

Rule 5

Day 44

Invocation

Having made this DECISION in our Hearts, Minds and Spirits, and with prayerful thought and application, We hereby Call for the Assistance and Guidance of Beloved Hercules and Amazonia that Our study of the 14 Rules this day is Aligned with God's Will. We Accept within and through the Cosmic Laws to take Possession of the Atmosphere of Earth while becoming the Authority for Ourselves as to how We act in our human experience. We Apply and Project our Own White Fire Light with Confidence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Djwhal Khul, Chohan El Morya, the Goddess of Liberty, Archangel Michael and Archaii Faith, to imbue us with the Radiation of the Qualities and Virtues of Transmutation through the Blue Flame of Power, Protection, Initiation, Impeccable Speech and Liberty.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

In view of all the instructions given earlier in this volume, and in view also of the clarity of the statement made above, there is little that it will be necessary for me to say anent this first demand. The word "demand" which has been used perhaps requires explanation. In considering this subject it should be remembered that admittance to Shamballa and a divine expression in life and service of the first great divine aspect, the will aspect, is the goal held before the members of the Hierarchy. They too are on the way of evolution, and Their goal is to pass through the "eye of the needle," on Their way to the higher evolution. This higher evolution is that which opens up before a Master of the Wisdom. The use of this esoteric term by Christ in The New Testament story gives us a hint as to the nature of the exalted consciousness which He expressed. Faced by the rich young man who possessed so much, Christ indicated that he needed to prepare himself for a great negation and for a step forward. The true significance of this has never been grasped

and lies in the fact that the phrase "rich young man" is in reality a technical term which is frequently applied to an initiate of the third degree, just as the words "little ones" or "little child" apply to an initiate of the first or second degree. This rich young man was rich in his range of awareness, rich in his personality equipment, rich in his aspiration and in his recognition; he was rich as the result of age-long experience and evolutionary development. He is told by the Christ that he must now prepare himself for what is called in Rule V "the Triad shining forth"; he must now prepare for the unfoldment of the monadic consciousness and for the fourth initiation. In that initiation, the causal body, the body wherein the soul experiences and reaps the fruit of experience, must be and will be destroyed. This has to take place before the initiate can enter into the Council Chamber of the Most High and express the will-to-good and the will of God in fulfilment of the purposes of God. The will of this particular "rich young man," initiate though he was, was not yet adequate to the requirements, so he went sadly away; he had to prepare himself for the fourth initiation, the Great Renunciation, the Crucifixion, and thus fit himself to pass through the needle's eye.

There is a symbolic utterance in the Old Commentary which throws light upon the great opportunities which are found in the critical moments in the life of the soul as it experiences incarnation and becomes enriched thereby:

"Within the womb of time and circumscribed by space and limited by darkness—though sustained always by warmth—the life evolves. It develops faculty. It becomes in miniature that which it is. It takes on form and knows the divinity of separation. Such is its goal. Reflect. Knowledge will come.

"Beyond the door is greater light and life. It knows itself for what it is. It suffices not unto itself and knows that it is That—part of the Whole, divinely one with others. Reflect. Union will come.

"Before the rampart of the place of God Himself, a Son of God comes forth. He stands before the needle's eye and seeks to pass the hindering wall. He is not circumscribed by time or space, but light and life are his. He realizes beauty and he knows that That exists. Instead of time and space and all the rich inducements of the form, he knows himself as rich in love, in knowledge, wisdom, insight, and all the panoply of God (as he can grasp it), except one thing. Reflect. Purpose will reveal itself; the Whole will stand revealed and then the soul—loaded with riches and the fruits of labour long—will vanish as the mist and only God, the living One, be left."

PREPARING FOR THE TRIAD SHINING FORTH

UNFOLDMENT

- Prepare for the unfoldment of the Monadic consciousness and for the fourth initiation

DESTRUCTION OF THE SOUL

- In that initiation, the Causal Body, the Body wherein the Soul experiences and reaps the fruit of experience, must be and will be destroyed

ENTERING THE COUNCIL CHAMBER

- This has to take place before the Initiate can enter into the Council Chamber of the Most-High and express the will-to-good and the will of God in fulfillment of the purposes of God

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