

## **GLOSSARY OF TERMS FOR USE DURING THE RULES' STUDY GROUPS:**

**Angel of the Presence:** The device aspect of the "causal body" of a person. JMRD

**Antahkarana:** In Indian philosophy and yoga, *antahkarana* refers to the internal organ that is the location or inner origin of thought and feeling. The word originates from the Sanskrit *antar*, meaning "interior" or "within," and *karana*, meaning "sense organ" or "cause." It translates as "the inner cause" or "internal organ." It is defined as either the link between the body and the spirit or the bridge between the middle and higher mind. The term may also be defined as the source of thinking, or the mind, soul, heart or conscience. ([www.yogapedia.com](http://www.yogapedia.com));

The antahkarana is basically a bridge between the higher and the lower. But higher and lower what, may be the question. Ultimately, for the individual it is the bridge that will connect our regular waking consciousness with the Monad. Before this happens one must first build the link to the soul and the higher mind. This is the beginning of the antahkarana. Basically one can say that the antahkarana is the scientific means of establishing soul contact and more. The antahkarana is often called a bridge and even a "rainbow bridge." Why is the rainbow brought into the picture? Because the differentiation of the seven colors, or seven rays, must be synthesized into the one great white light for the bridge to be perfected.

DK tells us that "When man is polarized in his mental body, he begins to bridge the antahkarana. A Treatise on Cosmic Fire, P 1160. ([www.esotericwords.wikispaces.com](http://www.esotericwords.wikispaces.com))

"The path or bridge, between higher and lower mind, serving as a medium of communication between the two. It is built by the aspirant himself in mental matter. (Initiation, Human & Solar, Chapter XIX. Alice Bailey.)

Path or bridge between higher and lower mine, serving as a medium of communication between the two. Built through meditation, visualization, service to humanity and study of occultism. JMRD

**Ashram:** The centre to which the Master gathers the disciples and aspirants for personal instruction. (Initiation, Human & Solar, Chapter XIX, Alice Bailey

**Aspirant:** The aspiration to become a disciple. One who treads the Probationary path to Discipleship in the treading of the Way of the Higher Evolution. JMRD

"The formless world is only entered when the aspirant has acquired somewhat the capacity to centre himself on the abstract levels of the mental plane. This involves necessarily certain developments within the aspirant's own nature. What is needed is self-exertion through "the repolarization of the Entire Lower Man" so that his attitude toward the aggregate of forms which make up his field of general contact has changed. He is no longer deluded by the things of the senses but has in his hand that thread or clue which will eventually guide him out of the maze of the lower life perceptions into the

field of clear knowledge and the realm where daylight is found; he will no longer need to walk in the dark.”

Aspirants have to learn the nature of the will by the power of inner illumination and by certain intelligent recognitions. They learn the nature of the self through the aid of the personality, the shadow or distortion of the divine will. They pass from the expression of the will which is purely selfish, self-sufficient and self-focused, to the grasp of the group will and to the effort to embody that group will. This group will is always concerned with that which is not the will of the separated self. Pg 25

The aspirant must ever work from the outside to the within and must endeavour to direct his life from above downwards, if these forces are to be dominated by him and are not to control him. 10/28/17

**Atma:** The Universal Spirit; the divine Monad; the Seventh Principle; so called in the septenary constitution of man. (Initiation, Human & Solar, Chapter XIX, Alice Bailey.)

**Burning Ground:** When the blazing light of the Monad is focused directly upon the personality, via the antahkarana and not specifically through the soul, it produces a blazing fire which burns up all hindrances in a steady, sequential process. When the will aspect streams from the Monad and focuses through the personal will (as the mind can grasp and realize it), it destroys as by fire all elements of self will.

