

Rule 4

Day 33

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance

Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God Let
Light Stream forth into the minds of men. Let Light
descend on Earth.**

**From the Point of Love within the Heart of God Let
Love Stream forth into the hearts of men. May Christ
return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men Let the
Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And So It
Is and It Is Done!**

Begin Writing -

His task today is threefold, and the Rule states in very simple language these three aspects of His divine activity or phases of His work. These are:

1. He *"tends the evocation of the fire."* His major task as Head of the Hierarchy is to evoke the electric fire of Shamballa, the energy of the divine Will, and this in such a form that the Hierarchy can be drawn nearer to the source of Life, and Humanity can consequently profit by this hierarchical Approach and know eventually the meaning of the words "life more abundantly." Christ's evocation of the fire of the will was initiated symbolically in the Garden of Gethsemane. He has twice symbolically shown His individual response to the Shamballa energy: Once in the Temple of Jerusalem as a child, and again in the Garden as a full-grown man at the close of His earthly career. His third and final response (which climaxes His work from our human angle) covers nine years, from the

Full Moon of June 1936, to the Full Moon of June 1945. This period, in reality, constitutes one event to Him Who lives now free in His Own world and free from the limitations of time and space. Having related Humanity to the Hierarchy (which in the case of individual man means relating the personality to the soul), He now seeks to relate more closely, with the aid of the Buddha, the Hierarchy to Shamballa, love to will, electric fire to solar fire.

2. He "*nourishes the lesser lives.*" This refers to the task of the Christ which proceeds day by day, in His capacity of God the Preserver. He "tends the little ones." The work here referred to concerns His activity as Initiator and His responsibility as Head of the Hierarchy. The nourishing of the little lives refers primarily to His task as World Teacher and to His responsibility to lead humanity on into the light, with the aid of all the Masters, working, each of Them through His Own Ashram.
3. He "*keeps the wheel revolving.*" This has a specific relation to His work as the Word of God, which manifests as the Word made flesh. This refers specifically to the great Wheel of Rebirth whereby, upon that turning wheel, souls are carried down into incarnation and then up and out of the soul's prison; through the turning of the wheel, human beings learn their needed lessons, create cyclically their vehicles of expression (the response apparatus of the soul in the three worlds) and in this way, under soul guidance, and aided by the Hierarchy and its schools of instruction, they arrive at perfection. This entire process is under the control of the Christ, assisted by the Manu and the Lord of Civilization.

These three Great Lords thus represent the three divine Aspects in the Hierarchy; They, with the four Lords of Karma, form the seven Who control the whole process of incarnation. The subject is too vast and intricate to be adequately considered here. The above truth does, however, give us a clue as to why the Christ made no specific reference to the work of incarnation in His spoken utterances whilst on Earth. He was then occupied with His task of World Saviour.

His work as Preserver and as Head of the Hierarchy had not then begun. It was at that time dependent upon the experience in the Garden of Gethsemane and upon the Resurrection initiation. Someday the gold and the silver threads of the Gospel story will be disentangled, and men will know the two interpretations which can be put upon the events and episodes in the career of Jesus the Christ. The underlying true events give us great steps and developments in the work of the Christ as He "enveloped humanity in the mantle of love, grasped the rod of initiation on behalf of His Brothers and Sisters, and faced the Lord of Life Himself, unattended, unafraid and in His Own right." The episodes refer to happenings in the life of Jesus.

THE THREE PHASES OF THE WORK OF CHRIST

TEND THE EVOCATION OF THE FIRE



With the aid of the
Buddha, relates the
Hierarchy more
closely to Shamballa

Evolve the Electric
Fire of Shamballa to
Solar Fire

NOURISH THE LESSER LIVES



Initiator and Head of
the Hierarchy

World Teacher

Responsible for
leading Humanity to
the Light

KEEP THE WHEEL REVOLVING



Oversees the process
of incarnation so that
human beings learn
their needed lessons
and so develop their
three vehicles of
expression