

Rule 8

Day 61

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

1. *The seven greater groups...*The seven groups or Ashrams within the Hierarchy.

THE HIERARCHY

- These carry out the hierarchical will, which is love.
- They work through love and understanding.
- Each is presided over by a Chohan and a group is called an Ashram.
- These major Ashrams have many affiliated Ashrams, presided over by a Master on the same ray as the Chohan, and are capable at any moment of being absorbed into the primary Ashram.
- The perfect or complete group is the Hierarchy itself, containing all the seven major Ashrams and their affiliates.

2. *The Planetary seven groups...*the seven rays, the central septenate of energy.

SHAMBALLA

These embody the will of Shamballa, which is divine purpose.

- They work as life energy, as quality, and produce appearance.
- Each is presided over by one of the seven Spirits before the Throne; by one of the seven Ray Lords.
- Each of these rays has its seven sub-rays which relate it to all the other rays.
- These seven rays can, under divine purpose, be re-absorbed into the Three and then into the One.

3. *The lesser seven...*the seven types of men and also the seven root races.

HUMANITY

- These embody the intelligence of the Logos as it expresses itself through creativity.
- They are learning to work intelligently with matter in order to develop love in response to divine purpose—which is will or life.
- Each of the seven types, responsive to one or other of the seven rays, is conditioned or ruled by its prototype, the soul on its own plane.
- These major types or races of men have many sub-races and subsidiary types, developed during the evolutionary process; all will eventually demonstrate the seven major types.
- The perfect type is the Christ, the Heavenly Man, Who expresses all the major types and Who is the "pattern of things as they are."

4. *The supplementary seven...*the seven centers of energy in the individual man.

HUMANITY

- These together embody the combined forces of the planetary life as registered by the perfected individual. They will eventually enable the man to achieve perfection.
- They enable the individual to respond to material forces, to soul energy and spiritual life, and they constitute a complete response apparatus to the planetary life, purpose, intent and form.
- Each of the seven centers is responsive to one or other of the seven rays and their qualities under the conditioning energy of the soul ray and the forces, emanating from the environment.
- These centers develop progressively and under the impact of circumstances and the Law of the Supplementary Seven, but all will eventually express in some measure the seven types of ray energy.

The Law of the Supplementary Seven can be worded as follows:

- The Law demands the entrance of that which can effect a change.
- The Law demands that right direction should then guide the entering forces.
- The Law demands that the changes thus effected remove the form, bring quality to light and lay the emphasis upon life.
- The Law demands that this is brought about by the One, working through the Three, energizing the Seven and creating the straight line from there to here, and ending in a point which ignores the Three.

When, the rule goes on, this is understood and applied, then four things happen:

1. The group must understand the nature of the Three.
2. The nature of the One must be grasped and comprehended.
3. The group must work through the medium of the united breath.
4. The group must attain a unified rhythm.

Here you have a relatively simple analysis (on the face of it, though not in reality) of a complex rule which the initiate has to apply to himself once he has grasped the significance of the seven basic postulates. The first seven rules provide the framework within which his work has to be done. The last seven rules concern various significant matters which, step by step, are revealed to the initiate as his consciousness is expanded. They relate to:

1. The work which the initiate must accomplish within himself.
2. The group relations of the initiate and his absolute need to work with his group and as an integrated and conscious part of it.
3. The place which invocation and evocation must take as instruments in his pledged intelligent service.
4. The blending of the four lessons which the applicant has to master and the four lessons which the initiate has to complete in order that a complete fusion of personality and Monad can be brought about.
5. The significance of resurrection and ascension, particularly the latter, because little has been given out to date anent ascension.

DEMANDS



- The entrance of that which can effect a change
- That right direction should then guide the entering forces
- That the changes thus effected remove the form, bring quality to light and lay the emphasis upon life
- That this is brought about by the One, working through the Three, energizing the Seven and creating the straight line from there to here, and ending in a point which ignores the Three

EMBODIMENT



- Leads to an understanding of the nature of the Three
- Allows for the comprehension of the nature of the One
- Inspires the group to work through the medium of the united breath
- Empowers the group in attaining a unified rhythm

CONCERNING THE FIRST SEVEN RULES

PERSONAL RESPONSIBILITY

- They relate the work which the initiate must accomplish within

GROUP RELATION

- Explain and expand the absolute need for the initiate to work with as an integrated, conscious part of their group

THE SCIENCE OF INVOCATION AND EVOCATION

- The place which the invocation and evocation must take as instruments in pledged intelligent service

THE FOUR LESSONS

- Empower in the blending of the four lessons which the initiate has to complete and master in order that a complete fusion of personality and Monad can ultimately be brought about

RESURRECTION AND ASCENSION

- Expand upon the significance of resurrection and ascension, particularly the latter