignment, what particular kind of Presentation, what Specific Concepts, do you consider that you will need in order to Serve that Level of Consciousness with which you are particularly related? What are the needs within that Consciousness insofar as the Presentation of The Wisdom is concerned? In all of this kind of Activity, realize its particular importance in your training, realize that it is fitting you to be of Service for the Plan of humanity in this time and place. Do not limit the results of an Assignment of this kind to your own development but consider how it can be put to immediate use in Service to Humanity.

The actual building of such a Group in the outer world is somewhat difficult, because this Group must Function along New Age lines. It will Function without any visible leader, without any visible organization. It must necessarily Respond to the Plan and each Member of each small Group unit within it initiates those activities in the outer life and affairs which manifest the Plan, but without a central leader, without any one individual directing the activities of the Group. Each Member must Work as a Soul, must respond to the Plan as a Soul, and Work in the World as a Soul. Where the individual and the Groups of individuals respond to this Plan and make themselves available for whatever training is their karmic right, the fact of their availability will be taken advantage of. They will receive that training.

Their Consciousness will be Impressed with whatever concept of Truth to which they are receptive, via inner attitude, and in this way a new Ashramic Consciousness will be brought into manifestation within the body of humanity, within the three Worlds of Human Endeavour, to do its work, to work its magic within the Consciousness Aspect of humanity. Later, after the Consciousness has been expanded somewhat, it is a very simple thing to explain that the Soul is in meditation throughout the life and affairs of the personality and that the personality, when it arrives at that point of meditation, enters into the Meditation of the Soul, thereby bringing into its own conscious affairs whatsoever Wisdom is in that Soul relative to its particular life and affairs.

First consider your own Ashramic relationship, that of the Overshadowing Soul (*that which is Causal to the Consciousness Functioning within the three planes of Human Endeavour*), has its particular Place, its particular Function, its particular Relationship within the Ashramic Group Life Itself. Endeavour at this particular moment to come into a wider Divine Understanding of what is meant by Ashram, by what is meant by '*Ashramic Group Life*'. Where is the Ashram? What is the Ashram? What Constitutes its Vehicle of Expression? Via your own Vertical Alignment be as Receptive to Impression as is possible, and Endeavour to Cognize within your awareness greater Understanding of what is meant by Ashramic Group Life.

From the perspective of the Ashramic Center (*that is the awareness, the Focus of a Master or a Disciple within the Hierarchy*), the Ashramic Group Life is the sum total of his Soul Consciousness. It is composed of the Overshadowing Soul life or Group of Soul lives who are karmically related to him or her and have been attracted within his sphere of influence for the purpose of receiving his or her Spiritual Guidance. Now pause, and think of the Ashramic Group Life as being first and foremost the sum total of Souls specifically related with a particular Master or Member of the Hierarchy in the Spirit-Matter-Consciousness Sense, in this particular equation. They Function each within its Causal Sheath. Each Soul, then, within the Ashramic Group Life, Functioning within the Buddhic Sphere, has achieved to a certain degree of at-one-ment, is related within the Ashramic Group Life in such a way as to have arrived at a degree of Group Awareness and yet each is individual in Focus in the Causal sense.

Each is individually Causal to that which lies below him. It is in the inter-relationship of the Soul within the Ashramic Group Life that his or her evolution eventually into the Monadic Focus is achieved. For within that field of inter-relationships, the Soul, that individual Focus of consciousness is learning to become Causal in a Group sense rather than in just an individual sense. Each Soul, then, Functioning within its Causal Sheath, orbiting within the Ashramic Group Life, is a part of the Soul Consciousness of that Master who stands at the centre of the Ashram. This, then, at this moment, is your relationship with Me, The Master Rakoczy. Now the Ashram, in the form sense, is held together, first, via that emanation of light (*the risen Third Aspect*) which moves out from the central focal point of the Ashram, the Master, into and through the Ashram, relating and holding together in Relationship the Egoic or Causal Sheaths who find their place within the Ashram and which must be pierced by the Soul who is making his first entry into the Ashramic Group Life as he or she takes his or her Initiation into it.

Thus, the Soul with the Ashramic Group Life is not only a part of the Soul life of his Master, partaking of that, he is not only the ideating body of his Master, but he also partakes of and helps to perform what might be called the newly Created Causal Sheath of the Master, which, remember, is no longer Causal in the individual sense. Therefore, we see that the Ashramic Group Life, which Constitutes First a vast State of Consciousness, a vast Soul life, also Functions within its own particular Instrument which is composed of the Causal Sheath of those Egos or Souls within the Ashram, plus that Emanation of Light from the Master which holds them all in Relationship to one another. This Etheric Light, Causal Sheath, which is the emanation of the Master and Constitutes then the risen Third Aspect, a part of the Body of the Christ, is available to the Soul on its Own Level.

