

Rule 1

Day 8

Invocation

We Call Upon Beloved Arcturus and Diana to nourish the Essence and Qualities of this 14 Rules Study Program today, in RHYTHM. We know that We are Encouraged, Inspired, Supported, and Moved to maintain the Truth of this Study with Djwhal Kuhl's Presence, and that it proceeds with the regularity with which We breathe each breath, as We inhale the precious Pranic Breath of Akasha Life, and with which We exhale all impurities to be swept up by the Violet Transmuting Flame blazing in, through and all around us. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Chohan St Germain and the Goddess of Justice, Lady Portia, Archangel Zadkiel and Amethyst to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Violet Flame, Invocation, Diplomacy, Music Arts and Justice. With unbound enthusiasm that qualifies the Manifestation of this Invocation without falter, We express this demand in the Violet Transmuting Flame, knowing that It comes Blazing on Our Behalf, and that Master Rakocsy Magnifies, Amplifies, Strengthens and Intensifies this Decree 1,000-Fold.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

4. Behind the group there stands the Door. Before them opens out the Way.

Note how this passage reverses the usual presentation. Hitherto, in the occult books, the Door of Initiation has been presented as ever moving forward ahead of the initiate. He passes through door after door into a wider experience and expansion of consciousness. But in the initiate consciousness, after the first two initiations, this is not the realization. It is simply the adhering to an old form of symbolism with the implied limitations of the truth. I would here remind you that the third initiation is regarded by the Hierarchy as the first major initiation, and that the first and second initiations are initiations of the Threshold. For the bulk of humanity, these first two initiations will for a very long time constitute major initiatory experiences, but in the life and realization of the initiate-soul, they are not. After the two initiations of the threshold have been undergone the attitude of the initiate changes and he sees possibilities and factors and revelations which have hitherto been totally unrealized and unknown, even to his consciousness at his highest moments.

The door of initiation looms large in the consciousness of the neophyte; the higher Way is the determining factor in the life of the initiate of the third degree. It is the

Transfiguration; and a new glory pours through the transfigured initiate who has been released from every type of grip by either the personality or the soul. For the first time, the goal of the higher Way and the attainment of Nirvana (as the Oriental calls it) appears before him, and he knows that no forms and no spiritual complexes and no pull by either soul or form, or by both united, can have any effect upon his attaining his final destination.

I would like for a moment to refer here to the door symbology as the initiate begins to grasp the inner meaning of those simple words. For long the teaching, given in the clear cold light, anent the door and the emphasis put upon the presentation of the door lying ahead of the aspirant has been made familiar, but that has been working with the lower aspects of the symbolism, even if aspirants did not realize it; they have been taught the fact of the light in the head, which is the personality correspondence to the clear cold light to which I refer. At the very center of that light, as many aspirants know theoretically or factually by inconstant experience, is a center or point of dark indigo blue—midnight blue. Note the significance of this in view of what I have been saying anent the "dark night," the midnight hour, the zero hour in the life of the soul. That center is in reality an opening, a door leading somewhere, a way of escape, a place through which the soul imprisoned in the body can emerge and pass into higher states of consciousness, untrammelled by form limitations; it has also been called "the funnel or the channel for the sound"; it has been named the "trumpet through which the escaping A.U.M. can pass."

The ability to use this door or channel is brought about by the practice of alignment; hence the emphasis laid upon this exercise in the attempt to train aspirants and disciples.

Once alignment has been achieved, it will be realized (remembering the symbolism of the head, the light and the central opening) that many occasions arise in meditation when "behind the group there stands the door; before them opens out the Way." This is the lower correspondence of the higher initiate-experience with which our rule is dealing.

Again, this time in relation to the soul, comes the repetition of the discovery of the Door, its use and its appearance, finally, behind the initiate. This time the door must be found upon the mental plane, and not as earlier upon the etheric level; this is brought about by the aid of the soul and of the lower mind and through the revealing power of the clear cold light of the reason. When discovered, the "revelation of a terrible though beautiful experiment" faces the initiate. He finds that this time alignment is not his need, but the definite undertaking of a creative work—the building of a bridge between the door which lies behind and the door which lies ahead. This involves the construction of what is technically the Antahkarana, the rainbow bridge. This is built by the disciple-in-training upon the basis of his past experience; it is anchored in the past and firmly grounded in the highest, rightly oriented aspect

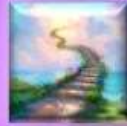
of the personality. As the disciple then creatively works, he finds that there is a reciprocal action on the part of the Presence, the Monad—the unity which stands behind the Door. He discovers that one span of the bridge (if I might so call it) is being built or pushed forward from the other side of the gulf separating him from experience in the life of the Spiritual Triad. This Spiritual Triad is essentially, to the initiate, what the threefold personality is to the man in physical incarnation.

I wonder if I have succeeded in giving you at least a general idea of the possibilities lying ahead of the disciple, and incited you to definite conscious response to those possibilities. I cannot do other than speak in terms of consciousness, even though the life of the Triad—leading in its turn to identification with the Monad, as the personality life leads eventually to soul control and expression—has naught to do with consciousness or sensitivity as those terms are commonly understood. Yet remember how, in all my teachings upon occult unfoldment, I have used the word IDENTIFICATION. This is the only word I have found which can in any way convey the complete unity which is finally achieved by those who develop a sense of unity, and who refuse to accept isolation; separateness then fades out entirely. The isolated unity achieved is unity with the Whole, with Being in its totality (and this cannot as yet convey much to you).



THE SYMBOLISM OF THE BRIDGE

- In the Initiate Consciousness there is transcendent recognition of the old forms of symbolism concerning Initiation:
- The Third Initiation is regarded by the Hierarchy as the first major initiation, and that the first and second initiations are initiations of the Threshold
- For the bulk of humanity, these first two initiations will for a very long time constitute major initiatory experiences
- What was previously a focus on the lower aspects of the symbolism is now perceived as an opening, a Channel for the Sound, through which the imprisoned Soul can emerge from the body and pass into higher states of consciousness



AWARENESS OF THE BRIDGE

- The Initiate's attitude changes; possibilities, factors and revelations previously unrealized are now perceived:
- The higher Way is the determining factor in the life of the initiate of the third degree
- Through transfiguration a New glory pours to the Initiate, now released from grip of the personality and the Soul:
- They now know that no forms, spiritual complexes or pull by either soul or form can have any effect upon attaining Freedom
- The Door is found upon the mental plane, not the etheric level, aided by the Soul and the lower mind (intention) and through the revealing of the Clear Cold Light



BUILDING THE BRIDGE

- The Initiate realizes that while alignment suited the aspirant, that a **definite undertaking of a Creative-Work builds the Rainbow Bridge between the door behind and the door ahead**
- The Antahkarana is built upon the basis of past experience and firmly grounded in the highest, rightly oriented aspect of the personality
- Through their Creative works, the Reciprocal Action of the Presence is built from the Other Side of the gulf separating the Initiate from experience in the Life of the Spiritual Triad:
- This Spiritual Triad is essentially, to the initiate, what the threefold personality is to humanity in physical incarnation

THE RECIPROCAL ACTION OF THE MONAD

On this side of the veil, a span of the Rainbow Bridge is being built by the disciple-in-training upon the basis of their past experience

The other span of the Rainbow Bridge is being built or pushed forward from the other side of the gulf separating them from experience in the Life of the Spiritual Triad

Rule I – Day 8