

Rule 11

Day 91

Invocation

We Celebrate the Manifestation of the Purity of Form FOR THE GREATEST GOOD OF ALL CONCERNED and in Accordance with God's Will. We Call in Beloved Peace and Aloha to hold the PEACE and HARMONY of feeling within us in this study of the 14 Rules, rejoicing in the Truth that Seals This Invocation in Divine Protection. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! The infusion of Bliss at the Presence of Beloved Djwhal Khul, Chohan Buddha, the Goddess of Peace, Archangel Raphael and Archaii Mother Mary in the Radiation of the Qualities and Virtues of Transmutation through the Green Flame of the Sacred Heart, Devotion, Healing, Forgiveness and Peace.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

The third quality which must be utterly rooted out and destroyed is that of all reaction towards recognition, whether that recognition is accorded by the world of men, by other disciples, or by the Master. The ability to work without any token of recognition, to see others claim the reward of action taken, and even to be unaware that the results of the good initiated by the individual disciple or his group are claimed by others, are the hallmarks of the hierarchical worker. The Masters get no recognition for the work done by Their disciples, though They initiated the original impulse and have given both guidance and direction; the disciple carries out the Plan; he shoulders the responsibility; he pays the price, either good or bad, or the karmic results of instituted activity, and he is the one who gains the recognition of the crowd. But—until the disciple seeks *no* recognition, until he fails to think in terms of results and is unaware of the reaction of the world to his work as an individual disciple—he has yet far to go in order to gain the higher initiations. The entire problem becomes increasingly difficult when an entire ashramic group is concerned, for the recognition

of the group service seems little to ask from the world which is served; nevertheless, such a demand and such an expectation delay the complete absorption of the group into the inner Ashram.

These are not, however, impossible objectives, or I would not waste your time or mine in their delineation. The group can measure up to the occult necessity if unitedly they recognize the scope of the endeavor and unitedly strive for complete absorption in service—an absorption so deep that it excludes all other recognitions, particularly those of a personal nature. We come back, therefore (as is continually the case), to the fact that when a group can arrive at a suitable point of united tension, nonessential reactions disappear, and undesirable qualities are automatically removed.

These three types of work along the lines of destruction merit your careful consideration and—because they are along the line of the destroying aspect—it will be apparent to you that the method employed is that of the utilization of the group Will. It will be equally apparent that the group Will can only make its appearance under the Law of Occult Continuity when, and if, the group is functioning intelligently and demonstrating love adequately.

We now come to the third factor which group initiation involves. This is diversity in unity, consciously recognized and utilized. A group is not composed of disciples all of whom are being prepared for the same initiation. This is oft a hard saying for group members to accept. The significance of my earlier statement, that a group is composed of men and women all of whom are at the same point in evolution, is a generalization and simply means that all of them have reached the point where they are pledged and unalterably committed to the work of the Ashram, under some particular Master.

The work, however, requires a diversity of quality and of potencies in order to be effective in manifestation upon the outer plane. It needs those who are in close contact with the Master, and are therefore initiates of a certain standing; it needs also those who have facility of relationship with the inner Ashram and are therefore senior disciples, though not necessarily high initiates; it needs also those not so advanced upon the Path of Discipleship because they have, or can establish, a close connection with ordinary humanity in the life of everyday. A group of disciples such as this is consequently a miniature hierarchy, and a *hierarchy exists in its various degrees in order to permit of a wide range of effective relationships*. Ponder on this statement.

THE INTELLIGENT FUNCTIONING AND DEMONSTRATION OF LOVE BY A GROUP

I. DEATH OF DESIRE THROUGH ATTRITION



Group disciples begin to rid themselves of desire by a process of attrition

They do not positively fight desire with a view to its elimination


They do not seek to transmute it (as should the probationary disciple), but they cease to give it any recognition

They fail to provide it with the needed stimulation of attention, for as ever, energy follows thought

Group disciples are motivated by world need, not what they seek, want or desire

They are preoccupied with world need and with the service they can render, and — almost inadvertently, as it were — desire dies of attrition

2. SEVERING OF ALL PERSONALITY TIES




Group disciples detach from the ties which link the personalities of the group members

The relation between the group members must be on the basis of soul activity, joint pledge to the Master of the Ashram, and a united service given to humanity

Through spontaneously emerging group work, engendered by a group consciousness and fusing the entire group of disciples at a point of tension in service, the group receives further teaching

This is all brought about by the group itself, independently of any injunction of the Master, and as a result of the united soul life of the group effectively making its presence felt

3. RELEASE OF REACTIONS TOWARDS RECOGNITION



All of the group work without any desire of recognition

The group's disciples carry out the Plan; they shoulder the responsibility; they pay the price, either good or bad, or the karmic results of instituted activity, and the group gains the recognition of the crowd

Group disciples seek no recognition, fail to think in terms of results and are unaware of the reaction of the world to their work

Group disciples joyously accept others claiming the reward of action taken