

# Rule 3

## Day 26

### Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

**KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)**

**EHEYER ASHER EHEYER**

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## THE GREAT INVOCATION

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men. Let  
Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out  
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.  
And So It Is and It Is Done!**

Begin Writing -

*3. Let it evoke response from the bright center, lying far ahead.*

To this center we give the name Shamballa, the component letters of which are numerically: S.H.A.M.B.A.L.L.A. or 1.8.1.4.2.1.3.3.1. This word equals the number 24 which in its turn equals 6. I would call your attention to the fact that the word has in it nine letters, and—as you know—nine is the number of initiation. The goal of all the initiatory process is to admit mankind into realization of and identification with the will or purpose of Deity. The number 6 is the number of form or of manifestation, which is the agent or medium through which this realization comes and by which the consciousness is unfolded so that it can become the foundation of the higher process which is instituted at the third initiation. That initiation is closely related to the third major center, Shamballa; it is the third, from the angle of man's perception and understanding, but the first from the angle of Deity Itself. Again, 6 being the number of the sixth ray, it is therefore the number of idealism and of that driving force which makes

mankind move forward upon the path and in response to the vision and press upward towards the light. It is in reality devotion to an unseen goal, ever on ahead, and an unswerving recognition of the objective. Like all other divine qualities, it has its material counterpart, and that is why 666 is regarded as the number of the Beast or of materialism, the number of the dominance of the three worlds prior to the process of reorientation and the expression of developed idealism and purpose.

The third aspect expresses itself through pure materialism, and hence the three sixes. In an ancient book on numbers the initiate is defined as "the one who has experienced and expressed 666 and found it naught; who has dropped the 6 and become the 66, and thus has found himself upon the WAY; later, again, he drops the 6 and becomes the perfected 6—form, the instrument and expression of spirit." The number 24 is of deep interest, expressing as it does the double 12—the greater and the lesser zodiac. Just as the number 6 expresses space, so the number 24 expresses time, and is the key to the great cycle of manifestation. It is the clue to all cyclic appearance or incarnation. Its two figures define the method of evolution; 2 equals the quality of love-wisdom, working under the Law of Attraction and drawing man from one point of attainment to another; whilst 4 indicates the technique of conflict and the achieving of harmony through that conflict; 4 is also the number of the human hierarchy, and 2 is the number of the spiritual hierarchy. Technically speaking, until the third initiation, the initiate is "occupied with the relationship of the 2 and the 4; these, when placed side by side, connote relation; and when placed the one above the other, the initiate passes from the 4 into the 2." Needless to say, there is much more to say anent these figures, but the above will suffice to show the satisfactory nature of esoteric numerology—not numerology as understood today.

I would have you note that the sounds which compose the word "Shamballa" are predominantly along the line of will or power or of first ray energy. Of the nine letters, six are on the first ray line of force.

1.1.1.3.3.1. — spirit and matter, will and intelligence. Two of them are along the second line of force, 4 and 2. The number 8 inaugurates ever a new cycle, following after the number 7, which is that of a relative perfection. It is the number of the Christconsciousness; just as 7 is the number of man, 8 is the number of the Hierarchy, and 9 is the number of initiation or of Shamballa. Forget not that, from the angle of the Hierarchy, the third initiation is regarded as the first major initiation.

These preliminary remarks are intended to convey much esoteric information to those who realize that number gives the clue to the form and purpose of the life which the form veils. At the third major initiation, the third planetary initiation (which is in fact the first solar initiation), the liberated disciple for the first time—alone and unaided—invokes the highest spiritual center on our planet, Shamballa.

This he does because, for the first time, consciously and with understanding, he registers the life aspect (which has brought his soul into action through the medium of form) and vibrates to the Monad. That registration enables him to contact "the bright center, lying far ahead," to blend his individual will with the divine will, and to cooperate with the purpose aspect of manifestation. He has learnt to function through form; he has become aware, as a soul, of the divine form in its many aspects and differentiations; he now starts off upon the way of the higher unfoldment, of which the first step is contact with Shamballa, involving the fusion of his self-will and his spiritual will with the Will of God.