One of the two major tests, (“the burning ground” and “the clear cold light”). Only after he has successfully passed these can he, or the group, move forward and outward into the wider reaches of the divine consciousness. These tests are applied when the soul grips the personality and the fire of divine love destroys the loves and desires of the integrated personality. Two factors tend to bring this about: the slow moving forward of the innate conscience into greater control, and the steady development of the “fiery aspiration” (Patanjali, The Light of the Soul), makes reference. These two factors when brought into living activity bring the disciple into the centre of the burning ground which separates the Angel of the Presence from the Dweller on the Threshold. The burning ground is found upon the threshold of every new advance, until the third initiation has been taken. (The Rays and Initiations, A Treatise on the Seven Rays, Volume V, Alice Bailey).

**Buddhi:** The Universal Soul or Mind. It is the spiritual soul in man (the Sixth Principle) and therefore, the vehicle of Atma, the Spirit, which is the Seventh Principle. (Initiation, Human & Solar, Chapter XIX, Alice Bailey). The fourth plane of perception of pure intuition, and is the state that all humanity is evolving toward. JMRD

**Causal Body:** This body is from the standpoint of the physical plane, no body, either subjective or objective. It is, nevertheless, the centre of the egoic consciousness and is formed of the conjunction of buddhi and manas. It is relatively permanent and lasts throughout the long cycle of incarnations, but is only dissipated after the fourth initiation, when the need for further rebirth on the part of a human being no longer exists.

(Initiation, Human & Solar, Chapter XIX, Alice Bailey.) “The Temple of the Soul”, isn’t really a body, objectively or subjectively, but is the centre of Egoic or Soul consciousness, formed by the conjunction of buddhi and manas. It is relatively permanent throughout our long series of incarnations, but is destroyed after the 4<sup>th</sup> initiation is reached and we have achieved mastery over the three lower worlds. JMRD

The 4<sup>th</sup> major subtle layer of your aura, corresponding to the causal plane. The causal body is generally known as the ‘soul’ as it represents that aspect of your consciousness that incarnates again and again into the world of form. Your causal body stores the collected goodwill of all your lives as a memory signature written in light. After death, your lower three bodies (physical, astral and mental), disintegrate and only that which is refined and pure is drawn up and retained in your causal body. As your causal body develops more lucidity through the process of reincarnation, so the higher bodies can use it as a means of directing the lower three bodies to higher and higher frequencies. In this respect, your causal body is the great bridge between the lower and higher planes. (Gene Keys, Glossary, Richard Rudd).

**Clear, Cold Light:** This is the light of pure reason, of infallible intuitive perception, and its unremitting, intensive and revealing light constitutes a major test in its effects. The initiate discovers the depths of evil and at the same time is enticed forward by the heights of a growing sense of divinity. The clear, cold light reveals two things. The omnipresence of God throughout nature and therefore throughout the entire personality life of the initiate or initiate group. The scales fall from the eyes, bringing about paradoxically, the “dark night of the soul” and the sense of being alone and bereft of all help. This can be described as when the will of personality-soul clashes with the divine will of the Monad. Secondly, the omnipresence of divinity within all forms pours in upon the consciousness of the initiate and the mystery of time, space and electricity stands revealed. The major effect of this revelation (prior to 3<sup>rd</sup> Initiation) is to bring to the disciple a realization of the “great heresy of separateness” as it focuses in him, the separated fully conscious individual--aware of his past, conscious now of his ray and its conditioning power, focused in his own aspiration and yet part of the great whole of nature. From that moment onward he knows that divinity is all there is. Pg 22 , Peter, pg 37?

**Disciple (Discipleship):** A belief in the thought and teaching of a leader; follower. One of the followers of Jesus, especially the 12 Apostles. (World Book Dictionary). One who accepts and assists in spreading doctrines of another, such as Christianity; or as a convinced adherent of a school or individual, ie. Freud. (www.meriam-webster.com)

