

# Rule 2

## Day 17

### Invocation

We Call into Action the Flame of Mighty Cassiopeia and Lumina to give us the PERCEPTION and ILLUMINATION of the Perfectly Clear Picture of Our Salvation through the study of the 14 Rules today. We hereby Know that this PERCEPTION shows us what to do in this and all moments, along with the direction as to how best manifest the Out Pictured experience which is God's Will for us for the benefit of All Life! We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We celebrate the Manifested Radiance of Beloved Djwhal Khul, Chohan Lord Lanto, the Goddess of Harmony, Archangel Jophiel and Archaii Christine to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Gold Flame of Light, Illumination, Wisdom, Invention and Harmony.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

**KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)**

**EHEYER ASHER EHEYER**

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## THE GREAT INVOCATION

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men.  
Let Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out And  
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.  
And So It Is and It Is Done!**

Begin Writing -

The key to this whole Rule lies in the injunction to the initiate that he adds to his application three demands, and only after they have been voiced and correctly expressed and motivated by the dynamic will, does the further injunction come that he moves forward. What are these three demands, and by what right does the initiate make them? Hitherto the note of his expanding consciousness has been vision, effort, attainment and again vision. He has therefore been occupied with becoming aware of the field—an ever-increasing and expanding area—of the divine revelation. In terms of practical occultism, he is recognizing an ever-widening sphere wherein he can serve with purpose and forward the Plan, once he has succeeded in identifying himself with that revelation. Until this revelation is an integral part of his life it is not possible for the initiate to comprehend the significance of these simple words. Identification is realization, plus esoteric experience, plus again an absorption into the Whole, and for all of this (as I have earlier pointed out) we have no terminology. Now a master of that which has been seen and appropriated and being conscious of and sensing that which lies ahead, the disciple "stands on his occult rights and makes his clear demands."

What these demands are can be ascertained by remembering that all that the initiate undergoes and all that he enacts is the higher and esoteric correspondence of the triple manifestation of spirit-energy which distinguished the first and earliest phase of his unfoldment. That is the personality. I would like to call attention to the word "unfoldment," for it is perhaps the most explicit and correct word to use anent the evolutionary process. There is no better in your language. The initiate has ever been. The divine Son of God has ever known himself for what he is. An initiate is not the result of the evolutionary process. He is the cause of the evolutionary process, and by means of it he perfects his vehicles of expression until he becomes initiate in the three worlds of consciousness and the three worlds of identification.

According to ray type this unfoldment proceeds, and each triple stage of the lower unfoldment makes possible later (in time and space) the higher unfoldment in the world of the Spiritual Triad. What I am doing in these instructions is to indicate the relation between the threefold personality and the Spiritual Triad, linked and brought together by the Antahkarana. Each of these three lower aspects has its own note and it is these notes which produce the sounding forth of the three demands which evoke response from the Spiritual Triad and thus reach the Monad in its high place of waiting in Shamballa. In 1922, in my book Letters on Occult Meditation I laid the foundation in my first chapter for the more advanced teaching which I am now giving. There I was dealing with the alignment of the ego with the personality, and this was the first time that the entire theme of alignment was brought definitely into focus, for alignment is the first step towards fusion, and later towards the mysteries of identification. Let me quote:

"As time progresses, and later with the aid of the Master, harmony of color and tone is produced (a synonymous matter) until eventually you will have the basic note of matter, the major third of the aligned personality, the dominant fifth of the ego, followed by the full chord of the Monad or Spirit. It is the dominant we seek at adeptship, and earlier the perfected third of the personality. During our various incarnations, we strike and ring the changes on all the intervening notes, and sometimes our lives are major and sometimes minor, but always they tend to flexibility and greater beauty. In due time, each note fits into its chord, the chord of the Spirit; each chord forms part of a phrase, the phrase or group to which the chord belongs; and the phrase goes to the completion of one seventh of the whole. The entire seven sections, then, complete the sonata of this solar system—a part of the threefold masterpiece of the Logos or God, the Master-Musician." (Page 4).

We now arrive at a point which it is difficult for disciples to grasp. The initiate or disciple has reached a point in his evolution in which triplicity gives place to duality, prior to the attainment of complete unity. Only two factors are of concern to him as he "stands at the midway point," and these are Spirit and Matter. Their complete identification within his consciousness becomes his major goal, but only in reference

to the whole creative process and not now in reference to the separated self. It is this thought which motivates the service of the initiate, and it is this concept of wholeness gradually creeping into the world consciousness which is indicating that humanity is on the verge of initiation. Therefore, it is the material aspect, "the perfected third of the Personality," which makes possible the activity of the initiate as he sounds out his three demands. The "dominant fifth of the ego" makes itself heard at the third initiation, marking the attainment of at-one-ment, and this fades out at the fourth initiation. At that time the egoic vehicle, the causal body, disappears. Then only two divine aspects remain; the perfected, radiant, organized and active substance through which the initiate can work in full control, the matter aspect, and the dynamic life principle, the spirit aspect, with which that "substantial divine Reality" still awaits identification. It is this thought which underlies the initiate's three demands which (according to the Rule earlier given to aspirants and disciples) must sound forth "across the desert, over all the seas and through the fires."

It is not possible for me explicitly to give an understanding of the nature of these demands. I can only give you certain symbolic phrases which, intuitively interpreted, will give you a clue.



### THE CAUSE

- An initiate is not the result of the evolutionary process
- They are the cause of the evolutionary process
- By means of it they perfect their vehicles of expression until they become an Initiate in the three worlds of consciousness and the three worlds of identification

### THE ANTAHKARANA

- According to ray type this unfoldment proceeds
- Each triple stage of the lower unfoldment makes possible later (in time and space) the higher unfoldment in the world of the Spiritual Triad
- The Initiate must grasp the relation between the threefold personality and the Spiritual Triad, linked and brought together by the Antahkarana



### THE CORRESPONDING NOTES

- Each of these three lower aspects has its own note and these notes produce the sounding forth of the three demands which evoke response from the Spiritual Triad
- Each note fits into its chord, the chord of the Spirit; each chord forms part of a phrase, the phrase or group to which the chord belongs; the phrase goes to the completion of one seventh of the whole
- The initiate or disciple has reached a point in their evolution in which triplexity gives place to duality, prior to the attainment of complete unity



### THE GOAL OF IDENTIFICATION

- Spirit and Matter are the concern as the Initiate "stands at the midway point"
- Complete Identification within consciousness becomes the major goal, but only in reference to the whole creative process and not now in reference to the separated self
- The "dominant fifth of the ego" makes itself heard at the Third Initiation, marking the attainment of at-one-ment, and this fades out at the Fourth Initiation
- At that time the egoic vehicle, the causal body, disappears