

Rule 11

Day 96

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

Now comes the possibility of fulfilling the third great injunction contained in this rule:

3. Let them destroy by their dynamic Will that which has been created at the midway point.

In the fulfillment of the requirement here enjoined, the group enters upon its major test in this work of transference. The group members have unitedly preserved the point of tension; unitedly they have created the Antahkarana; unitedly they have invoked by the group sound the attention of the Master and of the Master's Ashram; unitedly that sound has taken the form of a Word, and that Word has made an impact upon the life aspect of the group within the form of the group soul; it has energized it so that the destruction of the causal body is now in order. The tendency of the group would then be to relax, and this quite normally; the irretrievable Word has gone forth and all is well and safely accomplished. But it is not so in verity. By the power of their united love, the group has mastered personnel difficulties and has developed together the four qualities; it has also

found the Word which can affect the soul—for the Word is ever related to the second aspect, and because of that it can reach and energize the soul, the second aspect per se.

But now, in the final stages of the great work of transference, the group has to arrive at a new point of tension and of united attainment. It has to use the dynamic will, the energy of the first aspect, and so bring about the final destruction of the causal body. The life within the causal body has been stimulated and vitalized and is now seeking to break out of its confining form. The vehicle of the soul is being subjected to pressure from within but then—both in the case of the individual initiate and of the initiated group—the final blow has to be struck also from without, by an act of the united will; this corresponds to the great cry of the Christ upon the Cross when He exclaimed "It is finished." With these words, we are told, the veil of the Temple was rent from the top to the bottom, and the life of the Christ ascended to the Father. Ponder upon the significances of these phrases. "That which has been created at the midway point" is no longer needed. No mediating principle or intermediary between man and the Father is any longer required; the Monad and the personality are in complete at-one-ment and have achieved perfected relationship; triplicity has given place to duality, and the Way of the Higher Evolution stands open before the initiate.

It will be obvious that this phase of group attainment can as yet be only a hope. It lies far ahead of the present-day groups, just as the fourth initiation lies far ahead of the average aspirant or disciple. But groups must have their goals and must strive towards the vision, just as the individual must; I am laying the foundation for the phase of group living and united striving which will be so distinctive an aspect of the coming era. There are three further points which I seek to make:

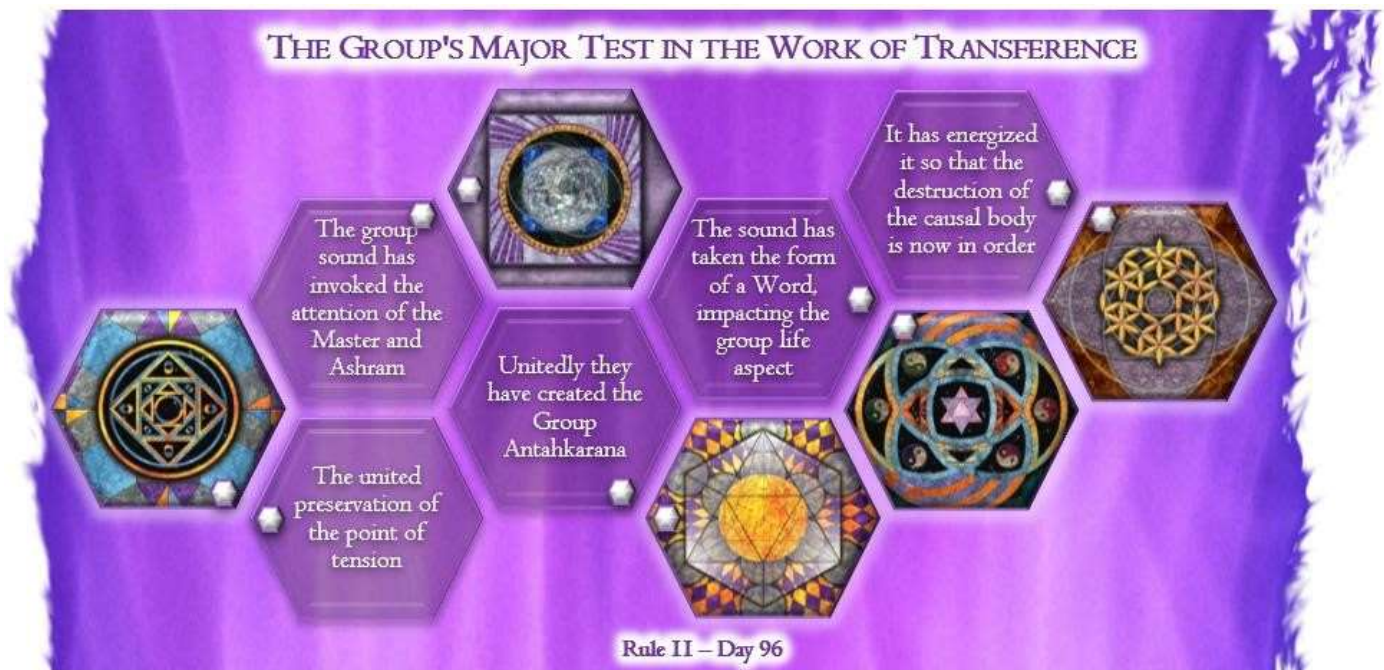
First, the attainment of the ability to use the group will dynamically can be more easily understood if it is realized that it means the extension of the point of tension into realms which involve the super-consciousness of the disciple; also, that the release of the life aspect from the confines of the causal body produces a new cycle of invocation and invocative activity. This brings about an inflow of the destroyer aspect of the divine Will, and consequently the complete destruction of the causal vehicle.

