

Rule 9

Day 72

Invocation

Having made this DECISION in our Hearts, Minds and Spirits, and with prayerful thought and application, We hereby Call for the Assistance and Guidance of Beloved Hercules and Amazonia that Our study of the 14 Rules this day is Aligned with God's Will. We Accept within and through the Cosmic Laws to take Possession of the Atmosphere of Earth while becoming the Authority for Ourselves as to how We act in our human experience. We Apply and Project our Own White Fire Light with Confidence. We call forth the Elemental Grace Alliance Council and the I Am Presences' of the Sun of Even Pressure Council to join with us now! We call forth Beloved Djwhal Khul, Chohan El Morya, the Goddess of Liberty, Archangel Michael and Archaii Faith, to imbue us with the Radiation of the Qualities and Virtues of Transmutation through the Blue Flame of Power, Protection, Initiation, Impeccable Speech and Liberty.

DAILY PRAYER BEFORE I STUDY AND GO ABOUT

MY FATHER'S AND MOTHER'S BUSINESS

O Divine Mother, Father, may we actualize through intention and extension our body vehicle, Singing Eternally before the Throne with the Words: Kodoish, Kodoish, Kodoish Adonai 'Tsebayoth. May the Hierarchy and the Bands of Heavenly Angels Sing with us on earth as it is in Heaven. May the Holiness of Our Brothers and Sisters in the Higher Worlds be with us in every heartbeat and every thought-form. We Pray that all of the Letters in the Language of Light be Eternally Expressed in this Holy Prayer and Song Ceaselessly for us.

KODOISH, KODOISH, KODOISH, ADONAI 'TSEBAYOTH (3 times)

EHEYER ASHER EHEYER

The Soul Mantra

I Am the Monad

I Am the Soul

I Am the Light Divine

I Am Love

I Am Will

I Am Fixed Design

I Am That I Am On Earth - As It Is In Heaven

THE GREAT INVOCATION

**From the Point of Light within the Mind of God
Let Light Stream forth into the minds of men. Let
Light descend on Earth.**

**From the Point of Love within the Heart of God
Let Love Stream forth into the hearts of men.
May Christ return to Earth.**

**From the Centre where the
Will of God is Known
Let Purpose Guide the little wills of men –
The Purpose which the Masters Know and Serve.**

**From the Centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where inequity dwells.**

**Let Light and Love and Power Restore the Plan on Earth. And
So It Is and It Is Done!**

Begin Writing -

Beyond this state of awareness there lies a state of being which is as far removed from the consciousness of Members of the Hierarchy as that is, in its turn, removed from the consciousness of the mass of men. Endeavour to grasp this, even if your brain and your power to formulate thought rejects the possibility of this exalted livingness. Be not discouraged at this inability to understand; remember that this state of being embraces the goal towards which the Masters strive, and which the Christ Himself is only now attaining.

It is for this reason that the symbolism of light and darkness is used in the words: *Let the group know there is no color, only light; and then let darkness take the place of light.*

Just as the individual has to pass through the stage wherein all "color" goes out of life as he emerges out of the glamour which conditions the astral plane, so groups in preparation for initiation must go through the same devastating process. Glamour disappears, and for the first time the group (as is the case with the individual) walks

in the light. As the group thus walks, unitedly its units learn a lesson (one clearly enunciated by modern science) that light and substance are synonymous terms; the true nature of substance as a field and medium of activity becomes clear to the initiate-members of the group. To this H.P.B. referred when he said that the true occultist works entirely in the field of forces and energies.

The next lesson which the group unitedly apprehends is the significance of the words that "darkness is pure spirit." This recognition, realization, apprehensive, comprehensive (call it what you will) is so overwhelming and all-embracing that distinctions and differences disappear. The disciple realizes that they are only the result of the activity of substance in its form-making capacity and are consequently illusion and non-existent, from the angle of the spirit at rest in its own center. The only realization left is that of pure Being Itself.

This realization necessarily comes to the disciple through the means of graded revelation and in balanced sequence; each contact with the Initiator leads the initiate closer to the center of pure darkness—a darkness which is the very antithesis of darkness as the non-initiate and the unenlightened understand. It is a center or point of such intense brilliance that everything fades out and *at the place of tension, and at that darkest point, let the group see a point of clear cold fire.*

It is a tension and a point of attainment that is only possible in group formation. Even in the earlier initiations, and when the initiate has proved his right to be initiated, the process is still a group proceeding; it is undergone in the protective presence of initiates of the same standing and unfoldment. It is their united focus that enables the candidate for initiation to see the point of clear cold light and their united will that "brings him upright, standing, unafraid, with open eye before the One Who from the very first has conferred on him the gifts of life and light, and Who now—with lifted rod, surrounded by the fire, reveals to him the significance of life and the purpose of the light." It is that of which the minds of men know naught, and which even the highest intellect is unable to grasp or even sense.

DARKNESS TAKING PLACE OF THE LIGHT

EMERGING OUT OF THE GLAMOUR

- The Group has to emerge out of the glamour which conditions the astral plane
- Glamour disappears, and for the first time the Group (as is the case with the individual) walks in the Light
- As the Group thus walks, unitedly it learns a lesson that Light and substance are synonymous terms
- The true nature of substance as a field and medium of activity becomes clear to the initiate-members of the Group

DARKNESS IS PURE SPIRIT

- The next lesson which the Group unitedly apprehends is the significance of the words that *"darkness is pure spirit"*
- This recognition, realization, apprehensive, comprehensive is so overwhelming and all-embracing that distinctions and differences disappear
- The disciple realizes that they are only the result of the activity of substance in its form-making capacity and are consequently illusion and non-existent, from the angle of the spirit at rest in its own centre
- The only realization left is that of pure Being Itself

GRADE REVELATION

- This realization necessarily comes to the disciple through the means of grade revelation and in balanced sequence
- Each contact with the Initiator leads the Initiate closer to the centre of pure darkness – a darkness which is the very antithesis of darkness as the non-initiate and the unenlightened understand
- It is a centre or point of such intense brilliance that everything fades out and *at the place of tension, and at that darkest point, let the group see a point of clear cold fire*

TENSION AND A POINT OF ATTAINMENT

- This is a tension and a point of attainment that is only possible in Group formation
- Even in the earlier Initiations, and when the Initiate has proved their right to be initiated, the process is still a Group proceeding
- It is undergone in the protective presence of Initiates of the same standing and unfoldment
- It is their united focus that enables the candidate for Initiation to see the point of clear cold light and their united will that "brings him upright, standing, unafraid, with open eye before the One Who from the very first has conferred on him the gifts of life and light, and Who now – with lifted rod, surrounded by the fire, reveals to him the significance of life and the purpose of the light"