

# Rule 9

## Day 71

### Invocation

We Call Upon Beloved Arcturus and Diana to nourish the Essence and Qualities of this 14 Rules Study Program today, in RHYTHM. We know that We are Encouraged, Inspired, Supported, and Moved to maintain the Truth of this Study with Djwhal Kuhl's Presence, and that it proceeds with the regularity with which We breathe each breath, as We inhale the precious Pranic Breath of Akasha Life, and with which We exhale all impurities to be swept up by the Violet Transmuting Flame blazing in, through and all around us. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Chohan St Germain and the Goddess of Justice, Lady Portia, Archangel Zadkiel and Amethyst to imbue us with Radiation of the Qualities and Virtues of Transmutation through the Violet Flame, Invocation, Diplomacy, Music Arts and Justice. With unbound enthusiasm that Qualifies the Manifestation of this Invocation without falter, We express this demand in the Violet Transmuting Flame, knowing that It comes Blazing on Our Behalf, and that Master Rakocsy Magnifies, Amplifies, Strengthens and Intensifies this Decree 1,000-Fold.

### DAILY PRAYER BEFORE I STUDY AND GO ABOUT

#### MY FATHER'S AND MOTHER'S BUSINESS

*O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.*

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

### The Soul Mantra

**I Am the Monad**

**I Am the Soul**

**I Am the Light Divine**

**I Am Love**

**I Am Will**

**I Am Fixed Design**

**I Am That I Am On Earth - As It Is In Heaven**

## THE GREAT INVOCATION

**From the Point of Light within the Mind of God Let Light  
Stream forth into the minds of men. Let Light descend on  
Earth.**

**From the Point of Love within the Heart of God Let Love  
Stream forth into the hearts of men. May Christ return to  
Earth.**

**From the Centre where the  
Will of God is Known  
Let Purpose Guide the little wills of men –  
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men Let the Plan of  
Love and Light work out  
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And So It Is and  
It Is Done!**

**Begin Writing -**

*Let the group know there are no other selves. Let the group know there is no color, only light; and then let darkness take the place of light, hiding all difference, blotting out all form. Then—at the place of tension, and at that darkest point—let the group see a point of clear cold fire, and in the fire (right at its very heart) let the One Initiator appear Whose star shone forth when first the Door was passed.*

The greatest problem facing aspirants and disciples prior to the third initiation is that of comprehending the nature of identification. This concerns (in the first instance) the relation of the self to the Self and of all selves to the all-inclusive SELF. It involves the mystery of duality with which they are occupied, and the very moment that theory as to essential unity becomes definite realization, then the realm of synthesis is entered. For that type of realization, language as we now have it has no words, and it is therefore impossible to formulate concepts to interpret the consequent and resultant state of being. "Identification with" is the phrase which approaches the closest to the initial idea, and until man has grasped his identical atone-ness with even one human being, it is not possible for him even to think about it in any truly constructive manner. The complete fusion of the negative and the positive aspects in marriage, at the moment that life is transmitted and transferred, is the only tangible though unsatisfactory symbol of this life-sharing process which takes place when an individual or a group knows actually and not simply theoretically that "there are no other selves."

Identification (to use the only word available for our purpose) is connected with dynamic life, with conscious enhancement, with completion and with creative sharing, plus process. It is a process of participation—consciously and constructively undertaken—in the life actions and reactions of the One in Whom we live and move and have our being; it is related to the network of life channels which keep the form aspect of the planetary Logos functioning as a "Divine Representation." Note that wording. It is connected with the circulation of that "life more abundantly" to which the Christ referred when dealing with the true nature of His mission. It might be said that as He uttered this phrase this mission dawned on Him and He made a preliminary effort to serve Shamballa, instead of the Hierarchy of which He was even then the Head. Later, He enunciated as best He could the extent of this realization, in the words so familiar to Christians, "I and the Father are One." This He also attempted to elucidate in the seventeenth chapter of St. John's Gospel. There is no other passage in the literature of the world which has exactly the same quality. Oneness, unity, synthesis and identification exist today as words related to consciousness and as expressing what is at present unattainable to the mass of men. This manifesto or declaration of the Christ constitutes the first attempt to convey reaction to contact with Shamballa, and can be correctly interpreted only by initiates of some standing and experience. A concept of unity, leading to cooperation, to impersonality, to group work and to realization, plus a growing absorption in the Plan are some of the terms which can be used to express soul awareness in relation to the Hierarchy. These reactions to the united Ashrams which constitute the Hierarchy are steadily increasing and are beneficently conditioning the consciousness of the leading members of the forefront of the human wave at present in process of evolution.

## EXPRESSING SOUL AWARENESS IN RELATION TO THE HIERARCHY



### IDENTIFICATION

- Initially concerns the relation of the self to the Self, and of all selves to the All-Inclusive SELF
- Involves the mystery of duality with which the Initiate is occupied
- Is connected with dynamic life, with conscious enhancement, with completion and with creative sharing, plus process



### THE PROCESS OF PARTICIPATION

- Is consciously and constructively undertaken – in the life actions and reactions of the One in Whom we live and move and have our being
- Is related to the network of life channels which keep the form aspect of the planetary Logos functioning as a "Divine Representation"



### REALIZATION OF IDENTIFICATION

- The very moment that theory as to essential unity becomes definite realization
- At that point, the realm of Synthesis is entered



### EXPRESSING SOUL AWARENESS

- A concept of unity, leading to cooperation, to impersonality, to group work and to realization, plus a growing absorption in the Plan are some of the terms which can be used to express soul awareness in relation to the Hierarchy
- "I and the Father are One."*