

Rule 11

Day 93

Invocation

Having made this DECISION in our Hearts, Minds and Spirits, and with prayerful thought and application, We hereby Call for the Assistance and Guidance of Beloved Hercules and Amazonia that Our study of the 14 Rules this day is Aligned with God's Will. We Accept within and through the Cosmic Laws to take Possession of the Atmosphere of Earth while becoming the Authority for Ourselves as to how We act in our human experience. We Apply and Project our Own White Fire Light with Confidence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Djwhal Khul, Chohan El Morya, the Goddess of Liberty, Archangel Michael and Archaii Faith, to imbue us with the Radiation of the Qualities and Virtues of Transmutation through the Blue Flame of Power, Protection, Initiation, Impeccable Speech and Liberty.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

We now come, after these preliminary remarks, to a consideration of the next rule.

Rule XI

Let the group together move the fire within the Jewel in the Lotus into the Triad and let them find the Word which will carry out that task. Let them destroy by their dynamic Will that which has been created at the midway point. When the point of tension is reached by the brothers and sisters at the fourth great cycle of attainment, then will this work be done.

On first reading this rule it is obvious that it concerns the fourth initiation and the consequent destruction of the causal body—the vehicle through the means of which the Monad has created first of all the personality, and then an instrument for the expression of the second divine aspect. We are therefore dealing with one of the major initiations. I would here call to your recollection the fact that (from the angle of the Hierarchy) this initiation is the second major initiation, and not the fourth, as it is regarded from the human angle; the third initiation is technically

regarded as the first major initiation. The major initiations are really possible only after the transfiguration of the personality.

What, therefore, brings about the destruction of the soul body? The destroying agent is the second aspect of the Will. The third or lowest aspect of the Will, working through the mind or the manasic principle, was the sustaining factor in the long cycle of personality development; it was the principle of intelligent synthesis, holding the life principle intact and individualized through the long series of successive incarnations. During that cycle the will demonstrated first as the lower man; then it focused itself in the Son of Mind, the divine Agnishvatta, the soul, and became increasingly a factor of potency. Later, as the disciple builds the Antahkarana and thus establishes a direct channel of communication between the Monad and the personality, the lower mind becomes fused with the abstract mind or higher mind (the manasic principle, sublimated and purified), and gradually the soul is—to use a peculiar but sensitively expressing word—*bypassed*. It has by now served its purpose. Love and light are in expression in the physical plane life. Neither the personality vehicle nor the soul body is required, as under the old conditions. Their place can now be taken by the Spiritual Triad and the Monad; the essential life of both the lower aspects (creative in nature and expressive of loving intent as to purpose) can now be withdrawn. Triplicity, from the angle of the three periodical vehicles—Monad, soul and personality—is resolved into duality, and the Monad (reflected in the Triad) can now work upon the lower planes through the medium of a definitely created personality or "point of tension" in the three worlds. It is to this that the rule applies when studied in terms of the individual initiate, whilst the life in which the soul is "by-passed" and its ring-pass-not is destroyed, is of such profound difficulty that it is called the life of crucifixion or of renunciation.

We are, however, concerned with the interpretation of the rule as it affects a group which is preparing for the joint initiation of its members. It is by adhering to the ancient dictum that "as it is with the Macrocosm so will it be with the microcosm," and by the application, therefore, of the Law of Analogy, that we shall eventually arrive at understanding. I cannot hope to do more than indicate significances, but it will now be clear to you why I have dealt with the four qualities which a group must develop in unison prior to initiation. We shall find it useful to relate these qualities to the various phrases or injunctions in this Rule XI. We must consider each of them separately. Let us now look at the first sentence.

THE EVOLUTION OF THE SOUL

I. PERSONALITY DEVELOPMENT



- The third or lowest aspect of the Will, working through the mind or the manasic principle, was the sustaining factor in the long cycle of the personality development
- It was the principle of intelligent synthesis, holding the life principle intact and individualized through the long series of successive incarnations
- During that cycle the will demonstrated first as the lower man
- The destroying agent is the second aspect of the Will

2. SOUL DEVELOPMENT



- Then it focused itself in the Son of Mind, the divine Agnishvatta, the soul, and became increasingly a factor of potency
- Later, as the disciple builds the Antahkarana this direct channel of communication is then established between the Monad and the personality
- The lower mind becomes fused with the abstract mind or higher mind (the manasic principle, sublimated and purified)

3. SOUL DESTRUCTION



- Gradually the soul is by-passed when it has served its purpose. Love and light are in expression in the physical plane life
- Neither the personality nor the soul is required, as they were under the old conditions. Their place is now taken by the Spiritual Triad and the Monad
- Triplicity (Monad, soul and personality) is resolved to duality
- The Monad can now work upon the lower planes through the medium of a definitely created personality
- The life in which the soul is by-passed and its ring-pass-not is destroyed is called the life of crucifixion or of renunciation