

# Rule 1

## Day 9

### Invocation

Having made this DECISION in our Hearts, Minds and Spirits, and with prayerful thought and application, We hereby Call for the Assistance and Guidance of Beloved Hercules and Amazonia that Our study of the 14 Rules this day is Aligned with God's Will. We Accept within and through the Cosmic Laws to take Possession of the Atmosphere of Earth while becoming the Authority for Ourselves as to how We act in our human experience. We Apply and Project our Own White Fire Light with Confidence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Djwhal Khul, Chohan El Morya, the Goddess of Liberty, Archangel Michael and Archaii Faith, to imbue us with the Radiation of the Qualities and Virtues of Transmutation through the Blue Flame of Power, Protection, Initiation, Impeccable Speech and Liberty.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## **THE GREAT INVOCATION**

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men.  
Let Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out And  
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And  
So It Is and It Is Done!**

Begin Writing -

*5. Together let the band of Brothers and Sisters onward move—out of the fire, into the cold, and toward a newer tension.*

Here, in very brief form, certain basic instructions are given. Each of them indicates the new attitudes imposed upon all who have taken initiation. They cannot be interpreted in terms of the Path of Discipleship or of Probation. The ordinary and easily-arrived-at significances mean little to the initiate mind. Let me briefly consider them so that clarity of concept, though not of detail, may prevail.

a. Out of the fire. This is a symbolic way of indicating that the personality life is definitely and finally left behind. It is this phrase which gives the clue to the initiation which is referred to in this Rule. Each of these Rules contains within itself the clue to the particular initiation to which reference is being made. The Rules are not placed in their right order, having sequential reference to the seven initiations. The intuition of the aspirant must be invoked if he is to arrive at right knowledge. I shall sometimes

indicate the initiation involved, but not always, as it would profit not. The clue to the seventh initiation which lies ahead for such high Beings as the Christ would be of no service to you at all. The clue to the initiation of the Transfiguration can be of importance, as it involves the personality, and many of you in the not so distant future (from the angle of the aeonial life cycle of the soul) will face that. The secret of the third initiation is the demonstration of complete freedom from the claims and demands of the personality. It does not involve the achievement of a completely perfect expression of the spiritual life, but it does indicate that the service of the initiate and his life demonstration—regarded in a broad and general way, from the angle of the life-tendency and of entire dedication to humanity—remains untouched by the limitations, still existent, of the personal lower self.

b. Into the cold. This means that the focus of the life is now in the realm of clear truth and of pure reason. The life of the initiate is being rapidly transferred out of the egoic center, the soul vehicle, on to the level of the Buddhic life or state of being. Note, I do not say "of consciousness." This is formless, but preserves the fruitage of form experience. It is being oriented towards a realized unity and identification with the life aspect of divinity, and yet preserves its own recognized and achieved identity. On this level of pure impersonality and of right orientation the group stands, obedient to the rule which governs this particular stage of development.

c. Toward a newer tension. The interpretation of the phrase presents difficulty. This is owing to the false impression which the word "tension" conveys at this time. It is associated in the minds of the reading public with the thought of nerves, with points of crisis, with courage and with fatigue. Is this not so? But in reality, tension, occultly understood, is not associated with these aspects of personality reaction at all. The esoteric significance of tension (as far as I can explain it by limiting words) is "focused immovable Will." Right tension is the identification of brain and soul with the will aspect, and the preservation of that identification—unchanged and immovable—no matter what the circumstances and the difficulties.

You can see, therefore, how far ahead of present attitudes and goals this teaching is. Identification with the soul and with the Hierarchy is dependent upon the ability of the disciple rightly to love. It is the emergence of the second divine aspect, for love is the expression of group life, and that is rare indeed to find in these days. Right tension indicates the emergence of the first aspect, of the will, and this is seldom to be found as yet, save among the more advanced disciples and initiate members of the Hierarchy.

## THE IMPOSED NEW ATTITUDES FOLLOWING INITIATION



### OUT OF THE FIRE

- The personality life is definitely, and finally, left behind
- It is this phrase which gives the clue to the Third Initiation
- The Rules are not placed in their right order
- The secret of the Third Initiation is the demonstration of complete freedom from the claims and demands of the personality
- Initiation indicates that the service of the Initiate and their life demonstration remains untouched by the limitations, self-existent, of the personal lower self



### INTO THE COLD

- The focus of the life is now in the realm of clear truth and of pure reason
- The life of the initiate is being rapidly transferred out of the egoic centre, the soul vehicle, on to the level of the Buddhic life or state of being
- It is being oriented towards a realized unity and Identification with the Life aspect of Divinity, and yet preserves its own recognized and achieved identity
- On this level of pure impersonality and of right orientation the Group stands, obedient to the rule which governs this particular stage of development



### TOWARD A NEWER TENSION

- Tension, occultly understood, is not associated with personality reaction at all
- The esoteric significance of tension is focused immovable Will
- Identification of brain and soul is now with the Will aspect, and the preservation of that identification – unchanged and immovable – no matter what the circumstances
- The First Aspect, the First Ray, Will, The 'I Am' Presence, emerges, and this is seldom to be found as yet, save among the more advanced disciples and initiate members of the Hierarchy