

## Part 5 - Freedom Alchemy Class - Transformation

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### The Master and The Talents - St. Germain, 12th June 2020

**INVOCATION:** Beloved Mighty All-Pervading '*Presence*', 'I AM THAT I AM', Who Has Created All and Who Possesses All Virtues; Gift Us With Your Virtue Represented as Strength, so We May Pass Every Test To Become the Salvation of Ourselves and the World Fulfilling the Divine Plan of Evolution and Ascension Bestowed Upon Us By You. Gift Us With Your Strength in Keeping With God's Will Standing Forth Within Our New Garments of Shaddai. '*Let There Be Light in this World*'! Pervade Our Soul and Group Consciousness With the Pure Radiating Consciousness of Your Love and Light! May the Power and Pressure of Love and Light From Our Mighty '*Presence*' Fully Embrace Our Consciousness erasing all weariness and imbuing Us With the Strength of Your All-Governing Love, Power and Wisdom. Cut Us Free from All outer appearances in the Name of God, By the Power of the Sacred Cosmic White Fire Light Substance and the Power of the Sacred Heart of Every Ascended Being, from all that is discouraging and all human thought-forms and human thought processes. Let All Life Be Sustained In the Coming Days Through Our Higher Feeling Bodies to Manifest God's Perfection in All Life. And So It Is, As Above, So Below, As the Soul, So the Universe.

**ST. GERMAIN:** Greetings Dear Ones. We begin today with another Parable analogy. There are three main Parables that Jesus used in His Teachings to attempt to emphasize the Power of the Father and walk His Students and Followers toward Heaven on Earth and the Full Embodiment of the Christ Within. You have heard through the Christ Letters the Parable of the Goats and Sheep and Jesus offered the relationship of humanity as they were likened in their daily affairs and beliefs systems acting like goats and sheep.

Then We spoke here within our Alchemy Class about the Parable of The Wise and Foolish Virgins. Do you think these were by chance? Indeed, they were not, they were provided so as to help you raise your awareness to give more of yourself to Your Self!

Today We are going to speak of the third Parable: the Master and The Talents. For this Parable can be likened to this Class and, indeed the Elemental Grace Alliance Membership as a Whole. In the Light of what is transpiring within this Class, this third attempt to shift the consciousness of the Disciples and Initiates in the way that the majority have continued to look at their part within the Rightful Application of their efforts within God Life, is My Prime Objective.

We, just as Jesus did, will continue to Teach about the Second Coming of the Christ, not Jesus Himself as so many still believe, but those Dear Souls who have incarnated within this lifetime to face the potentials of themselves to reach the Full Transition of becoming The

Full Embodiment of the Christ Within. I want, therefore, to follow Jesus' Approach and Idea of 'Using' all three Parables with the Aim to Create yet another Opportunity for anyone who is ready to change their minds again about Who They Truly Are. Like Jesus in His last days upon Earth, began to change His tone, whereby He knew that He was not being Heard in the way that He expected.

Dear Souls, you have now heard My tone change as the Discourses have evolved that show more of the crabby side of Me, which was used to get the messages across that many have not yet accepted as their own!!

All these stories are well known: The Parable of the Sheep and the Goats: The Parable of the Wise and Foolish Virgins; and now, once again, The Parable of the Master and the Talents. However, in your familiarity with these stories, many of you have missed the importance of their setting. Each story is told in the context of the Second Coming of the Embodiments of the Living Christs. Jesus Taught You how to prepare for the Return of the Christ within You and not 'His' Return. You Know now that He never Planned to Return to Earth through His Letters to Humanity of the Truth of His coming and much more. Humanity simply, like they do with most of the old Teachings, place around them only that which serves them at the time.

Let us place the Parable here for you to read again if you have not already done so!

The Parable of the Master and the Talents (*Matthew 25:14-30 English Standard Version*):

*14. For it will be like a man going on a journey, who called his servants and entrusted to them his property.*

*15. To one, he gave five talents; to another, two, to another, one, to each according to his ability. Then he went away.*

*16. He who had received the five talents went at once and traded with them, and he made five talents more.*

*17. So also, he who had the two talents made two talents more.*

*18. But he who had received the one talent went and dug in the ground and hid his master's money.*

*19. Now, after a long time, the master of those servants came and settled accounts with them.*

*20. And he who had received the five talents came forward, bringing five talents more, saying, 'master, you delivered to me five talents; here, I have made five talents more'.*

*21. His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master'.*

22. *And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here, I have made two talents more'.*

23. *His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master'.*

24. *He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed,*

25. *So I was afraid, and I went and hid your talent in the ground. Here, you have what is yours'.*

26. *But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed?*

27. *Then you ought to have invested my money with the bankers, and at my coming, I should have received what was my own with interest.*

28. *So take the talent from him and give it to him who has the ten talents.*

29. *For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.*

30. *And cast the worthless servant into the outer darkness. In that place, there will be weeping and gnashing of teeth'.*

Reading or listening to the familiar Parable: a man going on a journey gives portions of his estate to three servants, who each make choices regarding what to do with the Master's money. They do so with the knowledge that they will someday give an account of their management. After a long time, the Master returns and the accounts are settled. What does this Parable Teach about living your lives today as We await Coming of the Christ Within?

