

# Rule 4

## Day 35

### Invocation

We Celebrate the Manifestation of the Purity of Form FOR THE GREATEST GOOD OF ALL CONCERNED and in Accordance with God's Will. We Call in Beloved Peace and Aloha to hold the PEACE and HARMONY of feeling within us in this study of the 14 Rules, rejoicing in the Truth that Seals This Invocation in Divine Protection. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! The infusion of Bliss at the Presence of Beloved Djwhal Khul, Chohan Buddha, the Goddess of Peace, Archangel Raphael and Archaii Mother Mary in the Radiation of the Qualities and Virtues of Transmutation through the Green Flame of the Sacred Heart, Devotion, Healing, Forgiveness and Peace.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

**KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)**

**EHEYER ASHER EHEYER**

### The Soul Mantra

#### **I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## THE GREAT INVOCATION

**From the Point of Light within the Mind of God  
Let Light Stream forth into the minds of men. Let  
Light descend on Earth.**

**From the Point of Love within the Heart of God  
Let Love Stream forth into the hearts of men.  
May Christ return to Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men  
Let the Plan of Love and Light work out  
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And  
So It Is and It Is Done!**

Begin Writing -

*Let the group see that all the eighteen fires die down and that the lesser lives return unto the reservoir of life. This they must bring about through the evocation of the Will. The lesser wheels must not for aye revolve in time and space. Only the greater Wheel must onward move and turn.*

This is a rule peculiarly related to the fourth Creative Hierarchy, embodying its goal as the Aryan root race can sense and approximate it. It is peculiarly related also to the quaternary to which we give the name "personality," composed of a vital or etheric body, a sum total of emotional states and a mind, plus that integrated something which we call the whole man. Rightly understood and followed, this rule reveals the nature of the fourth plane or fourth state of consciousness, that of buddhi or the plane of pure reason, the intuition. From the angle of the higher initiate, this rule is related to the activity of Monad, Soul and body within the planetary Life, and covers a great mystery and an entire system of relationships of which man in the

three worlds is a dim and uncertain shadow. Some clue to the higher quaternary dealt with in this rule will emerge dimly in your consciousness (more is not yet possible) if you will attempt to realize the following:

1. The Monad relates the initiate to the Will of God, to the Council at Shamballa, to forces active on the planet Pluto, and on another planet which must remain nameless, and also to the Central Spiritual Sun.
2. The Soul relates the initiate to the Love of God, to the consciousness aspect of Deity, to the Hierarchy as a whole, entering it through the Ashram of the Master Who has aided him to take initiation, to the planets Venus and Mercury, to the Sun Sirius, and to the Heart of the Sun.
3. The Personality relates the initiate to the Mind of God, to the intelligence principle of the planetary Life, to humanity as a whole, to Saturn and Mars, and to the physical Sun through its Pranic aspect.
4. The Life aspect of the planet, or that great ocean of forces in which all these three aspects live and move and have their being, relates the initiate to that Life which works out through Shamballa, through the Hierarchy and through Humanity, thus forming part of the great sum total of manifestation.

It is to these major quaternaries that Rule IV refers, and their relationships only emerge as the initiate keeps the rules. Let us now take this rule stanza by stanza, and so get some understanding of its basic significances.

*1. Let the group see that all the eighteen fires die down and that the lesser lives return unto the reservoir of life.*

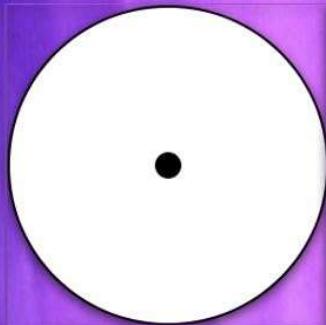
A very casual consideration will show the student that this rule contains four sentences which refer to one or other of the four aspects we have been considering. Bear this in mind as we study significances, interpretations and carry our thoughts into the world of meaning.

A very cursory reading of the Rule leads one to the surmise that one of the most important hints concerns the effect of the group life and radiation upon the individual in the group. "Let the group see that all the eighteen fires die down and that the lesser lives return unto the reservoir of life." These words deal with the group personality, composed of all the personalities of its members. It should be borne in mind that a group is in itself an entity, having form, substance, soul and purpose or objective, and that none of these is better or greater, or more developed than the aggregate of

group lives which compose it. Though individuals of varying points in evolution form the group, none of them is below the level of disciples upon the evolutionary ladder. A Master's Ashram has in it disciples and initiates of all degrees, but no probationary disciples at all. No one below the rank of disciples—accepted and dedicated—is admitted. This is one of the first Rules given to an accepted disciple when first admitted into the Ashram, and it is from that angle that we should now consider it.

The three Rules we have earlier considered are general in nature and relate to certain broad themes or demanded hypotheses which must govern the consciousness of the disciple in the future. In this particular Rule we enter the realm of the specific, and are presented with certain "intentional" activities which must govern the disciple's life now that he is an integral part of the Ashram. He is faced with the proposition of making his life of such a nature that it furthers the group purpose, enhances the group strength, eliminates all that might hinder group usefulness, and brings closer the objective for which the group was formed—the carrying out of the Master's plans. It was the disciple's innate, instinctual and individual response to this ray objective, and his effort to subordinate his personality to the dimly sensed soul dedication, which led the Master in the first instance to recognize him and incorporate him into his Ashram. The moment that happened, the disciple came not only under an increased impact of egoic force and egoic impulsive intention (using those words in their occult sense), but the group radiation began its beneficent work upon him. The magnetic "pulling" power which had hitherto led him forward is now superseded by a radiating stimulating potency; this effects great changes in him, and produces both eliminating and substituting results.

## THE HIGHER QUATERNARY



### THE MONAD

- Relates the initiate to the Will of God, to the Council at Shamballa, to forces active on the planet Pluto, and on another planet which must remain nameless, and also to the Central Spiritual Sun

### THE SOUL

- Relates the initiate to the Love of God, to the consciousness aspect of Deity, to the Hierarchy as a whole, entering it through the Ashram of the Master Who has aided him to take initiation, to the planets Venus and Mercury, to the Sun Sirius, and to the Heart of the Sun

### THE PERSONALITY

- Relates the initiate to the Mind of God, to the intelligence principle of the planetary Life, to humanity as a whole, to Saturn and Mars, and to the physical Sun through its pranic aspect

### PLANETARY LIFE ASPECT

- *In which all these three aspects live and move and have their being*
- Relates the initiate to that Life which works out through Shamballa, through the Hierarchy and through Humanity, thus forming part of the great sum total of manifestation

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## CONCERNING THE EFFECT OF THE GROUP LIFE UPON THE INDIVIDUAL



### GROUP PERSONALITY

- Rule 4 deals with the group personality, composed of all the personalities of its members
- The group is in itself an entity, having form, substance, soul and purpose or objective
- No individual is better or greater, or more developed, than the aggregate of group lives which compose it



### DISCIPLE'S ACTIVITIES

- They are should strive to make their life further the Group purpose and strength
- They are moved to eliminate all that might hinder Group usefulness
- Their innate, instinctual and individual response to this Ray objective led them to the Ashram



### GROUP RADIATION

- The disciple comes under an increased impact of Egoic force and Egoic impulsive intention
- The Group Radiation begins Its beneficent work upon them
- The magnetic pulling power that drew them is now superceded by the Group's radiating stimulating potency, effecting great changes

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