

Rule 7

Day 54

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God Let
Light Stream forth into the minds of men. Let Light
descend on Earth.**

**From the Point of Love within the Heart of God Let
Love Stream forth into the hearts of men. May Christ
return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men Let the
Plan of Love and Light work out And may it seal the
door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And So It Is
and It Is Done!**

Begin Writing -

This dual thought of the relationship between humanity and the Hierarchy, and between the Hierarchy and the highest Centre, Shamballa, is completely covered in Rule VII in its two forms—for applicants, and for disciples and initiates.

Rule 7

For Applicants: Let the disciple turn his attention to the enunciating of those sounds which echo in the hall where walks the Master. Let him not sound the lesser notes which awaken vibration within the halls of Maya.

For Disciples and Initiates: Let the group life emit the Word of invocation and thus evoke response within those distant Ashrams where move the Chohans of the race of men. They are no longer men as are the Masters, but, having passed beyond that lesser stage, have linked themselves with the Great Council in the highest Secret Place. Let the group sound a dual chord, reverberating in the halls where move the Masters but finding pause and prolongation within those radiant halls where move the "Lights which carry out the Will of God."

Of real importance, though relatively small, are two contrasts. These emerge with clarity if you compare the instructions given to applicants for discipleship and those given to initiates. The applicant (or young disciple) is addressed as an individual and is told to give forth "those sounds"

which will be heard by the Master in His Ashram—for that is the true significance of the words. The initiate functions in a group (always in a group) and has developed or is rapidly developing group consciousness; in unison with his group and as an integral conscious part of it, the Word must be enunciated; this is not a medley of sounds but is one clear Word of invocation. You need to remember that the disciple is occupied in resolving the many sounds into the Word; when he has done this, his individual approach to reality terminates, and he begins to act with his group where all activity is concerned. This is a point of major importance for the newer type of disciple to grasp. In the past, the emphasis has been on what the individual initiate had to do in order to fit himself to take initiation, and so become a Master of the Wisdom and a member of the planetary Hierarchy. In the coming new cycle, the emphasis will be upon *group* work and activity, upon *group* initiation and *group* approach to the Centre of Life. The required mode of life and the needed individual eliminations and adjustments are now so well known (theoretically, at least) that they should have dropped below the threshold of consciousness and should consequently be automatic in their effects. This should also provide a steady inducement to thought which will make the initiate what he ought to be, because his conscious mind is free for group functioning. This is a concept which must be increasingly cultivated; "As a man thinketh in his heart, so he is." The lower mind should be the organ of heart expression and be as unconscious in its functioning as is the rhythm of the heart itself—the physical heart. The higher mind is intended to become increasingly the field of the initiate's effort, and hence the constant need for him to build the Antahkarana.

In this Rule we are therefore dealing with the work to be done by a group of pledged disciples and initiates; they are learning *together* to make an approach to Shamballa (involving the Will element); this is as much a goal of the Hierarchy as approach to the Hierarchy is the goal of advanced humanity. It concerns the interrelation of great centres of force. This is a point which esoteric students should attempt to grasp for it completes the planetary chain of Hierarchy and throws a light upon the Way of the Higher Evolution.

THE DISCIPLE THAT ASPIRES TO THE THIRD INITIATION

PLACES THEIR EMPHASIS UPON

- *Group* work and activity
- *Group* initiation
- *Group* approach to the Centre of Life (through being detached Compassion and Love in Action)

ALWAYS FUNCTIONS IN A GROUP

- Has developed or is rapidly developing group consciousness
- Is in unison with their group
- Consciously focuses on being integrated in invocation with the group (group prayer)
- Is occupied in resolving the many individual sounds into one clear Word (places the Whole over self)
- Terminates their individual approach to reality
- Begins to act with their group where all activity is concerned
- Contributes to the group learning *together* to make an approach to Shamballa

EMBODIES SPIRITUAL EVOLUTION

- Focuses on the needed individual eliminations and adjustments
- Strives for automatic focus in their efforts to evolve (this is not something they have to *think about*)
- Is moved by a steady self-motivated inducement to thought of, *what they ought to be*
- Increasingly cultivates the freeing of the conscious mind for group functioning
- Constantly focuses on building the individual and Group Antahkarana

EMBODIES MENTAL EVOLUTION

- Knows that, and acts as though, the lower mind is the organ of heart expression
- Knows that the lower mind must be as unconscious in its functioning as is the rhythm of the physical heart
- Strives for the higher mind - intuition, pure reason, being Love in Action - to increasingly become the field of their effort

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