First, the story begins with these simple words, *'It will be like a man going on a journey, who called his servants and entrusted his property to them'.* Even as he sets the stage, Jesus is telling you something important: You HAVE AN ENTRUSTMENT! Everything you have is given to you by God. Do you see yourselves as Stewards or owners? The answer makes all the difference.

A Steward lives for the day He or She will Return the Master's Goods to Him. An owner believes his or her possessions are theirs to spend in any way they see fit. All you have, your material goods, your abilities and even your very lives, belong to someone else. You are merely holding them for the day of reckoning or the Day of Accountability.

You learn next that each servant has a different amount of money (property, gifts, or abilities) Entrusted to him or her, *'Each according to their own ability'*. Everyone receives something, but not everyone receives the same amount.

In this day and age, it is tempting to complain that you have not received as much as someone else, but you can be sure that God Him, Herself, has given you the ability to care for whatever you have. In other words, you are responsible, and you are able!

*'After a long time, the master of those servants returned'*, Jesus continued. He is telling you that the Return of the Christ Within is sure, even though it may not always feel so. Upon This Return, you will be called to account regarding your faithfulness with your gifts, etc. All of you give an account and will be made Accountable for All your actions. The Second Coming is not only about the Christ and not merely about others; it is also about you! In the last day, you, too, have a role to play and that Role is about *'Sharing in the Master's Happiness'*.

Each servant in the story presents the Master with the results of their Stewardship. They tell their own story first as the Master Listens, but the Master has the Final Word. When the first servant demonstrates that he has managed his affairs well, the Master speaks. This is perhaps the most surprising aspect of Jesus' story: the Master invites the Faithful Servant to share in the Master's Happiness.

Sometimes your view of the Second Coming is so centred on the Judgment of God that you have overlooked the Joyful Nature of The Christ's Return for those who are prepared. Perhaps this is why the Old Testament prophets referred to Christ Jesus' supposed Return as the *'Great and Glorious Day of the Lord'*.

And The Christ Return will look for those whom It can Invite into Its Divine Joy and Happiness. True, there will be Judgment and Accountability, but the Christ's Motivation is to share His or Her Happiness with all those who have longed for this Unification and Oneness in Being with Him or Her!

Of course, Jesus also tells you about a third servant who presented the master only the single coin he received at the beginning. Even here, you can learn something about how to prepare for the Christ's Return Within You. The last servant viewed the master as a harsh and unrelenting taskmaster, and the servant's fear caused him to make unwise choices as he prepared for the Day of Return.

QUESTION: So, what are the lessons to be learned here?

ANSWER: In these Parables, all three of them contains a depth of Teaching regarding how one can prepare for their Return in the everyday choices they make now. When The Christ Returns, It will look for those to whom He or She can extend the Invitation, *'Come, share in My Happiness'*!

Lesson 1. This Parable Teaches that success is a product of your Work. Let Us expand upon that and say Effort also! Work and Effort!

In the book of Genesis, one is told to see that God placed Adam in the garden to work it and take care of it. Likewise, each man and woman were required to work and give effort to all they do.

Far too many Dear Souls today see their Salvation as simply a *'bus ticket to Heaven'*. They believe it does not matter what they do while they *'wait for the bus'*. The Parable of the Talents Teaches what one is supposed to do while they await the Return of the Christ Within.

You are to work, using your Talents and Abilities to Glorify God, Serve the common good and further God's Kingdom by multiplying the talents and Gifts through Rightful Application to God Life! Divine Spiritual success is working diligently in the here and now, using all the Talents God has given you to produce the Return expected by the Master within You!

Lesson 2. The Parable of the Talents Teaches that God Always Gives everything needed to do what one has been Called to do.

Have you ever wondered what a *'talent'* is worth in today's monetary system? It is hard to know for sure, as there are so many different variables as to what it may be worth. The value, however, may far exceed what one is prepared to pay. Yet whatever its exact value, in the Parable, *'talent'*, indicates a large sum of money, perhaps as much as ten million dollars in today's currency? The sum is not important, it is the message that is vital in attaining the Goals at hand!

You may feel sorry for the servant who received only one talent, but in reality, he received as much as ten million dollars from the master and buried it in his back yard. He was given more than enough to meet the master's Expectations According to Cosmic Law.

Just as the master expected his servants to do more than passively preserve what has been ENTRUSTED to them, so God expects you to GENERATE A RETURN BY USING YOUR TALENTS TOWARDS PRODUCTIVE ENDS THROUGH LOVE IN ACTION. The servants were given enough to produce more, it is the same with the Gifts God has given you. The Apostle Paul wrote in Ephesians 2:10:

*For we are God's handiwork, created in Christ Jesus to do Good Works, which God Prepared in Advance for you to do.*

One who has read the Bible seldom associates this verse with the work God has Prepared for them, but they should, for it is Wise Counsel indeed.