Secondly, it is not to be inferred that all in the group must be disciples who are in process of taking the fourth initiation. A group can be composed of disciples and initiates of all degrees, though there must be among the group personnel at least one disciple who has taken the initiation of crucifixion. This necessity is symbolized for us in the close relation which existed between Jesus as He took this initiation and the Christ Who had taken it in an earlier state of life. The more diversified the group, the richer its life and possibilities. Forget this not. One hint I can give you upon this difficult subject. When the results of the first point of

tension, prior to the emergence of the Word, have been reached, initiates of the fourth degree within the Ashram lend their aid and do much to make possible the attainment of the goal by the group.

Thirdly, I would have you note that I have given you much in a brief form and have added much of new information anent the fourth initiation. What I have said is applicable both to the individual aspirant and to a group seeking initiation. Read what I have said with attention, but remember that it is not yet possible for you to differentiate between what is symbolic and what may be factual. The secrets of initiation are thus guarded with care.

One simple rule towards comprehension and attainment ever holds good. The Great Renunciation becomes possible only when the practice of the little renunciations governs the life of a disciple and a group. The renouncing of ambition, of all personality ties, and the renunciation of all that hinders progress as it is revealed to the eye of the soul, lays a sound foundation for the final great transference, based upon the renunciation of that which for aeons has connoted beauty, truth and goodness, and which has seemed the ultimate goal of all aspirational effort. The endeavor to see that which lies ahead and beyond the apparent finality of soul fusion faces disciples, among them some of you, at this time; and that all of you may penetrate beyond the veil of the soul and eventually see that veil "rent from the top to the bottom," and thus be enabled to say with those of like degree "It is finished" is my earnest hope. Then will open for you as for others, the Way of the Higher Evolution, and the glory of the Lord will be seen in a new light—a light which will dim and throw into the shade all previous goals and visions.



THREE FURTHER POINTS MADE



A NEW CYCLE OF INVOCATIVE ACTIVITY

- The ability to dynamically use the group will involves the super-consciousness of each disciple within the group
- The release of the life aspect from the confines of the causal body produces a new cycle of invocation and invocative activity
- This brings about an inflow of the destroyer aspect of the divine Will, and consequently the complete destruction of the causal vehicle



DIVERSIFICATION OF THE GROUP

- A group can be composed of disciples and initiates of all degrees, though there must be among the group personnel at least one disciple who has taken the initiation of crucifixion
- The more diversified the group, the richer its life and possibilities
- Transition from the first point of tension to the emergence of the Word is lent aid by Initiates of the fourth degree within the Ashram



THE GREAT RENUNCIATION

- Becomes possible only when the practice of the little renunciations governs the life of a disciple and a group
- The renunciation of all that hinders progress lays a sound foundation for the final great transference
- The disciple is called to endeavour to see that which lies ahead and beyond the apparent finality of soul fusion