At the third initiation he stands before the One Initiator, the Lord of the World, and "sees His star shine forth" and hears the sound which—to quote the Old Commentary:

"...pours forth from that central point of power where substance and the outer life have met together, where spirit utters loud the cry which drew the form to meet the highest need; where energy comes forth and blends with force and (in the blending) music had its start within the sphere of blending and of being thus created.

"Man, only hears the distant sound and knows it not for what it is. The disciple hears the sound and sees its form. The one who stands for the third time upon the mountain top hears a clear note and knows it as his own, as ours, as yours, and yet the note which none have sounded forth."

## SOME ESOTERIC NUMEROLOGY

NUMBER	MEANING
2	The number 2 equals the quality of love-wisdom, working under the Law of Attraction and drawing man from one point of attainment to another. It is also the number of the Spiritual Hierarchy.
4	The number 4 indicates the technique of conflict and the achieving harmony through that conflict. It is also the number of the human hierarchy.
6	<p>The number 6 expresses space. It is the number of form or of manifestation, which is the agent or medium through which this realization comes, and by which the consciousness is unfolded so that it can become the foundation of the higher process which is instituted at the third initiation. The third initiation is closely related to the third major center, Shamballa; it is the third, from the angle of man's perception and understanding, but the first from the angle of Deity Itself. At the third initiation (the third planetary initiation, or the first Solar/Cosmic initiation), the liberated disciple for the first time – alone and unaided – invokes the highest spiritual center on our planet, Shamballa. This he does because, for the first time, consciously and with understanding, he registers the life aspect (which has brought his soul into action through the medium of form) and vibrates to the Monad. That registration enables him to contact "<i>the bright centers lying far ahead</i>," to blend his individual will with the divine will, and to cooperate with the purpose aspect of manifestation. He has learnt to function through form; he has become aware, as a soul of the divine form in its many aspects and differentiations; he now starts off upon the way of the higher unfoldment, of which the first step is contact with Shamballa, involving the fusion of his self-will and his spiritual will with the Will of God.</p> <p>6 being the number of the sixth Ray, it is therefore the number of idealism and of that driving force which makes mankind move forward upon the path and in response to the vision and press upward towards the Light. It is devotion to an unseen goal, ever on ahead, and an unswerving recognition of the objective.</p>
666	<p>Like all other divine qualities, the number 6 has a material counterpart. Therefore, 666 is regarded as the number of the beast or of materialism. 666 is the number of dominance of the three worlds prior to the process of reorientation and the expression of developed idealism and purpose.</p> <p>The third aspect expresses itself through pure materialism, and hence the three sixes. In an ancient book on numbers the initiate is defined as "<i>the one who has experienced and expressed the 666 and found it naught; who has dropped the 6 and become the 66, and thus has found himself upon the WAY; later, again, he drops the 6 and becomes the perfected 6 – form, the instrument and expression of Spirit.</i>"</p>
7	The number of humankind, of root-races, of planetary initiations, and planes and sub-planes for each plane, to name but a few.
8	The number 8 inauguates ever a new cycle, signified as the symbol for infinity turned 90 degrees. It is also the number of the Hierarchy.
9	<p>The number of initiation. The goal of all the initiatory process (stimulated evolution) is to admit humankind into realization of and identification with the will or purpose of Deity.</p> <p>The number 9 is also the number of Shamballa, which as a word comprises 9 letters.</p>
24	<p>The number 24 is of deep interest, expressing as it does the double 12 – the greater and the lesser zodiac. Just as the number 6 expresses space, so the number 24 expresses time, and is the key to the great cycle of manifestation. It is the clue to all cyclic appearance or incarnation (iteration). Its two figures define the method of evolution.</p> <p>Technically speaking, until the third initiation, the initiate is "<i>occupied with the relationship of the 2 and the 4; these when placed side by side, connect relation; and when placed one above the other, the initiate passes from the 4 into the 2.</i>" In short, this is another way of saying when the initiate places the will of God (2, become love in action) above the desire encouraged by the emotions trapped in the material plane (4, strengthen the soul experience in form) they release an essential evolutionary <i>ring pass not, pass through the door and leave it behind.</i></p>