It is via this medium of expression that contact with one another and the Master is established. Here I have given you unprecedented information. In the truest sense of the word, this Ashram is the home of every Soul who has taken his first steps upon the path of initiation and is receiving instruction via this *Thoughtform Presentation of the Wisdom*, whether that instruction is coming to him by means of a station, through a

teacher, or whether he is simply reading it. Your Ashram is unique in that it constitutes a new effort from the standpoint of the Hierarchy, being synthetic, composed of the Ashramic Group Life of the First Ray Ashram under the Chohan El Morya, the Second Ray Ashram under the Master D.K. and the Seventh Ray Ashram under myself. This, then, is a vast Ashram. Its integration is not yet complete, even at Hierarchical Levels. The Masters El Morya, D.K. and Myself, along with other Members of the Hierarchy, are yet working with the Ashram from that perspective which necessitates still the integration of all of its parts on Hierarchical Levels into a One Life, into a Working Unit.

There are a number of divisions or classifications of Souls within the Ashramic Group Life. For Our Purpose here, I should like to define them in four broad classifications: Aspirants, Probationers, accepted Disciples, and Senior Disciples. Aspirants are those who have been attracted by the light of the Ashram into its aura, but who have not yet pierced its periphery (*on Soul levels*) and found their place and Function within it. A Probationer is one who has pierced the periphery of the Ashram and comes into a particular place and Function within the Ashramic Group Life as a Soul. This particular place and Function will have to do with the Initiation of that Service Activity which Constitutes his or her path of Initiation from this point of development to Mastery. He or she is then Initiating that service activity which he or she will carry forward throughout however many incarnations it takes him or her to achieve Mastery.

An Accepted Disciple is, as We have previously stated, an accepting one. He or she is a Disciple who has served his or her probationership. He or she has Initiated, via his or her own application of the Wisdom, his or her share of the Ashramic Plan into a planned activity. He or she will always be working in relationship to those within the Ashram who are below him or her in evolutionary development and with those who are above or ahead of him or her. An accepted Disciple is one whose acceptance of Occult Obedience is acceptable to the Master. For him or her, occult obedience has become the Law which governs his interpretation. I would have you consider this *'his interpretation of the Wisdom'*. He or she relates always to a Senior Disciple, receiving from that Senior Disciple whatsoever guidance, whatsoever help or aid at any given time he or she is able to Invoke. His or her relationship with the Master is Intuitive. He or she intuits the Purpose and the Plan which the Master is Focusing. Insofar as he or she is capable, he or she carries that which he or she Intuits into outer manifestation as a Service to Humanity.

A Senior Disciple is one who is Functioning in direct contact with the Master on his or her own Level as a Monadic Focus. He or she is referred to as a Disciple on the Thread and at this particular time there is not a great deal of purpose in defining his or her particular Function any further than this. He or she may or may not carry out that Function within the three Worlds of Human Endeavour as an obvious intermediary between a Master and His Disciples. His or her particular Function and relationship may be entirely esoteric and unknown to any other than him or herself and those who Function with him or her at this particular level. Early in this instruction I discussed with

you the fact that the Synthetic Ashram is a new Hierarchical effort and is then in itself unique in that it is a Synthesis of the First Ray Ashram under the Master Morya, the Second Ray Ashram under Master D.K., (as differentiated from that of the Master Kuthumi) and the Seventh Ray Ashram under Myself.

Functioning within the three worlds of human endeavour, incarnate and discarnate are the many personalities who belong to the new Synthesized Ashram at their own point of Soul development. On Ashramic Levels, the Hierarchy is now Focusing a tremendous effort upon the integration of this Synthetic Ashram. Prior to this time, only certain trained Groups of Disciples, of Souls, within each of the Ashrams on the Ashramic level, had been brought into this close relationship to form the Synthetic Ashram. But with this period, greater numbers of Souls, Disciples on Ashramic levels, are being brought into this *new (and it is new in many ways)* inter-relationship.

A tremendous effort is being made, on the Hierarchical level, to integrate the three Ashrams referred to previously. This will result in a greater attraction of individuals within the body of humanity to this *Thought-form Presentation of the Wisdom* as they respond to what is taking place on Soul levels. This means that it is your Responsibility in Co-Operation with the Hierarchy, to Sound the Synthetic Note of the Ashram within the three Planes of Human Endeavour sufficiently to attract that response, to give the incoming Disciples (*and I refer to Disciples specifically*) a place and a Function within the overall Group life. This is extremely important, for as you are able to attract the incarnate consciousness within its threefold instrument of contact into a Group relationship, it has its effects within the Ashramic Group Life, aiding the integration effort which is taking place there.

