

Rule 5

Day 43

Invocation

We Call Upon Beloved Arcturus and Diana to nourish the Essence and Qualities of this 14 Rules Study Program today, in RHYTHM. We know that We are Encouraged, Inspired, Supported, and Moved to maintain the Truth of this Study with Djwhal Kuhl's Presence, and that it proceeds with the regularity with which We breathe each breath, as We inhale the precious Pranic Breath of Akasha Life, and with which We exhale all impurities to be swept up by the Violet Transmuting Flame blazing in, through and all around us. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Chohan St Germain and the Goddess of Justice, Lady Portia, Archangel Zadkiel and Amethyst to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Violet Flame, Invocation, Diplomacy, Music Arts and Justice. With unbound enthusiasm that Qualifies the Manifestation of this Invocation without falter, We express this demand in the Violet Transmuting Flame, knowing that It comes Blazing on Our Behalf, and that Master Rakocsy Magnifies, Amplifies, Strengthens and Intensifies this Decree 1,000-Fold.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

**I Am the Soul
I Am the Light Divine**

**I Am Love
I Am Will
I Am Fixed Design
I Am That I Am On Earth - As It Is In Heaven**

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

In unison let the group perceive the Triad shining forth, dimming the light of the soul and blotting out the light of form. The macrocosmic Whole is all there is. Let the group perceive that Whole and then no longer use the thought, "My soul and thine."

The first demand made by Shamballa is that the groups being prepared for initiation should consist only of those who are in process of building the Antahkarana, the bridge

between the Triad and the personality; the second demand is that those being prepared should show some signs of the sense of synthesis.

You will note, therefore, some of the factors that have controlled the presentation of the truth which I have sought to give, down the years. The teaching on the Antahkarana (briefly hinted at by H.P.B.) has been expanded by me in the book, Education in the New Age and in this fifth volume of A Treatise on the Seven Rays (Part II), and has already been given to a number of senior aspirants in the hope that they would profit thereby; the need for synthesis has also been emphasized by me, and is closely related to the will-aspect, the first divine aspect. In the past, during the cycle of mysticism through which all aspirants very properly pass, they were taught to "see the vision"—a vision of the goal, of the beauty to be sought, of the loved one to be known, of liberation to be achieved, of spiritual satisfaction and an opened door to greater wonders. In the occult age which has now definitely dawned, the neophyte will be taught to see the picture whole, to think in the larger terms, to emerge out of the normal separative consciousness into the broad state of awareness that "sees no difference." The goal, or rather the result of the mystic and occult way, is the merging of the vertical way of life with the horizontal way of service, and it is this merging which Shamballa demands should condition the attempt now in process of training those who will together seek initiation, will together pass through the Portal on to the Way, and who can together be presented to the One Initiator as a "unit of Light." This sense of synthesis (which must be increasingly demonstrated as each initiation is taken in group formation) is possible only to those who have bridged the gap between the concrete lower mind and the higher mind or—to word it technically and in the language of academic occult science—between the mental unit and the Monadic permanent atom.

The goal of the Probationary Path is made beautifully clear in the fifth Rule as given earlier in Initiation, Human and Solar. It says:

Let the applicant see to it that the solar Angel dims the light of the lunar angels, remaining the sole luminary in the microcosmic sky.

The soul must be seen by the probationer as the sun of the life. All lesser lights must be put out by the light of the central luminary; all little fires must be obliterated by solar fire. The solar Angel controls the personality life and its forces. This, in the New Age, is the goal of the probationary path and of the applicant for discipleship. Hitherto it has been the goal of all the teaching given anent the Path of Discipleship, but the higher rate of intelligence of the modern applicant warrants a change, and as time goes on the present

requirements for disciples, up to and including the second initiation, will be the requirements for the Probationary Path.

This will necessitate a clearer understanding of the Path of Discipleship. On that path, the major teaching given in the future will concern:

1. The building of the rainbow bridge, the Antahkarana.
2. The nature of the intuition and its development, as it supersedes the mind in its two aspects: concrete and abstract, lower and higher.
3. The nature of life as the Monad expresses it.

In these three approaches to truth the new revelation lies hid; it will take the place of the teaching upon the soul for the neophytes and disciples of the world, and the emphasis will be laid—for them—on the life aspect and not so much on the love aspect. The reason for this is that more and more people will be living as souls and therefore expressing love, and for them the nature of life and of monadic experience

will constitute the normal next revelation—one that is, however, possible only to those who do attempt to live as souls, who cultivate love or the sense of non-separateness, and who are at least dwelling upon the periphery of the hierarchical world. It would therefore be inevitable that—to those so dwelling or treading the Path of Discipleship—the factors which inspire all hierarchical effort would begin to be dimly apparent and that, slowly, these factors would also assume for them the outlines of a dim and distant goal.

The two parts of this rule are consequently expressive of the new demands for disciples—not applicants. This becomes apparent when you study the two rules: one for applicants and one for disciples. The applicant is referred to the microcosm. The Macrocosm is held before the vision of the disciple.

The two demands are expressed in Rule 5 as follows:

1. *In unison let the group receive the Triad shining forth, dimming the light of the soul and blotting out the light of form.*

This is the demand for the building of the Antahkarana which relates the disciple in his personality to the Triad.

2. *The Macrocosmic Whole is all there is. Let the group perceive that Whole and then no longer use the thought, "My soul and thine."*

This is the demand for a sense of synthesis which is occult vision and not mystic vision. These two demands will be the two basic requirements for the new schools of occultism.

THE DEMANDS OF THE NEW AGE

THE PATH OF GROUP INITIATION WILL CONCERN:



- The building of the group's Antahkarana will contribute to a sense of Synthesis
- This will result in the merging of the vertical way of life with the horizontal way of service
- The group receiving in Unison the Spiritual Triad (Atmic, Buddhic and Manasic Permanent Atoms) shining forth, dimming the light of the soul and blotting out the light of form
- The group shall embody the knowing that the Macrocosmic Whole is all there is
- The group will perceive that Whole and then no longer use the thought, "*My soul and thine.*"

THE PATH OF DISCIPLESHIP WILL CONCERN:



- The building of the Rainbow Bridge, the Antahkarana
- Understanding and development of the intuition, through a focus on the higher mind over the concrete mind
- Understanding the nature of life as God expresses it. This will begin to be embodied through the cultivation of Love and the sense of non-separateness, and dwelling

THE PROBATIONARY PATH WILL CONCERN:



- Lighting one's life with Love, Compassion and Forgiveness and thus transcend the astral sea of emotion
- Knowing that the Soul is the Sun of the Life, and that all little fires of the personality must be obliterated by Solar Fire directed by the Soul