

Rule 4

Day 40

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

From the angle of the Will or the Father, these appearances in time and through space are so small a part of the experience of the living Entity Whose life is lived on planes other than the physical, emotional or mental, that they are regarded as no life. To understand this, I would remind you again that we must seek to understand the sum total in the light of the part, the Macrocosm in the light of the Microcosm. That is no easy task and is necessarily most limited.

The disciple knows or is learning to know that he is not this or that, but Life Itself. He is not the physical body or its emotional nature; he is not, in the last analysis (a most occult phrase) the mind or that by which he knows. He is learning that that too must be transcended and superseded by intelligent love (only truly possible after the mind has been developed), and he begins to realize himself as the soul. Then, later, comes the awful "moment in time" when, pendant in space, he discovers that he is not the soul. What then is he? A point of divine dynamic will, focused in the soul and arriving at awareness of Being through the use of form. He is Will, the ruler of

time and the organizer, in time, of space. This he does, but ever with the reservation that time and space are the "divine playthings" and can be used or not at will.

We could paraphrase the last two sentences of this fourth rule as follows: The evocation of the will involves identity with the larger purpose. The little will of the little lives must be merged in the larger will of the whole. Individual purpose must be identified with group purpose, which is as much of the purpose of the Whole or the One Life as the little life can grasp at any given point in time and space. It is in this sense, esoterically understood, that time is an event—which philosophy now points out, groping towards an expression of the initiate consciousness.

In the long run, literally when the path of evolution is trodden to its end, what remains will be the divine purpose and the all-enveloping Life as it materializes the plan in time and space. This is the result of the turning of the greater Wheel of life, causing all the lesser wheels—in time and space—also to turn. In the meantime, the human being is first of all driven by desire, then by aspiration towards some visioned goal, then by his selfish will, which reveals to him the nature of the will: persistent application to some purpose, seen as desirable and to which every power is bent. Having exhausted all tangible goals, the inner life forces the man on towards the intangible, and the quality of his will begins to change. He discovers a larger will than his own and begins slowly to identify himself with it, proceeding stage by stage from one realized purpose to another higher one, each step removing him further from his own so-called will and bringing him nearer to an appreciation of the significance of the divine will or purpose.

It might be stated, in an effort to clarify the method whereby this is done, that by the carrying out of the plan the disciple learns the nature of the purpose, but that the purpose itself can only be grasped by one who is developing monadic consciousness. Monadic consciousness is not consciousness as human beings understand it but is that state of apprehension which is not consciousness or realization, as the mystic feels it, or identification, as the occultist terms it, but something that appears when all of these three are appreciated and registered in a moment of time within the orbit of space.

THE DRIVERS OF AWAKENING

DESIRE → SELFISH WILL → DISSONANCE → REALIZATION

- The human being is first of all driven by desire, then by aspiration towards some visioned goal

- The human being is then driven by their selfish will, which reveals to them the nature of the will - persistent application to some purpose, seen as desirable and to which every power is bent

- Having exhausted all tangible goals, the Soul motivates the human on towards the intangible, and the quality of their will begins to change

- They discover a larger will than their own and begin slowly to identify themselves with it, proceeding stage by stage from one realized purpose to another higher one, each step removing them further from their own so-called will and bringing them nearer to an appreciation of the significance of the Divine Will or Purpose

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SEEKING TO UNDERSTAND TOTALITY

WHAT WE MUST SEEK

Our appearances in time and through space are so small a part of the experience of the Our Father that they are regarded as no life
To understand this we must seek to understand the sum total in the light of the part, the Macrocosm in the light of the Microcosm

WHAT WE MUST LEARN

That we not this or that, not the physical body or its emotional nature, but Life Itself
That we are not the mind or that by which we know
That the mind must be transcended and superseded by intelligent love, to realize ourselves as the Soul

WHAT WE MUST IDENTIFY AS

Then, later, comes the awful "moment in time" when, pendant in space, we discover that we are not the Soul

We come to identify as a point of Divine Dynamic Will, focused in the Soul and arriving at awareness of Being through the use of form

We come to Will, the ruler of time and the organizer, in time, of space

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