

# Rule 3

## Day 20

### Invocation

Through Beloved Cyclopea and Crystal, We celebrate the Power of CONCENTRATION that empowers us as We study the Rules this day, and that We are imbued with the Wisdom to follow through, to stay with this Study until it is wholly completed. We are grateful for the constant re-establishment of the mental picture and emotional vista underpinning this Decree.

We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! Exultation floods our every cell at the Materialization of Beloved Djwhal Khul, Chohan Hilarion, the Goddess of Charity, Archangel Uriel and Archaii Aurora in the Radiation of the Qualities and Virtues of Transmutation through the Ice White Flame of the Vision, Conception, Science, Truth and Charity.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

**KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)**

**EHEYER ASHER EHEYER**

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## **THE GREAT INVOCATION**

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men.  
Let Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out And  
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.  
And So It Is and It Is Done!**

Begin Writing –

The next Rule continues the above theme and gives some instructions in terse phrases and symbols on the Science of Invocation and Evocation and its significant ritual or program.

This program is, in reality, an expression or a human formulation of the Science of Sound, just in so far—as yet—as Sound affects humanity and human affairs. Forget not my earlier teaching upon the Word; remember also that the Sound is the sound or note of Life Itself, embodying its dynamic impulse, its creative power, and its responsive sensitivity to all contacts.

### **Rule 3**

Dual the moving forward. The Door is left behind. That is a happening of the past. Let the cry of invocation issue forth from the deep center of the group's clear cold light. Let it evoke response from the bright center, lying far ahead. When the demand and the response are lost in one great Sound, move outward from the desert, leave the seas behind, and know that God is Fire.

This is perhaps one of the two most occult rules which the initiate has to master, whether as an individual or in conjunction with his group. The group recognizes and works under the pervasive influence of the purpose; the individual initiate works with the plan. The group expression, as far as in it lies at any given moment in time and space, is in line with the will of the One in Whom we live and move and have our being, the Life of all that is. The individual initiate uses the attractive force (to which we give the oft misleading name of love) of that fundamental Life to gather together that which will give body to form and so manifest the will. The group can be, and frequently is, responsive to the "bright center," Shamballa, where the initiate by himself and in his own essential identity cannot so respond. The individual must be protected by the group from the terrific potencies which emanate from Shamballa. These must be stepped down for him by the process of distribution, so that their impact is not focused in any one or all of his centers but is shared by all the group members. Here is the clue to the significance of group work. One of its major functions, esoterically speaking, is to absorb, share, circulate, and then distribute energy.

This process of protection and of distribution is one of the functions of the great meeting of all the Hierarchy, under the aegis of the three Great Lords (the Manu, the Maha Chohan and the Christ) in that high and sacred valley in the Himalayas where annually—after due preparation—the Hierarchy makes contact with Shamballa and a relationship is then set up between the "bright and living center" and the "radiating and magnetic center," in order that the "acquiescent waiting center" may be stimulated to move forward upon the ladder of evolution. Even the Hierarchy itself needs the protection of its full membership in order rightly to absorb the incoming energies, and later wisely to distribute the forces of the divine will in the three worlds where lies Their major responsibility. The focused will of God, in its immediate implications and application, constitutes the point of tension from which Shamballa works in order to bring about the eventual fruition of the divine Purpose.

RULE 3

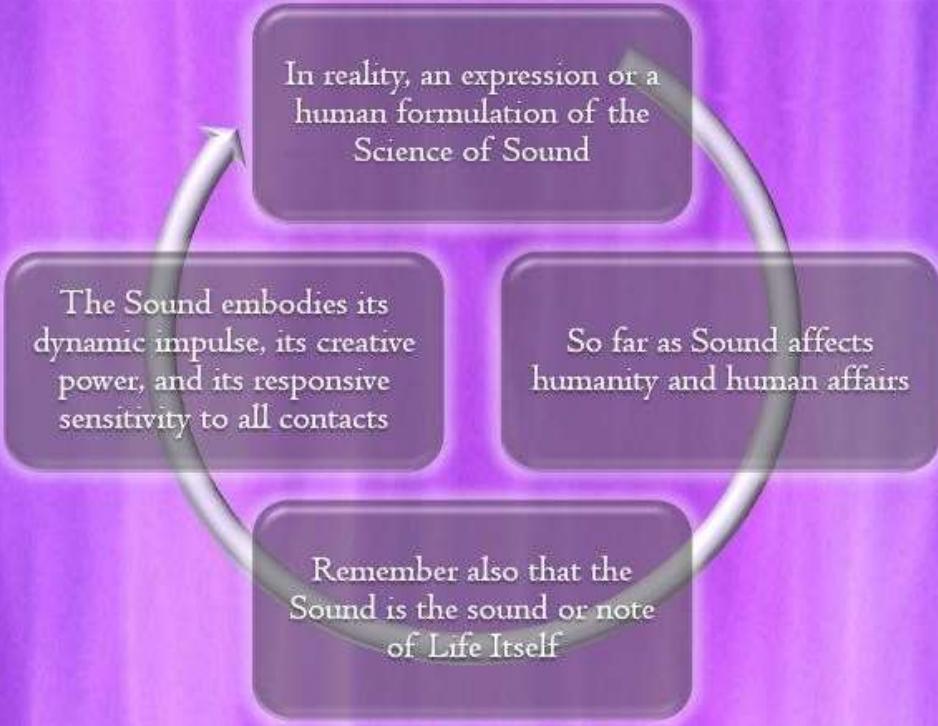
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## THE PROGRAM OF THE SCIENCE OF INVOCATION AND EVOCATION



RULE 3 – DAY 20