

Rule 1

Day 6

Invocation

Through Beloved Cyclopea and Crystal, We celebrate the Power of CONCENTRATION that empowers us as We study the Rules this day, and that We are imbued with the Wisdom to follow through, to stay with this Study until it is wholly completed. We are grateful for the constant re-establishment of the mental picture and emotional vista underpinning this Decree. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! Exultation floods our every cell at the Materialization of Beloved Djwhal Khul, Chohan Hilarion, the Goddess of Charity, Archangel Uriel and Archaii Aurora in the Radiation of the Qualities and Virtues of Transmutation through the Ice White Flame of the Vision, Conception, Science, Truth and Charity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

We now come to my third point in relation to the Rules or Formulas and their objective. They are concerned—above everything else—with group initiation. They have other applications, but for the present here lies their usefulness. What, you may ask, is group initiation? Does it involve the taking of initiation by every member in the group? Can one person have so extensive an influence that he can hold up or delay or even prevent (in time and space) the group initiation? The group need not necessarily contain members who have all taken the same initiation. By this I mean that the necessary initiation of all the members simultaneously into the same group development is not required. Basically, what I am endeavoring to say anent these Rules has relation to the third initiation—the initiation of the integrated personality. They necessarily, however, have a correspondence to the second initiation, and are consequently of more general interest, for it is that initiation which faces so many aspirants today—the demonstration of the control of the formidable emotional nature. I would ask you to think much about this point which I have just made. Group initiation means that the bulk of the members are correctly oriented; that they are proposing to accept the discipline which will prepare them for the next great expansion of consciousness, and that none of them can possibly be deviated from their purpose (note that word with its first ray or Shambolic implications), no matter what

is happening in their environment or their personal life. You need to reflect on this if you desire to make the needed progress.

In these short instructions, which aim only at a "tentative indication" (note that phrase), it is not necessary to enter into explicit details. In any case, if the Formulas or Rules are not intuitively clear to your minds, anything I could say would only hinder and frustrate my purpose.

Finally, these Formulas or Rules are susceptible of three forms of application or interpretation and I would have you remember this, because you can thereby discover where your individual focus of attention is and if you are consequently functioning as an integrated personality. Remember always that only an integrated personality can achieve the needed soul focus. This is a fundamental requirement. These three forms of application are physical, emotional and mental in nature. But those words in their simplest connotation have true reference to the task of achieving one or other of the higher initiations. The only way their significance can truly appear is by grasping the following meanings:

1. The physical application refers to the usage by the group of the given knowledge and intuitively perceived information in such a way that the needs of the larger group, of which the group itself is a part, are constructively served. The consummation of this ideal is to be found in the activity of the Hierarchy itself which, from progressive point to progressive point, finds itself in the position of intuitive interpreter and force transmitter between the center of Shamballa and Humanity. The individual initiate, on the way to one or other of the higher initiations, has in his lesser degree to achieve the same dual function and thereby fit himself for the wider cooperation.
2. The emotional application has definite reference to the world of meaning, interpreted in a group sense. At present, well-meaning aspirants are satisfied if they are able to interpret their personality conditions, events and happenings in terms of their real meaning. But that still remains an individual reaction. The aspirant who is seeking to comprehend these Rules is more interested in seeing the situations which he contacts in terms of a world whole, and in searching for their meaning in terms of their group significance. This serves to decentralize him and to convey into his consciousness some aspect of that larger whole, and this in its turn contributes to the expansion of the consciousness of humanity as a whole.
3. The mental application has to be grasped and considered in terms of the "great light." It must be remembered that the mind is the organ of illumination. Therefore, it might be asked: Do the united mental processes of the group as a whole tend to throw light on human problems and situations? How much does the light of the individual group member aid in this process? How much light do you, as an individual, register and therefore contribute to the greater light? Is the group light a dim flicker or a blazing sun?

