

Rule 13

Day 121

Invocation

Having made this DECISION in our Hearts, Minds and Spirits, and with prayerful thought and application, We hereby Call for the Assistance and Guidance of Beloved Hercules and Amazonia that Our study of the 14 Rules this day is Aligned with God's Will. We Accept within and through the Cosmic Laws to take Possession of the Atmosphere of Earth while becoming the Authority for Ourselves as to how We act in our human experience. We Apply and Project our Own White Fire Light with Confidence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Djwhal Khul, Chohan El Morya, the Goddess of Liberty, Archangel Michael and Archaii Faith, to imbue us with the Radiation of the Qualities and Virtues of Transmutation through the Blue Flame of Power, Protection, Initiation, Impeccable Speech and Liberty.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

It is not, however, with these attitudes, processes and interpretations that the initiate is concerned, but with the significance of these processes in terms of the completed Antahkarana and from the point of view of the "angle of intention" of the Monad. In other words: What do Transfiguration and Transformation signify to Members of the Hierarchy as They face the Way of the Higher Evolution? What can these words imply to Those for Whom the soul, the mediating principle, no longer has any factual significance?

Consider for a moment that the initiate who has undergone the first major initiation (the Transfiguration) and the two initiations of the threshold (the Birth and Baptism of the Christian Mysteries) has created the Antahkarana in order to establish direct relation between the Monad and the personality, between the center of universal awareness or identification and the form-expression in the three worlds. The Antahkarana is constructed and constitutes an active channel of contact. The soul which has for ages directed the various and varying personalities is no longer in existence; the causal body has disappeared, shattered at the moment when the initiate (at the fourth initiation) cries out and says: "My God, my God, why hast Thou forsaken me?" The Temple of Solomon, the spiritual temple "not made with hands,

eternal in the Heavens," is no longer required; it has served its ancient purpose, and that which has been deemed eternal must disappear in the light of THAT to which eternity is only a phase of that which shall later be revealed. All that now remains for the initiate are the two points of living purpose to which we give the names of spiritmatter or life-appearance. The lesson ahead of the initiate is to realize the inner meaning (not the obvious and easily grasped meaning) that spirit is matter at its highest point, and matter is spirit at its lowest. This involves the free interplay of lifeenergy, consciously applied as the result of age-long processes, and matter-force, via the Antahkarana. The "rainbow bridge" becomes a channel for the impact of monaic or life energy upon substance, so that substance, taking form under the cyclic intention of the planetary Logos, may become increasingly colored or qualified by the energy of universality.

You can see from the above somewhat involved sentences how inadequate is language to express the understanding and the intention of the Hierarchy.

To the initiate, therefore, the two words, Transfiguration and Transformation, mean something quite different than they mean to a disciple, whilst Transmutation is now meaningless to him, for there is nothing within him which requires transmuting. It might consequently be stated that:

1. Transmutation concerns the expression of the life force upon the three lower planes of human living and evolution.
2. Transformation concerns in a most peculiar manner the three aspects of mind upon the mental plane: a. The lower mind
b. The son of mind,
c. the soul The higher mind.
3. Transfiguration concerns the life of the Spiritual Triad upon its own three levels of identification.

THE THREE WORDS WHICH DISTINGUISH THE PATHS



TRANSFIGURATION

- That stage upon the **Path of Initiation** wherein the third initiation is undergone
- The personality is irradiated by the full light of the soul and the three personality vehicles are completely transcended
- The personality vehicles have become simply forms through which spiritual love may flow out into the world of men in the salvaging task of creation
- Concerns the life of the Spiritual Triad upon its own three levels of identification



TRANSFORMATION

- The evolutionary process which is carried on upon the **Path of Discipleship**
- The disciple transforms their lower threefold appearance or personality and begins to display the divine quality:
- The physical body becomes obedient to the mind, which is becoming responsive to the higher mind through the medium of the soul
- The emotional nature becomes the receptacle of Buddhi or of the intuition; then
- As the lower mind is transformed by impression from the higher mind it endeavours to implement the Monad's Will Nature



TRANSMUTATION

- The method whereby that which is lower is absorbed by the higher
- Force is transmuted into energy, whereby the energy of the three lower centres is carried up into the three higher centres (head, heart and throat) and which later enables the initiate to centralize all the energies in the three directing centres of the head
- Daily life experience, under the magnetic effect of soul contact, results in evolution
- Concerns the expression of the life force upon the three lower planes of human living and evolution

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