

Rule 6

Day 49

Invocation

We Celebrate the Manifestation of the Purity of Form FOR THE GREATEST GOOD OF ALL CONCERNED and in Accordance with God's Will. We Call in Beloved Peace and Aloha to hold the PEACE and HARMONY of feeling within us in this study of the 14 Rules, rejoicing in the Truth that Seals This Invocation in Divine Protection. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! The infusion of Bliss at the Presence of Beloved Djwhal Khul, Chohan Buddha, the Goddess of Peace, Archangel Raphael and Archaii Mother Mary in the Radiation of the Qualities and Virtues of Transmutation through the Green Flame of the Sacred Heart, Devotion, Healing, Forgiveness and Peace.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

I would point out that the third initiation is approached from a level table and of experience and of consciousness, and not from the heights of aspiration, or from fanatical sacrifice, or from the standpoint of a devotion which handicaps the service of the devotee and of the Master he seeks to serve. He knows, as a candidate for initiation, that:

1. Life is one and naught can ever take or touch that life.

His sense of proportion as to form becomes adjusted. He is forward-looking towards the soul, and not backward-looking towards the form nature. Some very sincere devotees and promising applicants are so preoccupied with form and its disciplining that they have no real time to give to soul expansion. They are so interested in their reactions to their self-imposed discipline or to their capacity to conform or their failure to accept the discipline, that the spiritual truths—seeking entrance into their hearts—fail to make such an entrance. Temperance in all things, the wise use of all sustaining forms and self-forgetfulness are the hallmark of the disciple, but not of the beginner. Many disciples today who should be functioning in the Hall of Wisdom

are still fanatically working in the Hall of Knowledge and are still so earnest over the physical disciplines that the disciplines of the soul are ignored. I would ask you to reflect on this. Applicants have to learn the significance of the words of Rule VI for disciples, "the lesser rules are rules in time and space and cannot hold the group."

I wonder if you can grasp the type of consciousness which distinguishes the Hierarchy, even if you are only able to do so imaginatively and theoretically. They "onward move in life." They work in the realm of life energy; the form seems to Them something which They have left behind, and the consciousness of appeal or rejection of the form nature and hold is to Them only a memory of a distant battle ground where the victory then won has been forgotten and the gains of victory are so far behind that they lie well below the threshold of consciousness. Broadly and generally speaking, workers in the ranks of the Hierarchy (I did not say "with the Hierarchy") are divided into two main groups: those who are working with the unfoldment of the initiate consciousness in the disciples of the world, and those of a more advanced degree who are working with the life aspect and its expression in the lives of the world initiates. Working disciples (who are working in cooperation with the Hierarchy) are also working in two major divisions: Those who are dealing with applicants and are seeking to see the imposition of the physical disciplines, and with the impartation of certain minor values so that beginners may grasp the point that they have reached. There are those also who are working to substitute understanding and service for physical discipline and the earlier, inevitable, selfish ends.

Let me repeat: the physical disciplines are of value in the beginning stage and impart a sense of proportion and an awareness of defects and of limitations. These have their place in time and space, and that is all. Once the world of the soul is entered, the disciple uses all forms wisely, with understanding of their purpose and with freedom from excess; he is not preoccupied with them or fundamentally interested in them. His eyes are off himself and are fixed on the world of true values. He has no sense of self-interest, because a *group* awareness is rapidly superseding his individual consciousness. The words:

2. Let the group know the vivid, flaming, drenching life that floods the fourth when the fifth is known

are of prime importance to those who would and can profit by what I am seeking to convey, as I interpret—as far as may be—these Rules. The knowing of the fifth kingdom in nature through the medium of the consciousness of the fourth and the sacrifice of the fourth kingdom to the fifth, of the human being to the soul and of humanity to the kingdom of God, is the parallel (on a higher turn of the spiral) of the sacrifice of the third kingdom, the animal kingdom, to the fourth, the human

kingdom. Thus, it proceeds down the scale—sacrifice always of the lower to the higher.

It therefore behooves the individual disciple to decide whether he is an applicant, and consequently to be controlled by the "rules in time and space," or a candidate for initiation who knows that life is one and that the form is of no material significance, except as a field of experience for the soul.

SOUL EXPANSION

TRANSCENDANCE OF FORM

- Some very sincere devotees and promising applicants are so preoccupied with form and its disciplining that they have no real time to give to soul expansion
- A candidate for Initiation knows that life is one and that the form is of no material significance, except as a field of experience for the soul

TRANSCENDANCE OF IMPOSITION

- The candidate for Initiation:
- Has to decide to set aside their reactions to their self-imposed discipline or to their capacity to conform or their failure
- Is preparing to enter the world of the soul. They choose to use all forms wisely, with understanding of their purpose and with freedom from excess.

WISE USE OF FORM

- Temperance in all things, the wise use of all sustaining forms and self-forgetfulness are the hallmark of the disciple, but not of the beginner
- The candidate for Initiation has moved past the lesser rules of time and space

DISCIPLINE OF THE SOUL

- Many disciples today who should be functioning in the Hall of Wisdom are still fanatically working in the Hall of Knowledge and are still so earnest over the physical disciplines that the disciplines of the soul are ignored