Such are some of the implications lying behind the use of these familiar words, and the careful consideration of their meaning might bring about a definite expansion of consciousness. This expansion normally follows certain clear and definite stages:

1. A recognition of the goal. This goal is often expressed under the word "the door." A door permits entrance into some place larger than the area covered by the standing room of the would-be initiate. This statement refers to the "door of incarnation" through which the incarnating soul enters into life—limited and restricted from the angle of the soul. The door of initiation admits "into a larger room" or sphere of extended expression.
2. The approach, under regulated and imposed and well-tried rules, of the entering one towards a visioned goal. This involves conformity to that which has been tried, known and demonstrated by all previous initiates.
3. The arresting of the steps of the initiate before the door in order that he may "prove himself to be initiate" prior to entry.
4. The passing of certain tests in order to demonstrate fitness.
5. Then comes the stage of entrance—under due and set rules and yet with full freedom of action. You will see, therefore, why ever the need for understanding is emphasized.

Before proceeding to study the final phrases of Rule One, I would call your attention to the fact that the initiate has faced two major tests, symbolically described as "the burning ground" and the "clear cold light." Only after he has successfully passed these can he—or the group, when considering group initiation—move forward and outward into the wider reaches of the divine consciousness. These tests are applied when the soul grips the personality and the fire of divine love destroys the loves and desires of the integrated personality. Two factors tend to bring this about: the slow moving forward of the innate conscience into greater control, and the steady development of the "fiery aspiration" to which Patanjali 2 *The Light of the Soul* (Book II, Sutra 1) page 119. * makes reference. These two factors, when brought into living activity, bring the disciple into the center of the burning ground which separates the Angel of the Presence from the Dweller on the Threshold. The burning ground is found upon the threshold of every new advance, until the third initiation has been taken. The "clear cold light" is the light of pure reason, of infallible intuitive perception and its unremitting, intensive and revealing light constitutes a major test in its effects. The initiate discovers the depths of evil, and at the same time is enticed forward by the heights of a growing sense of divinity.

APPLICATIONS OF AN INTEGRATED PERSONALITY



PHYSICAL

- All given knowledge and intuited information is only used to support the needs of the larger group
- This prepares the individual to be, like the Hierarchy, an intuitive interpreter and force transmitter between the centre of Shamballa and Humanity



EMOTIONAL

- The disciple searches for the meaning of conditions, events and happenings in terms of their group significance
- This serves to decentralize and convey consciousness of a larger whole, and contributes to the expansion of Humanity's consciousness as a whole



MENTAL

- How much Light does the individual group member aid in the united processes of the group throwing Light on human processes, problems and situations?
- How much Light as an individual do you register and contribute to the Greater Light?
- Is the group a dim flicker or a blazing sun?

Rule I – Day 6

THE STAGES OF ATTAINING THE THIRD INITIATION

1. RECOGNITION OF THE GOAL

- The door of initiation admits the would be initiate into a sphere of extended expression

2. APPROACH TOWARD THE VISIONED GOAL/DOOR

- This involves conformity to that which has been tried, known and demonstrated by all previous initiates (the Rules)

3. PAUSING BEFORE THE DOOR

- The initiate arrests their steps before the door in order that they may prove themselves to be an initiate before entry

4. PASSING CERTAIN TESTS TO DEMONSTRATE FITNESS

- The **burning ground** is found upon the threshold of every new advance until the third initiation has been taken

- The **clear cold light** is the light of pure reason, of infallible intuitive perception. Its unremitting, intensive and revealing light constitutes a major test in its effects

5. STAGE OF ENTRANCE

- Under due and set rules and yet with the full freedom of action the initiate discovers the depths of evil and at the same time is enticed forward by the heights of a growing sense of Divinity
- The burning group and the clear cold light, when applied voluntarily in all moments of life, bring the disciple into the centre of the burning ground which separates the Angel of the Presence from the Dweller on the Threshold

Rule I – Day 6