

Rule 8

Day 67

Invocation

Through Beloved Orion and Angelica, We have the Freedom to LOVINGLY manifest Our Full Christ-Self here on Earth. We delve deeper within to pour our most sincere feelings of LOVE into this Invocation Knowing that, through the Grace of Beloved Orion and Angelica, the Manifest form of our study of the 14 Rules this day possesses indescribable Beauty, that It Unfolds through us in Perfect Time and Quality According to God's Will. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We rejoice at the Revelation of Beloved Djwhal Khul, Chohan Kuan Shi Yin, the Goddess of Victory, Archangel Chamuel and Archaii Charity in the Radiation of the Qualities and Virtues of Transmutation through the Pink Flame of Love, Will, Gratitude, Compassion and Victory.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men.
Let Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out And
may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth.
And So It Is and It Is Done!**

Begin Writing -

Let us now briefly interpret or rather paraphrase the four sentences by means of which I have sought to embody this law, or as much of it as it is possible to put into words, for the enlightenment of the initiates of the future.

1. The Law demands the entrance of that which can effect a change.

Bearing in mind what I have elsewhere given, it is obvious that that which must find entrance is that vital concentrated will which, when set in motion in an individual, in a group, in a nation, in a kingdom of nature (a planetary center), and in the planet as a whole, i.e., in all the planetary centers simultaneously, will cause a stirring, a changed measure, a new movement and momentum, an uprising and a consequent abstraction. The changes wrought in the centers when the death of the physical body is taking place have never yet been observed or recorded; they are, however, definitely present to the eye of the initiate and prove most interesting and informative. It is the recognition of the condition of the centers which enables the initiate to know—when in process of bestowing healing—whether the physical healing of the body is permissible or not. He can see whether the will principle of abstraction to which I have been referring is actively

present or not. The same process can be seen taking place in organizations and in civilizations in which the form aspect is being destroyed in order that the life may be abstracted and later again rebuild for itself a more adequate form. It is the same under the great processes of initiation, which are not only processes of expanding the consciousness but are rooted in the death or the abstraction process, leading to resurrection and ascension.

That which effects a change is a discharge (to use a totally inadequate phrase) of directed and focused will-energy. This is so magnetic in quality that it draws to itself the life of the centers, bringing about the dissolution of the form and the release of the life. Death comes to the individual man, in the ordinary sense of the term, when the will-to-live in a physical body goes and the will-to-abstract takes its place. This we call death. In cases of death in war, for instance, it is not then a case of the individual will-to-withdraw, but an enforced participation in a great group abstraction. From its own place, the soul of the individual man recognizes the end of a cycle of incarnation and recalls its life. This it does through a discharge of the will-energy that is strong enough to bring about the change.

2. The Law demands that right direction should then guide the entering forces.

The entering forces, working under this law, are directed first of all to the head center, from thence to the ajna center and then to that center which has been the governing and most active center during the incarnation of the life principle. This varies according to the point reached upon the ladder of evolution, and according to the personality ray, with later the soul ray bringing about a major conditioning and change. In the work of the initiate who is consciously wielding this law, the principle of abstraction (when entering the body) is held focused in the head and is of such a magnetic potency that the energy of the remaining centers is rapidly gathered up and withdrawn. What is true of the individual process of abstracting the life principle, under the Law of the Supplementary Seven, is equally true of the process in all forms and in all groups of forms. Christ referred to this work of abstraction, as regards the third great planetary center, Humanity, when He said (and He was speaking as the Representative of the Hierarchy, the second planetary center into which all human beings achieving initiation are "withdrawn" esoterically), "I, if I be lifted up will draw all men unto me." A different word to this word of His will be spoken at the end of the age when the Lord of the World will speak from Shamballa, will abstract the life principle from the Hierarchy, and all life and consciousness will then be focused in the planetary head center—the great Council Chamber at Shamballa.

3. The Law demands that the changes thus effected remove the form, bring quality to light, and lay the emphasis upon life.

Here the three great aspects—form, quality and life—are brought into relation and the point of the evolutionary objective is seen in its true light—LIFE. Note this phrasing. Form or appearance, having served its purpose, disappears. Death of the form takes place. Quality, the major divine attribute being developed in this planet, becomes dominant and is "conscious of itself"—as the ancient writings put it. It is identified and individual but has no implementing form, except that of the greater whole in which it finds its place. Neither form nor quality (body nor consciousness) are paramount in the new state of Being, but only the life aspect, the spirit on its own plane, becomes the dominating factor. Some faint dim light on the significance of this may come if you bear in mind that our seven planes are only the seven sub-planes of the cosmic physical plane. The process of developing sensitivity in this sevenfold evolution has been undergone in order to enable the initiate to function upon the cosmic astral plane, when withdrawn or abstracted after the higher initiations. He is abstracted from our planetary life altogether. Only one factor could prevent this, and that might be his pledge to serve temporarily within the planetary ring-pass-not. Such Members of the Hierarchy Who pledge Themselves to this work are stated to have the Buddhic consciousness, and the line of Their descent (occultly understood) is from the Eternal Pilgrim, the Lord of the World, then the Buddha, and then the Christ. They remain identified through the free choice with the "quality seen within the light," and for the term of Their freely rendered service They work with the consciousness aspect in order to lay the emphasis later upon the life aspect.

4. The Law demands that this is brought about by the One, working through the Three, energizing the Seven and creating the straight line from there to here, and ending in a point which ignores the Three.

