

# Rule 12

## Day 105

### Invocation

We Celebrate the Manifestation of the Purity of Form FOR THE GREATEST GOOD OF ALL CONCERNED and in Accordance with God's Will. We Call in Beloved Peace and Aloha to hold the PEACE and HARMONY of feeling within us in this study of the 14 Rules, rejoicing in the Truth that Seals This Invocation in Divine Protection. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! The infusion of Bliss at the Presence of Beloved Djwhal Khul, Chohan Buddha, the Goddess of Peace, Archangel Raphael and Archaii Mother Mary in the Radiation of the Qualities and Virtues of Transmutation through the Green Flame of the Sacred Heart, Devotion, Healing, Forgiveness and Peace.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

**KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)**

**EHEYER ASHER EHEYER**

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## THE GREAT INVOCATION

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men.  
Let Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out And  
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And  
So It Is and It Is Done!**

Begin Writing -

c. The (as yet) unrecognized purpose which evoked the creative activity of our Planetary Logos. This brought the third aspect of the divine Trinity into play. The usual reasons brought forward by the finite mind of man to account for what is called by us "manifestation," and to explain the dualism of all existence and the relation of spirit-matter, are by no means the real explanation of the divine purpose; they are based on man's own essential dualism; they are the highest explanation of his own divine nature which he can achieve at this time. This is a point to be remembered. They are his response to the second Ray of Mutual Attraction, which the Ray of Love-Wisdom is sometimes called. They are not an expression of his response to the Will of God, and only indicate the limitations of his definition of divine purpose. As you will note, they really define nothing. Nor can I help you to recognize this third aspect and the eternal purpose of the Lord of the World. Just as a soul seeks incarnation in order to carry forward some fixed design and to take one of the higher initiations, so Sanat Kumara came into incarnation through the medium of this planet in order to carry forward His fixed designs (known to Him as a cosmic Soul on cosmic mental levels), and to take one of the higher initiations which mark the Path of Initiation for these great informing Lives of planetary spheres. He could take this particular initiation through the experience to be gained in a vehicle constituted, expressive and at the

special state of consciousness of our entire planetary manifestation. It required an instrument in which the cells and atoms of His body (all lives in all kingdoms), and the integrated organisms within that body (the various kingdoms of nature), were at the peculiar point in evolution at which they are all now to be found.

That is as far as I may go in giving you a hint, and you can see from this that in order to grasp more and comprehend more of His divine purpose you also will have to be in preparation for that particular initiation which for you—on your tiny level of awareness of fixed design—is the microcosmic parallel of His cosmic intention. Which that initiation is I may not state. The only service which these hints can render (as to the sevenfold divine purpose and the consideration of them) is to develop in you, the disciple, the power to think abstractly—a much needed capacity before you can begin to tread the Way of the Higher Evolution; for this the five initiations open to humanity (as today constituted) prepare the human spirit.

d. The mysterious purpose which has necessitated the calling into activity the Principle of Pain.

Suffering and Pain are essential requirements in order to carry this purpose to completion. The capacity to suffer, which is distinctive of humanity, is the outstanding conscious reaction to environment of the fourth kingdom in nature, the human. It is related to the power to think and consciously to relate cause and effect. It is a process on the way to something undreamt of today. And when I say this, my Brother, I mean just exactly that. This same ability to respond through pain is not to be found (in the sense in which the human being comprehends it) in any of the subhuman kingdoms, nor in the superhuman kingdoms, any more than it was found in the previous solar system or will be found in the next. It is related to an aspect of the creative intelligence, an aspect and characteristic peculiar to humanity.

This aspect was not found in the previous solar system, in which the other aspects of the creative intelligence functioned. In this solar system, it has been developed and brought from latency to potency in connection with the substance of the human bodies through which the human soul is gaining experience. It holds the secret of beauty in manifestation, and its first expression can be seen in the creative perfection of certain phases of art for which man, and man alone, is responsible. No other kingdom in nature creates forms, produces color and sounds in harmonious relation, except the human; all of this type of creative art is the result of eons of conflict, pain and suffering. The Jews, as a product of the humanity of the previous solar system, and as constituting the incarnating residue from that solar system, have run the gamut of suffering and are in the forefront of

the creative arts at this time, particularly in group production such as certain of the great motion pictures and in the field of scientific discovery.

There will be, as you can well see, a close relation between this fourth purpose of Sanat Kumara, the fourth kingdom in nature, the human, and the fourth Ray of Harmony through Conflict. It is the balanced relation of these three, consummated at the fourth initiation, which produces the full beauty of the creative fixed design of the individual soul, or—on a different level of initiatory process—of the fixed design of the universal soul of the Lord of the World. The fourth ray being temporarily out of full incarnation at this time is the reason for the relative interlude in the production of human creative art of a very high order. The cycle of suffering is nearing its close, and we shall later see—when the fourth ray again swings into full objective activity—a recurrence of the arts on a turn of the spiral far more exalted than any lately seen.

### DYNAMIC DIVINE PURPOSE

#### c) THE PURPOSE OF LOGOIC CREATIVE ACTIVITY

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- This brought the third aspect of the divine Trinity into play. The usual reasons brought forward by the finite mind of man to account for what is called by us manifestation, and to explain the dualism of all existence and the relation of spirit-matter, are by no means the real explanation of the divine purpose
- They are based on man's own essential dualism; they are the highest explanation of his own divine nature which he can achieve at this time

#### d) THE PURPOSE OF PAIN

- The mysterious purpose which has necessitated the calling into activity the Principle of Pain
- Suffering and Pain are essential requirements in order to carry this purpose to completion. The capacity to suffer, which is distinctive of humanity, is the outstanding conscious reaction to environment of the fourth kingdom in nature, the human
- It is related to the power to think and consciously to relate cause and effect. It is a process on the way to something undreamt of today