A disciple is one who is beginning to comprehend group work to change his centre of activities from himself to group centre. A disciple is one who seeks to learn a new rhythm, to enter a new field of experience, and to follow the steps of that advanced humanity who have trodden ahead of him on the path, leading from darkness to light, from the unreal to the real. He has tasted the joys of life in the world of illusion and has learned their powerlessness to satisfy and hold him. Now he is in a state of transition

between the new and the old states of being. He is vibrating between the condition of soul awareness and form awareness. He is “seeing double”. His spiritual perception grows slowly and surely as the brain becomes capable of illumination from the soul, via the mind. As the intuition develops, the radius of awareness grows and new fields of knowledge unfold. A disciple is one who above all else, is pledged to do three things. He/she is to serve humanity; to cooperate with the plan of the Great Ones as he sees it and as best he may; and to develop the powers of the Ego to expand his consciousness until he can function on the three planes in three worlds. Also in the causal body, to follow the guidance of the higher self and not the dictates of the three-fold lower manifestation. JMRD

**Dweller on the Threshold:** The “shadow” or unredeemed aspect of the personality that is built up over lifetimes – it can assume the shape of a grotesque thought-form. The Soul goes into battle with the Dweller at a critical stage of its evolution and eventually emerges triumphant. This process may take several lifetimes. JMRD

**Evoke/Evocation:** The coming forth of energy or spirit in response to an invocation (calling forth with intention shows the response to the invocation in the form of a downpour of light, power and divine strength.) This effect has often been called an answer to prayer. JMRD

**Glamour:** Illusion or maya, specifically on the astral plane. The former refer to the mental and physical planes respectively. Glamour is astral energy colouring mental energy so that it distorts reality. JMRD Glamour is the characteristic of the astral plane and must be dissipated by the disciple as he “escapes” mystically on to the Path of Initiation, just as the initiate finds himself (after mastering illusion) on the Path of the Higher Evolution. Pg. 94 Carewen’s

**Hierarchy:** That group of spiritual beings on the inner planes of the solar system who are the intelligent forces of nature and who control the evolutionary processes. They are themselves divided into twelve Hierarchies. Within our planetary scheme, the earth scheme, there is a reflection of this Hierarchy which is called by the occultists, the Occult Hierarchy. This Hierarchy is formed of chohans, adepts, and initiates working through their disciples and by this means, in the world. (Initiations, Human & Solar, Chapter XIX, Alice Bailey). Radiant, magnetic centre. JMRD

There are multiple levels of Hierarchical command starting with the Father acting within the Trinity of Trinities and the Elohim Architects of the Master/Mansion World in expressing the irresistible forces of Eternal Love. The Hierarchies evolve around the programs of Divine authority expressed through the High Command of Metatron, Michael and Uriel operating with the Deity Absolutes of Gabriel, Raphael, Ariel and the Creative Forms of the Holy Spirit Shekinah in Deity Trinitization. They do the will of YHWH, manifesting His wondrous joy and rapture for his Divine Seed in the myriad universes without beginning and end. (Keys of Enoch, J.J. Hurtak).

The Hierarchy carry out the hierarchical will, which is love; they work through love and understanding; each is presided over by a Chohan and a Group is called an Ashram; these major Ashrams have many affiliated Ashrams, presided over by a Master on the same Ray as the Chohan, and are capable at any moment of being absorbed into the primary Ashram; the perfect or complete Group is the Hierarchy itself, containing all the Seven major Ashrams and their affiliates. (Master Djwhal Khul to Peter, 10/28/17).

**Invoke/Invocation:** To invoke or use an invocation is a petition for support from a higher power; to call forth through prayer, incantation, concentration, projection or visualization. JMRD. Invocation is related to thought power and to thoughtform building. Only initiates of the highest degree, such as the three Great Lords, have the right to invoke alone and unaccompanied by any protective agency, such as a group, and the reason for that is that They Themselves are members of the Council at Shamballa and are individually Registrants of the Purpose. Carewen's pg 29

**Initiate:** Initiated disciple, generally those who have taken the 3<sup>rd</sup> Initiation; the Transfiguration. JMRD

An initiate is not the result of the evolutionary process. He is the cause of the evolutionary process and by means of it he perfects his vehicles of expression until he becomes initiate in the three worlds of consciousness and the three worlds of identification. **Jan. 30**