Let me paraphrase this, for detailed comment is not possible or permissible. The One directed will (of the individual, of humanity, of the Hierarchy) and the great Lords of Shamballa, working through the three major centers (head, heart and throat; Humanity, the Hierarchy and Shamballa), thereby energize all the seven centers (to the point of abstraction), using the straight line of the Antahkarana from above downwards (from the center of power, the head or Shamballa), and gather all upwards into a point which is neither of the Three (Shamballa, the Hierarchy and Humanity) and ignores them, for they must no longer limit the life. This point lies outside manifestation altogether. Abstraction is complete.

Ponder, therefore, upon this doctrine of abstraction. It covers all life processes, and will convey to you the eternally lovely secret of Death, which is entrance into life.

THE DEMAND OF THAT WHICH CAN EFFECT A CHANGE

THAT WHICH MUST FIND ENTRANCE IS THAT VITAL CONCENTRATED WILL

- When set in motion in all the planetary centers simultaneously (in an individual, a group, a nation, a kingdom of nature or a planetary center, and the planet as a whole) will cause a stirring, a changed measure, a new movement and momentum, an uprising and a consequent abstraction
- That which effects a change is a discharge (to use a totally inadequate phrase) of directed and focused will-energy. This is so magnetic in quality that it draws to itself the life of the centers, bringing about the dissolution of the form and the release of the life

CHANGES IN THE ENERGY CENTRES OF THE PHYSICAL BODY

- The changes wrought in the centers when the death of the physical body is taking place have never yet been observed or recorded; they are, however, definitely present to the eye of the initiate and prove most interesting and informative
- It is the recognition of the condition of the centers which enables the initiate to know — when in process of bestowing healing — whether the physical healing of the body is permissible or not
- They can see whether the will principle of abstraction is actively present or not

OTHER CHANGES

- The same process can be seen taking place in organizations and in civilizations in which the form aspect is being destroyed in order that the life may be abstracted and later again rebuild for itself a more adequate form
- It is the same under the great processes of initiation, which are not only processes of expanding the consciousness but are rooted in the death or the abstraction process, leading to resurrection and ascension
- Death comes to the individual man, in the ordinary sense of the term, when the will-to-live in a physical body goes and the will-to-abstract takes its place. This we call death. From its own place, the soul of the individual man recognizes the end of a cycle of incarnation and recalls its life. This it does through a discharge of the will-energy that is strong enough to bring about the change

RIGHT DIRECTION SHOULD GUIDE ENTERING FORCES

SEQUENCE OF DIRECTION

- The entering forces, working under this Law, are directed:
 - First of all to the head center
 - Then to the ajna center
 - Then to that center which has been the governing and most active center during the incarnation of the life principle
- This varies according to the point reached upon the ladder of evolution, and according to the personality ray, with later the soul ray bringing about a major conditioning and change

THE PRINCIPLE OF ABSTRACTION

- In the work of the initiate who is consciously wielding this law, the principle of abstraction (when entering the body) is held focused in the head
- It is of such a magnetic potency that the energy of the remaining centers is rapidly gathered up and withdrawn
- The process of abstracting the life principle is as equally true for groups as it is individuals
- Christ referred to this work of abstraction, as regards the third great planetary center, Humanity, when He said "*I, if I be lifted up will draw all men unto me.*"

RULE 8—DAY 67

CHANGE MUST BRING QUALITY TO LIGHT AND LAY EMPHASIS UPON LIFE

THE EVOLUTIONARY OBJECTIVE

- Here the three great aspects—form, quality and life - are brought into relation and the point of the evolutionary objective is seen in its true light — LIFE.
- Note this phrasing. Form or appearance, having served its purpose, disappears. Death of the form takes place.
- Quality
- Quality, the major divine attribute being developed in this planet, becomes dominant and is "conscious of itself"
- It is identified and individual but has no implementing form, except that of the greater whole in which it finds its place

LIFE, THE DOMINATING FACTOR

- Neither form nor quality (body nor consciousness) are paramount in the new state of Being, but only the life aspect, the spirit on its own plane, becomes the dominating factor
- Some faint dim light on the significance of this may come if you bear in mind that our seven planes are only the seven sub-planes of the cosmic physical plane

DEVELOPING SENSITIVITY

- The process of developing sensitivity in this sevenfold evolution has been undergone in order to enable the initiate to function upon the cosmic astral plane, when withdrawn or abstracted after the higher initiations
- They are abstracted from our planetary life altogether
- Only one factor could prevent this, and that might be his pledge to serve temporarily within the planetary ring-pass-not

CONTINUED SERVICE

- Members of the Hierarchy Who pledge Themselves to work within this Planetary ring-pass-not are stated to have the Buddhic consciousness, and the line of Their descent (occultly understood) is from the Eternal Pilgrim, the Lord of the World, then the Buddha, and then the Christ
- They remain identified through the free choice with the "quality seen within the light."
- For the term of Their freely rendered service They work with the consciousness aspect in order to lay the emphasis later upon the life aspect

ENTRANCE INTO LIFE

ALIGN

The intention of the individual humanity and the Hierarchy and the great Lords of Shamballa are aligned

ANTAHKARANA

Through the use of the straight line of the Antahkarana from above downwards (from the head or Shamballa)

ENERGIZE

This results in the energizing of the seven centres to the point of abstraction

TRANSSCENDANCE

All consciousness is ultimately gathered upwards to a higher spiral of the cosmic physical plane

COMPLETION

Abstraction is complete

Ponder, therefore, upon the doctrine of abstraction.

It covers all life processes and will convey to you the eternally lovely secret of Death, which is entrance into life.

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