

Rule 13

Day 122

Invocation

We Call into Action the Flame of Mighty Cassiopeia and Lumina to give us the PERCEPTION and ILLUMINATION of the Perfectly Clear Picture of Our Salvation through the study of the 14 Rules today. We hereby Know that this PERCEPTION shows us what to do in this and all moments, along with the direction as to how best manifest the Out Pictured experience which is God's Will for us for the benefit of All Life! We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We celebrate the Manifested Radiance of Beloved Djwhal Khul, Chohan Lord Lanto, the Goddess of Harmony, Archangel Jophiel and Archaii Christine to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Gold Flame of Light, Illumination, Wisdom, Invention and Harmony.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

To this might be added the fact that:

1. The three lower planes of transmutation are the dense, liquid and gaseous subplanes of the cosmic physical plane.
2. The mental plane is a unique location (or state of consciousness) whereon or wherein the lower planes are subjected to impression from the three higher. The higher three and the lower three are subjected to a definitely esoteric and mysterious process, and it is on this plane that the work of transmutation is completed—from the angle of the initiate.
3. The three planes of the Spiritual Triad are the spheres whereon transformation goes forward. This transformation has naught to do with the transforming of the personality, but is uniquely related to the interior work of the Hierarchy and the effect of this living, developing intensity upon the Members of the Hierarchy. Five planes are therefore involved in these two phases of the divine work.

4. The two highest planes (the monadic and the logoic) are the planes of transfiguration, from the point of view of the higher initiate. By then the processes of transmutation have dropped below the threshold of consciousness, and though the initiate (working with forms in the three worlds) has his instrument upon the outer physical plane, his own work and hierarchical activity is strictly Triadal and monadic, with a steadily growing responsiveness to logoic intent.

Let us now consider the phases of transfiguration and transformation as far as is possible in an exoteric instruction, and "may transmutation disappear" for all disciples as time elapses, and that with speed—owing to the great need today for hierarchical workers.

It might here be asked: What is the work undertaken by the Masters Themselves upon the three planes of the Spiritual Triad? Students are well aware that many of the Masters are occupied with the evolutionary processes of the various kingdoms in nature in the three lower worlds. They forget that the majority are not so occupied. Have you ever wondered what it is that incites a Master to stay working in the three worlds and with His mind focused upon its evolutionary processes? Have you ever considered what else it might be possible that intrigued and demanded His interest? The self-centered attitude of mankind is inclined to believe that human need, and incidentally the need of the other kingdoms in nature, are all that prompts the Hierarchy to carry on its work of salvaging and stimulation. But that is only a partial estimate of the work which They are doing. In the processes of carrying forward Their work, the consciousness of the Master is being steadily expanded, and this because of the nature of Their work in the three worlds; it necessarily becomes more and more inclusive. That is the effect upon Him, as He works on behalf of humanity or on behalf of the other kingdoms in nature. There is a definite and evolutionary effect. But on the higher three levels of the Spiritual Triad, another type of evolutionary impulse is directing His activities. I have told you elsewhere that consciousness (as we understand it) is being transcended, and a new aspect of universal sentiency is taking its place. To this development I have given the inadequate name of Identification.

This is a word which involves consciousness, which invokes the will, which is dynamic in nature, inclusive in contact, and which is also based upon the doctrine of non-separateness.

THE TRANSCENDENCE OF CONSCIOUSNESS TO IDENTIFICATION

TRANSMUTATION

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- The higher three and the lower three are subjected to a definitely esoteric and mysterious process, and it is on this plane that the work of transmutation is completed – from the angle of the initiate



TRANSFORMATION

- The three planes of the Spiritual Triad are the spheres whereon transformation goes forward
- This transformation has naught to do with the transforming of the personality, but is uniquely related to the interior work of the Hierarchy and the effect of this living, developing intensity upon the Members of the Hierarchy
- Five planes are therefore involved in these two phases of the divine work



TRANSFIGURATION

- The two highest planes (the monadic and the logoic) are the planes of transfiguration, from the point of view of the higher initiate
- By then the processes of transmutation have dropped below the threshold of consciousness, and though the initiate (working with forms in the three worlds) has his instrument upon the outer physical plane, his own work and hierarchical activity is strictly Triadal and monadic, with a steadily growing responsiveness of logoic intent

IDENTIFICATION

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