

Rule 9

Day 68

Invocation

We Call upon Beloved Purity and Astrea to, through us, hold firmly to the original Divine Design, allowing all the humility and selflessness as is possible, to form the monumental PURITY of our Divine Single Core Flower of Life Blueprint and Pattern and Divine Idea for the study of these 14 Rules, which We have received from God. And in this Call, We rejoice in the Constancy that ensures this Invocation transcends all thought, passing whim, and emotional leakage not bound in Benevolence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We behold the Sublime Demonstration of Beloved Djwhal Khul, Chohan Serapis Bey, the Goddess of Purity, Archangel Gabriel and Archaii Hope in the Radiation of the Qualities and Virtues of Transmutation through the Indigo Flame of Energy, Passion, Resurrection, Expression and Purity.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

As we proceed with the study of these rules the difficulty of interpreting and explaining them becomes increasingly great. We have arrived at a section of the rules which requires initiate-consciousness for right and true comprehension; we are studying ideas for which we have, as yet, no adequate language. Briefly, we have considered certain of the *lower* aspects of the Laws of Life as they appear to the initiate and are interpreted by him within the sphere of his normal consciousness—that of the Spiritual Triad. The presentation which I gave you had to be confined within the area of consciousness which we call "manasic awareness," which is that of the abstract mind. Just in so far as that abstract mind is developed in you and the Antahkarana tenuously constructed will be your understanding of my words.

The difficulty becomes still greater as we arrive at the study of Rule IX. It was of real difficulty when presented in its lower form to applicants. That rule, as you may remember, ran as follows: Let the disciple merge himself within the circle of the

other selves. Let but one-color blend them and their unity appear. Only when the group is known and sensed can energy be wisely emanated.

Three major ideas appear in this easier rule:

1. The idea of complete identity with all other selves.
2. The idea of the uniformity of their spiritual presentation to the world when unity is established.
3. The idea that—as a result of the two above achievements—the group force, as a real and focused energy, can then be used.

Glibly the neophyte talks of identifying himself with others, and eagerly he endeavors to ascertain his group and merge with it; yet in so doing the constant concept of duality is ever present—himself and all other selves, himself and the group, himself and the group energy which he may now wield. Yet this is not so in reality. Where true identity is achieved, there is no sense of this and that; where the merging is complete, there is no recognition of individual activity within the group, because the will of the merged soul is identical with that of the group and automatic in its working; where true unity is present, the individual applicant becomes only a channel for the group will and activity, and this with no effort of his own but simply as a spontaneous reaction.

I have emphasized the above because in the rule for disciples and initiates, this will be found to be still more the case and the results are brought about by a conscious use of the will which is divine synthesis in action; also, the group referred to is not the Ashram of some particular Master, but that of all Ashrams as they in their entirety reflect the purpose of Shamballa and work out the Plan within the active sphere of the hierarchical consciousness.

RULE 9

And in the fire (right at its very heart) let the One Initiator appear
Whose star shone forth when the Door first was passed.

Let the group know there are no other selves.
Let the group know there is no color, only light

Then — at the place of tension, and at that darkest point — let the group see a point of clear cold fire

And then let darkness take the place of light, hiding all difference, blotting out all form.

THE THREE MAJOR IDEAS OF RULE 9

I. IDENTITY

The idea of complete identity with all other selves

Glibly the neophyte talks of identifying themselves with others, and eagerly they endeavour to ascertain their group and merge with it

Yet in so doing the constant concept of duality is ever present — themselves and all other selves, themselves and the group, themselves and the group energy which they may now wield

2. UNIFORMITY

The idea of the uniformity of their spiritual presentation to the world when unity is established

Where the merging is complete, there is no recognition of individual activity within the group, because the will of the merged soul is identical with that of the group and automatic in its working

The group referred to is not the Ashram of some particular Master, but that of all Ashrams as they in their entirety reflect the purpose of Shamballa and work out the Plan within the active sphere of the hierarchical consciousness

3. GROUP FORCE

The idea that — as a result of the two previous achievements — the group force, as a real and focused energy, can then be used

Where true unity is present, the individual applicant becomes only a channel for the group will and activity, and this with no effort of their own but simply as a spontaneous reaction

These results are brought about by a conscious use of the Will which is Divine Synthesis in action