Lesson 3. The Parable of the Talents Teaches that man and woman are not all created equal.

The most overlooked part of this parable is the second half of verse fifteen: the master gives to each servant talents, ‘..... each according to his or her ability’. The Master Understood that the one-talent servant was not capable of producing as much as the five-talent servant.

You may wish to protest this as unfair. Yet one will know this is true from their own experience only. *Diversity is woven into the Fabric of Creation.* Think about this a little more by relating what the previous Discourse Part 4 shared with you.

But even though one is not created equal in regard to the talents, money and gifts they are given, there *is* equality found in the Parable of the Master and the Talents. It comes from the fact that it takes just as much work for the five-talent servant to produce five more talents as it does the two-talent servant to produce two more talents.

This is why the reward given by the Master was the same. *The True Master measures success by the degrees of effort given any Work that God has Given to do!*

Lesson 4. The Parable of the Talents Teaches that one who Works for the Master, We may be better to say the ‘I AM’ Presence, for this is the Highest Truth here, not and not for one’s own selfish purposes.

The money that is given to the servants is not their own. The money they earn with the capital is not theirs to keep. The servants are only Stewards of the Master’s Investment, and it is the Quality of their Stewardship that the True Master Seeks to Measure.

It is, therefore, Wise to maximize the use of your talents, not for one’s own selfish purposes, but to Honour God, To Honour the ‘I AM’ Presence, and to Honour yourself; that part of you, where a Threefold Flame burns within, awaiting the Return of the Christed One. You know that you work in a fallen world; because of the inequality and iniquitous behaviours of men and women, your work can be quite difficult. But one can feel Satisfaction and Joy from doing their best with what God has Given to them in the place where His/Her Providence puts you, seeking to succeed in Divine Order to Honour the Mother’s Love and The Father’s Light.

Lesson 5. The Parable of the Talents shows that each person will be held Accountable.

The Parable of the Talents is not about Salvation at all or the Works of Righteousness, but about how one ‘USES’ their time and resources to fulfil their earthly callings. It is about ‘Whole-Life Stewardship’ of all that you are!

The unfaithful steward in this parable did not so much waste the Master’s money, but he did waste an ‘Opportunity’. As a result, he was judged. You are responsible for what you do for God with what you have been given, and one day you will be held accountable in accordance with Cosmic Law. The Law of Accountability!

Law of Accountability - Any energy put out into the Divine Universe will return to the sender three times. You are Responsible for your actions, not just the results of those actions. The Law of Accountability is the Cosmic Proclamation that requires each sentient being to be personally responsible for the Loving Care, Support and Expansion of the Lord of Life's Creations and especially concerns the Care and Well-Being of the Creator's Children as well as the time the action is created.

The Moment of Accountability is not a judgment of the designed works, the fruits, the productivity and the creativity that you created during your terrestrial life. While respectable works are important within themselves, moral works are an effect of your State of Being. Consequently, the Moment of Accountability is a determination of the Essence and Nature of what type of person you have Become. In other words, what is your State of Being? Is your State of Being the Essence and Nature of Selflessness and Divine Love? Are your virtuous efforts created as a result of the State of Unconditional Love? Are you trying to persuade your way into the Kingdom of Heaven, or do you Truly Desire the Kingdom of The Mother's Love and Father's Light because that is where your Heart must Be? The Creator's Hallmark is His Creative Nature, and mankind's Godly Image is best revealed in mankind's own creative nature. Truly, the Essence and Nature of Life is proactively creative, but it is sad to say not all sentient human beings adhere to this Cosmic Principle. Are you a creative and proactive person, adding to the goodness of life, especially in the arenas of Love, Peace and Harmony? What is really important in your life? Where does your Faith lie in your Inner and outer world?

Let Us close today, Dear Brothers and Sisters and join together again tomorrow! Until then,

**To Know God First, Know Yourself!**

**Take the Path of Least Resistance!**

**No Longer Seek Further That Which Is Seen,**

**Rather Seek ONLY Now That Which Is Unseen!**

**May You Pass Every Test.**

'I AM' Your Holy Brother Standing within the Light of Your 'I AM' Presence With You.

**BENEDICTION: We Give Praise and Gratitude for Your Breath of Life, Your Pure Radiating Light Imbuing Our Consciousness, World and All Life with Your Mighty Strength! 'I AM' the Focus of the Great Central Sun; your Light Consumes all darkness, Transmuting it Into Light! 'I AM' a Crystal River, a Living Fountain of Light That can never be Qualified by human thought or feeling. 'I AM' An Outpost, a Lighthouse of the Divine, where such darkness that has used me is swallowed up by the Mighty River of Light That 'I AM'. 'I AM' Light, and 'I AM' the God's Life in the Light! 'I AM' Light's Fullest Dimension and Purest Intention Flooding the World**

**Everywhere We Move Through this World, Blessing, Strengthening and Conveying the Purpose of the Kingdom of Heaven to All We Meet or Contact! And So, It Is!**