'I AM' going to project a concept and request that you give particular attention to this concept as seed material for further understanding. Let it grow within your consciousness into an actual Function. An Ashramic Group Life is the focal point within the body of the One Life through which a certain type, strength, and quality of energy, force, and substance, plus consciousness is released into expression from that which overshadows the focal point into all of that which lies below it. It is then, in its sum total and in its many parts, a mediating Function between spirit and matter or purpose and intelligent activity.

Every State of Consciousness in or out of an Ashram is the same thing in Principle, a focal point within the Body of the One Life which releases from that which overshadows it a certain type, strength, and quality of energy, force, and substance, plus consciousness, into all of that which lies below or which vibrates below its particular frequency. Thus, every State of Consciousness in its Totality, and in its many parts, is a mediating Function between the Higher and the lower. According to and because of this Principle, the Conscious Soul finds its own relationship within the One Life, that Relationship which is the Focal Point. An Ashramic Group Life is, from one perspective, an Organization of

Spirit, Consciousness, and Matter, or of Purpose Love, and Intelligent Activity. In a unique way, this is True of this Synthetic Ashram.

First, consider Purpose. The lowest frequency at which Pure Purpose can be contacted is that of the Monadic Focus. When I refer to a Monadic Focus, I am not referring to the center at the top of the head but rather to the central point of the Ashramic Group Life. When this is touched, the Soul has for the first time contacted Pure Purpose. To begin to grasp in any comprehensive way the concept of Monad, a concept of Divine Purpose, it is necessary to realize that the Monad, the Pure Spiritual Aspect, is in Truth Operating or Functioning at a Higher Frequency than that of the Planetary Life Itself.

The Monadic Aspect, the True Spiritual Sun, is above the frequency of the Planetary Life. Yet, via a Process of Alignment, and of what I can only refer to here at this time as Spiritual Light refraction, that Aspect of Divinity is brought into a Focus. It is brought to bear upon the Planetary Life and Affairs via, First, Shamballa (*the Planetary Head Center*) where a Group of Lives of an Evolutionary Development beyond your present comprehension (*and therefore beyond the possibility of defining them for your understanding*), mediate between this First Aspect of Divinity (*Divine Purpose*), Monadic Focus, and the Planetary Consciousness Itself. Those Members of the Hierarchy Who have achieved to a certain Initiation which places them in the Function of the Lords of the Ray, bring into Focus in Relationship to humanity that pure Purpose, that Monad, which has relationship to all of those human beings who vibrate to that particular Ray in the Monadic Sense or Alignment.

Finally, the Disciple, via the Head Centre, and his or her Alignment within the Ashram with the Central directing Focal Point, comes under the Influence of Pure Purpose. Realize, then, that in the True Understanding, the Monad has Its Presence, Its Life, within what I can only refer to here as the Life and Affairs of a Heavenly man or woman, that the personality is but a reflection of a reflection several times over. Prior to Mastery, Pure Purpose or Monadic Energy cannot be Contacted or Known. Yet, this is in Essence your Spiritual Identity within that One Life which takes as its Body the Ordered Cosmos.

The Central Directing Will or the Central Focal Point of your Ashram is the Agent, in a sense, of your Focused Intent, as it receives its Focus from that Monadic Wheel, which is your Relationship Spiritually, in the True Sense of the Word, within the One Life. His or her Conscious Awareness (*which is a very poor term*) is at his or her level then made up of the inter-related, Synthesized, Focused Intent Streaming or Raying into him or her as a Focal Point from the Monadic Wheel. He or she must, as an intermediary between the Higher and the lower, relate the Focused Intent of the Overshadowing Monad via his or her own Etheric Light Body with the Focused Soul within his or her Ashram.

He or she must, furthermore, Inspire that Focused Soul to Ideate on its own plane within the Ashram, that Focused Intent into a related activity, the sum total of which Constitutes an Ashramic Group Plan or Ashramic Plan. Consider the problem of the

Spiritual Soul within the Ashram at that particular level. Not at the level of the persona, but look at the Soul from the perspective of its life and affairs within the Ashram. The Spiritual Soul which overshadows and to which you aspire is an Evolving Consciousness.

This offers sufficient information for the moment, to substantiate a Focal Point to begin forming your New Ashramic Groups of Synthesis in your Manifestation Processes for the **New 'True Constitution' and 'I AM' One World Nation.**

'I AM' The Great Divine Director ready to Embrace Every Call that Leads to the New Creations for Humanity here on Earth in the near future. And So, It Is.

BENEDICTION: We Give Praise and Gratitude to You for Your Life, Love, Light and Intelligent Power That Manifests in Our Minds, Our Hearts and Bodies; Embracing Us All Within and without! We Give Thanks for Allowing Your Wisdom to Govern Our Hearts and Minds So We May Act in Accord With Your Will. Mighty Radiant Presence, 'I AM' the Intelligence Governing All Outer and Inner Activity making it One Perfect Activity that Brings Forth Perfection in All Worlds, Kingdoms and the Elementals of Nature.