

Rule 4

Day 36

Invocation

We Call Upon Beloved Arcturus and Diana to nourish the Essence and Qualities of this 14 Rules Study Program today, in RHYTHM. We know that We are Encouraged, Inspired, Supported, and Moved to maintain the Truth of this Study with Djwhal Kuhl's Presence, and that it proceeds with the regularity with which We breathe each breath, as We inhale the precious Pranic Breath of Akasha Life, and with which We exhale all impurities to be swept up by the Violet Transmuting Flame blazing in, through and all around us. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Chohan St Germain and the Goddess of Justice, Lady Portia, Archangel Zadkiel and Amethyst to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Violet Flame, Invocation, Diplomacy, Music Arts and Justice. With unbound enthusiasm that Qualifies the Manifestation of this Invocation without falter, We express this demand in the Violet Transmuting Flame, knowing that It comes Blazing on Our Behalf, and that Master Rakocsy Magnifies, Amplifies, Strengthens and Intensifies this Decree 1,000-Fold.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

The effect of the life of the Ashram, as far as the group which forms it is concerned and apart from the Master's Own potency, can be described as follows:

1. The life of the personality is steadily weakened, and its grip upon the soul is definitely loosened. The soul begins to dominate in a very real sense.
2. The necessity of incarnation becomes appreciably less, and finally life in the three worlds of human manifestation becomes needless. All the lessons have been learnt and the soul objective has been attained.
3. The Will of the Monad begins to be sensed; the will aspect blends with the love aspect and makes the intelligence aspect fruitful and effective for the carrying out of divine purpose, focused for the disciple through the Ashram.
4. The purposes of time and space, of events and extension, of matter and consciousness have been achieved and are eventually superseded by something

for which we have as yet no term and of which we have no conception. It is that which begins to express itself after the third initiation, when the Father aspect "comes into view"—I know not how else to word it.

5. The whole is seen to be of more vital importance than the part, and this not as a dream, a vision, a theory, a process of wishful thinking, an hypothesis or an urge. It is realized as an innate necessity and as inevitable. It connotes death, but death as beauty, as joy, as spirit in action, as the consummation of all good.

It will be obvious, therefore, that the interpretation of these Rules must involve capacity to pass beyond the usual attitudes and what one might call the usual metaphysical and theosophical platitudes, and to see life as the Hierarchy sees it. This means that life is approached from the angle of the Observer and not from that of a participator in actual experiment and experience in the three worlds. This Observer is different to the Observer on the probationary Path. Most of the experiment and experience has been left behind, and a new orientation to a world of values, higher than even the world of meaning, has set in. This attitude might well be described as the mode of approach of all who form a part of an Ashram.

Those who form the Ashram are living in the three worlds of experience if they are accepted disciples, but the focus of their attention is not there. If they are initiated disciples, they are increasingly unaware of the activities and reactions of their personalities, because certain aspects of the lower nature are now so controlled and purified that they have dropped below the threshold of consciousness and have entered the world of instinct; therefore, there is no more awareness of them than a man asleep is conscious of the rhythmic functioning of his sleeping physical vehicle. This is a deep and largely unrealized truth. It is related to the entire process of death and might be regarded as one of the definitions of death; it holds the clue to the mysterious words "the reservoir of life." Death is in reality unconsciousness of that which may be functioning in some form or another, but in a form of which the spiritual entity is totally unaware. The reservoir of life is the place of death, and this is the first lesson the disciple learns.

THE ASHRAM'S EFFECT ON THE GROUP

SOUL BEGINS TO DOMINATE

The life of the personality is steadily weakened, and its grip upon the Soul is definitely loosened

REINCARNATING DESIRE DISSOLVES

Life in the three worlds of human manifestation becomes needless. All the lessons have been learnt and the Soul Objective has been obtained

WILL OF THE MONAD IS SENSED

The Will aspect blends with the Love aspect. The Intelligence aspect is fruitful and effective for the carrying out of Divine Purpose through the disciple

FATHER ASPECT COMES INTO VIEW

The purposes of time and space, of events and extension, of matter and consciousness have been achieved

THE PRIORITY OF WHOLENESS

The Whole is realized as an innate necessity and as inevitable. It connotes death, but death as beauty, as joy, as spirit in action, as the consummation of all good

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ENTERING THE RESERVOIR OF LIFE

INTERPRETATION OF THESE RULES

Must involve capacity to pass beyond the usual attitudes and what one might call the usual metaphysical and theosophical platitudes, and to see life as the Hierarchy sees it

LIFE IS APPROACHED

From the angle of the Observer and not from that of a participant in actual experiment and experience in the three worlds

OBSERVATION IS DIFFERENT

To the Observer on the probationary Path. Most of the experiment and experience has been left behind, and a new orientation to a world of values has set in

FOCUS HAS SHIFTED

From the world of experience, activities and reactions of their personalities

LOWER BODIES ARE PURIFIED

Personality reactions have dropped below the threshold of consciousness and have entered the world of instinct, the reservoir of Life

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