

Rule 11

Day 95

Invocation

Through Beloved Orion and Angelica, We have the Freedom to LOVINGLY manifest Our Full Christ-Self here on Earth. We delve deeper within to pour our most sincere feelings of LOVE into this Invocation Knowing that, through the Grace of Beloved Orion and Angelica, the Manifest form of our study of the 14 Rules this day possesses indescribable Beauty, that It Unfolds through us in Perfect Time and Quality According to God's Will. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We rejoice at the Revelation of Beloved Djwhal Khul, Chohan Kuan Shi Yin, the Goddess of Victory, Archangel Chamuel and Archaii Charity in the Radiation of the Qualities and Virtues of Transmutation through the Pink Flame of Love, Will, Gratitude, Compassion and Victory.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

Now comes the result of all these preliminary stages, and it comes spontaneously and automatically. I want to emphasize that the group does not wait in expectancy for a Word to be given to it; it does not search and strive to discover a Word; it does not take some Word as may be suggested by a helpful disciple and then proceed to "empower it." The Word is the result of the point of tension; it emerges from the silence and its first expression is simply the slowly rising tempo of the group "Sound" or note. As you know, every individual and every group of individuals have their own peculiar note or sound which is the creative agent of the focused group life.

At this point we again touch the fringe of the coming Science of Invocation. This group sound, rising as the tension increases and stabilizes, is invocatory in effect and draws forth response eventually from the inner Ashram, owing to its relation to the outer group. When the response of the Master is registered in the group consciousness and His potency is added to the potency of the group, the sound emitted by the group changes in quality, is amplified and diversified, is enriched and then precipitated outside the ring-pass-not of the group life; this precipitation takes the form of a Word. This Word, being the result of group activity; focus and tension, plus the aid of the Master, brings about three results:

1. It produces fusion between the outer group and the inner Ashram.

2. It enables the group life to be transferred along the group Antahkarana and focusses it once and for all in the Master's Ashram.
3. The result of this transference is twofold:
 - a. The outer group *dies*, occultly speaking.
 - b. The *soul* of the group, being now merged with the life aspect on levels higher than those on which the causal body exists, is no longer of major importance; the Great Renunciation takes place, and the causal body—having served its purpose—dies and is destroyed. So, died, according to theological injunction, the Christ upon the Cross. Yet He died not, and still lives, and *by His life* are all souls saved.

It is hard for esoteric students to realize that the emphasis of the coming Schools of Enlightenment will be upon the life aspect, and not upon contact with the soul. The goal will be transference and not union. Aspirants and disciples today are largely the result of the old order of teaching and are the flower of the processes to which humanity has been subjected. This is a vital transition period; disciples and aspirants in the world at this time are, figuratively speaking, at the same stage as the group which we are considering—the stage of the transference of the life from the outer form into the inner being. Hence the difficulty with which you are all faced, and the arduous task it is to comprehend realistically that which I am attempting to convey. The problem of soul contact is something which you can and do grasp, at least theoretically. The problem of life transference from the highest point of present attainment into some vague and mystical spiritual focus is not so easy to understand. Forget not, I am not looking for understanding for I write for those who will come after you, and—for those who will be the reincarnated aspects of your present selves.

You will note, therefore, how the four qualities dealt with have enabled the group to achieve the sounding of the Word. That Word, now emitted by them as a group under the inspiration of the Master (and I use the word "inspiration" advisedly), has gone forth; it has passed beyond the sphere of the immediate group influence; it has made its initial impact upon the soul of the group and has vitalized to a new potency the life aspect, the Jewel in the Lotus of the soul.

THE SPONTANEOUS RESULT OF THE PRELIMINARY STAGES

THE GROUP DOES NOT

- Wait in expectancy for a Word to be given to it
- Search and strive to discover a Word
- Take some Word as may be suggested by a helpful disciple and then proceed to "empower it"

THE RESULTING WORD

- The Word is the result of the point of tension, emerging from the silence
- Its first expression is simply the slowly rising tempo of the group "Sound" or note
- Every individual and every group of individuals have their own peculiar note or sound which is the creative agent of the focused group life

RULE II – DAY 95

TOUCHING THE FRINGE OF THE COMING SCIENCE OF INVOCATION

THIS GROUP SOUND

Rises as the tension increases and stabilizes
Is invocatory in effect and draws forth response eventually from the inner Ashram, owing to its relation to the outer group

REGISTERING THE RESPONSE OF THE MASTER

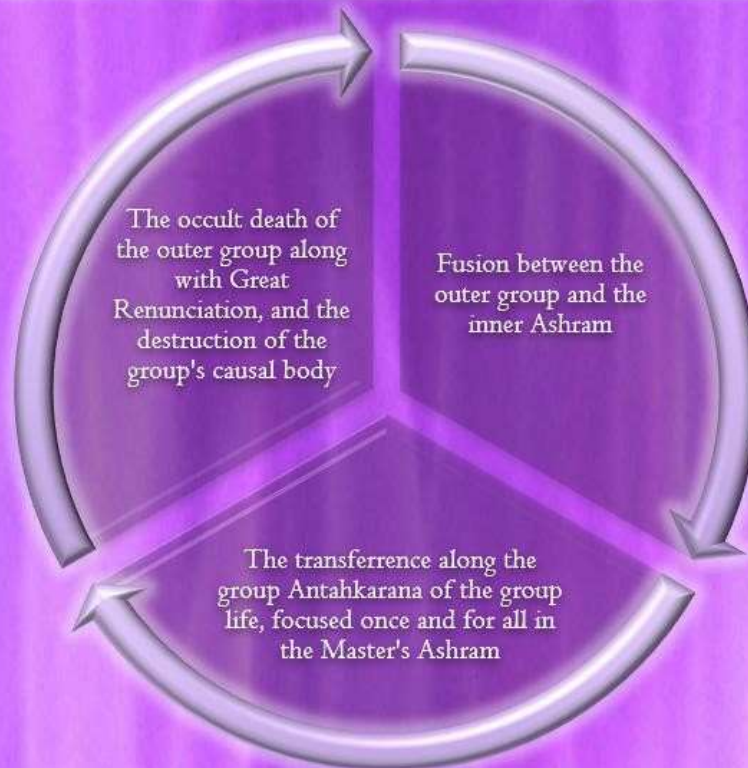
When this is registered in the group consciousness Their potency is added to the potency of the group
The sound emitted by the group changes in quality, is amplified and diversified
The sound is enriched and then precipitated outside the ring-pass-not of the group life

PRECIPITATION OF A WORD

This precipitation takes the form of a Word
This Word is the result of group activity; focus and tension, plus the aid of the Master
It brings about three results

RULE II – DAY 95

THE THREE RESULTS OF THE GROUP REGISTERING THE RESPONSE OF THE MASTER



Rule II – Day 95

ACHIEVING THE SOUNDING OF THE WORD: THE FOUR REQUIRED GROUP QUALITIES



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