

Rule 14

Day 139

Invocation

Through Beloved Cyclopea and Crystal, We celebrate the Power of CONCENTRATION that empowers us as We study the Rules this day, and that We are imbued with the Wisdom to follow through, to stay with this Study until it is wholly completed. We are grateful for the constant re-establishment of the mental picture and emotional vista underpinning this Decree.

We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! Exultation floods our every cell at the Materialization of Beloved Djwhal Khul, Chohan Hilarion, the Goddess of Charity, Archangel Uriel and Archaii Aurora in the Radiation of the Qualities and Virtues of Transmutation through the Ice White Flame of the Vision, Conception, Science, Truth and Charity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

The word *Express*, in its deepest meaning and when given at the second initiation, does not mean the necessity to express the nature of the soul. It means (behind all other possible meanings) the command to express the will nature of the monad and to "feel after" and embody the Purpose which lies behind the Plan, as a result of the developed sensitivity. Obedience to the Plan brings revelation of the hidden Purpose, and this is a phrasing of the great objective which impels the Hierarchy itself. As the initiate learns cooperation with the Plan and demonstrates this in his life of service, then within himself and paralleling this activity to which he is dedicated as a personality and soul, there is also an awakening realization of the Father aspect, of the nature of the will, of the existence and factual nature of Shamballa and of the universality and the livingness of whatever is meant by the word "Being." He knows and is beginning to express that pure Being as pure will in activity.

When the third initiation is taken the initiate becomes aware, not only of the significance of the command to Know and of his innate ability to Express the will nature of the monad in carrying out the Purpose of Shamballa, but that (through his fused personality-soul) he is now in a position to "make revelation" to the Hierarchy

that he is en rapport with the monadic source from which he originally came. He can now obey the command to Reveal, because the Transfiguration is consummated. He is not now revealing the soul only, but all the three aspects now meet in him and he can reveal the life aspect as will and not only the soul aspect as love or the matter aspect as intelligence. This is, as you know the first major initiation from the angle of the greater Lodge on Sirius, because it is the first initiation in which all the three aspects meet in the initiate. The first two initiations—oft regarded by humanity as major initiations—are in reality minor initiations from the Syrian point of view, because the relation of the man "under discipline and in training" is only a *tendency*; there is only a developing recognition of the Father and a slowly growing response to the monad, plus an unfolding sensitivity to the impact of the will aspect. But in the third initiation these developments are sufficiently present to merit the phrase, "revelation of the glory," and the Transfiguration initiation takes place.

At the fourth initiation the destroying aspect of the will can begin to make its presence felt; the soul body, the causal body, the Temple of the Lord, is destroyed by an act of the will and because even the soul is recognized as a limitation by that which is neither the body nor the soul, but that which stands greater than either. The awareness of the perfected man is now focused in that of the monad. The road to Jerusalem has been trodden. This is a symbolical way of saying that the Antahkarana has been constructed and the Way to the Higher Evolution—which confronts the higher initiates—has now opened up.

The three aspects of the will, as focused in the Spiritual Triad, are now in full expression; the initiate is animated by Purpose, but faces still greater evolutionary developments; of these I do not need to speak, as they concern divine aspects as yet unknown and unregistered by man. The reason for this complete ignorance is that the vehicles of any man below the third initiation contain too much "impure matter" to record the impact of these divine qualities. Only the "created body" (the mayavirupa) of an initiate of the fourth initiation can begin to register these divine impacts; it is therefore waste of our time to consider even the possibility of their existence. Even I, a Master, and therefore an initiate of a relatively high degree, am only faintly sensing them, and that because I am learning to obey the fifth word which we will briefly, very briefly, now consider.

AN EXPANDED DEFINITION OF EXPRESS

EXPRESS	<ul style="list-style-type: none"> Means the command to express the will nature of the monad Involves "feeling after" and embodying the Purpose which lies behind the Plan, as a result of the developed sensitivity
OBEDIENCE TO THE PLAN	<ul style="list-style-type: none"> Brings revelation of the hidden Purpose This is a phrasing of the great objective which impels the Hierarchy itself
DEMONSTRATION OF COOPERATION WITH THE PLAN	<ul style="list-style-type: none"> Results in an awakening realization of the Father aspect Results in an awakening realization of the nature of the Will Results in an awakening realization of the existence and factual nature of Shamballa Results in an awakening realization of the universality and the livingness of whatever is meant by the word "Being" Leads to the initiate knowing and beginning to express "pure Being" as pure will in activity

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THE INITIATE'S AWARENESS FOLLOWING THE THIRD INITIATION

SIGNIFICANCE	The significance of the command to know
EXPRESS THE WILL NATURE	An innate ability to Express the will nature of the Monad in carrying out the Purpose of Shamballa
RAPPORT WITH THE MONAD	A conscious relationship and rapport with the Monadic source from which the initiate originally came
OBEY THE COMMAND TO REVEAL	The ability to obey the command to Reveal, because the Transfiguration is consummated
REVEALING HUMANITY, HIERARCHY AND SHAMBALLA	Revealing, not the soul only, but all the three aspects now meet in them
REVEAL THE LIFE ASPECT AS WILL	The initiate can reveal the life aspect as will (and not only the soul aspect as Love or the matter aspect as Intelligence)

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