

Rule 2

Day 19

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

3. Let there be no recollection and yet let memory rule.

This is not a contradictory statement. Perhaps I can convey to you the right idea as follows: The initiate wastes no time in looking backward towards the lessons learned; he works from the angle of developed habit, instinctively doing the right and needed thing. Instinctual response to environing forms build, as we well know, patterns of behavior, of conduct and of reaction. This establishes what might be called unconscious memory, and this memory rules without any effort at recollection.

The habit of goodness, or right reaction and of instinctual understanding is distinctive of the trained initiate. He has no need to remember rules, theories, planes or activities. These are as much an established part of his nature as the instinct of self-preservation is an instinctive part of the equipment of a normal human being. Think this out and endeavor to build up the right spiritual habits. In this way the Master wastes no time on soul or personal plans. He has the habit—based on divine instinctual memory—of right activity, right understanding and right purpose. He needs not to recollect.

4. Work from the point of all that is within the content of the group's united life.

This is not, as might appear, the effort to do the work for humanity as it is planned or desired by the group with which the initiate finds himself associated. The mode of

working covers an earlier phase and one in which the accepted disciple learns much. First, he finds a group upon the physical plane whose ideals and plans for service conform to his idea of correct activity, and with this group he affiliates himself, works, learns, and in learning, suffers much. Later he finds his way into a Master's Ashram, where his effort is increasingly to learn to use the will in carrying out the Plan and to accommodate himself to the group methods and plans, working under the law of occult obedience for the welfare of humanity.

The initiate, however, works in neither of these ways, though he has acquired the habit of right contact with organizations in the three worlds and right cooperation with the Hierarchy. He works now under the inspiration of and identification with the life aspect—the united life aspect of his ray group and of all groups. This means that the significance of the involutionary life and the evolutionary life is fully understood by him. His service is invoked by the group or groups needing his help. His response is an occult evocation given in unison with the group of servers with which he is affiliated on the inner side. This is a very different thing to the mode of service generally understood.

THE RIGHT SPIRITUAL HABITS OF THE INITIATE



INSTINCTIVE RESPONSE

- They work from the angle of developed habit, instinctively doing the right and needed thing
- Their response is instinctual to environing forms, building right patterns of behaviour, of conduct and of reaction



CONSCIOUS MEMORY

- They establish conscious memory, and this memory rules without any effort at recollection
- They have a habit of goodness, or right reaction and of instinctual understanding
- They have no need to remember rules, theories, plans or activities



ESTABLISHED NATURE

- Their established initiate nature is equivalent to the instinctive part of the equipment of a normal human being
- They waste no time in looking backwards towards the lessons learned

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RIGHT CONTACT WITH PHYSICAL, ASTRAL AND MENTAL ORGANISMS

RIGHT WORK

- They work now under the inspiration of and identification with the life aspect
- They work as united life aspect of their ray group and of all groups

RIGHT UNDERSTANDING

- They fully understand the significance of the involutory life and the evolutionary life
- Their service is invoked by the group or groups needing their help

RIGHT SERVICE

- Their response is an occult evocation given in unison with the group of servers with which they are affiliated on the inner side
- Their mode of service transcends old paradigms of service

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