The initiate works "from within the circle," that is, the circle or field of maya. His activity must therefore be carried forward from the very heart of the mystery of these forces; this he can do because he is in a position to know the type of energy with which he has to contend, to understand the nature of the forces with which he can and must manipulate the "mayavic energies," and thus to dominate the etheric planes. He is also aware where one veil ends and another begins, and from what level he can successfully bring the swirling and living energies into conformity with the divine pattern. These energies are directed by the initiate from the various Centres (chakras) in his own body and from the central point of energy in each particular Centre employed. This means therefore, that successful work "within the veils of maya" involves ever the use of the Will aspect and the conscious employment of that quota of the Shamballa Force which the initiate is able to appropriate and to use because he has begun to work as a Focusing Agent of the Spiritual Triad and is no longer working as a soul, or as a personality under soul control. Oct 28/17

**Initiations:** From the Latin root meaning the first principles of any science. Process of penetrating into the mysteries of the science of the Self and of the one Self in all selves. The Path of Initiation is the final stage of the path of evolution trodden by man and is divided into five stages, called the Five Initiations. (Initiation, Human & Solar, Chapter XIX, Alice Bailey). Successive expansions of consciousness that mark vital stages of the soul's journey. When one is "initiated", one has already been self-initiated, because "to initiate" means to start something that will eventually lead to the higher expansion of

awareness. There are initiation ceremonies which “confer” initiation, and give the candidate an experience that they will never forget, inspiring them onward in their evolution. JMRD

“The first two initiations are taken upon the astral plane, and bring complete release both from that plane of glamour and from the realm of maya.” Pg 98

The secret of the third initiation is the demonstration of complete freedom from the claims and demands of the personality. It does not involve the achievement of a completely perfect expression of the spiritual life, but it does indicate that the service of the initiate and his life demonstration—regarded in a broad and general way, from the angle of the life-tendency and of entire dedication to humanity--remains untouched by the limitations, still existent, of the personal lower self. Pg 24

As consciousness travels through its human journey, it follows a fixed evolutionary structure. This structure is known as the Nine Portals of Planetary Initiation (as outlined in the 22<sup>nd</sup> Gene Key). As we travel in and out of form in our incarnative journey, we move gradually along this ladder of consciousness. At certain points in our journey we move through ‘initiations’ – periods of intensity in which we undergo huge transmutations. True Initiation is not something that can be predicted or ritualized. It is a natural part of life itself as it evolves. Neither does it require any learning or religious or spiritual affiliation. True Initiation is a rare process that one always undergoes alone. The great Initiations are upsurges in the frequency of our subtle bodies, and when we pass through them, they are often dramatic and challenging to integrate into our lives. Not only do individuals pass through the Initiations, but humanity itself also must pass along this same ladder of consciousness. (Gene Keys, Glossary, Richard Rudd).

### **Laws of the Universe:**

**Manas or Manasic Principle:** The rational faculty of the mind; a generalized, supernatural force or power, which may be concentrated in objects or persons. ([www.dictionary.com](http://www.dictionary.com)). Literally, the Mind, the mental faculty; that which distinguishes man from the mere animal. It is the individualizing principle; that which enables man to know that he exists, feels and knows. It is divided in some schools into two parts, higher or abstract mind and lower or concrete mind. (Initiation, Human & Solar, Chapter XIX, Alice Bailey). The rational faculty of the mind; a generalized, supernatural force or power which may be concentrated in objects or persons. JMRD

**Monad:** The One. The threefold spirit on its own plane. In occultism it often means the unified triad-Atma, Buddhi, Manas; Spiritual Will, Intuition and Higher Mind, or the immortal part of man which reincarnates in the lower kingdoms and gradually progresses through them to man and thence to the final goal. (Initiation, Human & Solar, Chapter XIX, Alice Bailey). The “Soul” is your first “Higher Self”. This Soul is one of at least 11 other souls created by your “Monad” (your God Presence/Super Higher Self/Group Soul). Your Monad consists of at least 12 souls and 144 Soul Extensions.

These soul extensions may be strewn out across space, time and dimension. Some may be on this planet, but many may not. JMRD

-higher abstract mind is the interpreting agent for the Monad. Pg 16. Day 10.

-the emotional body/astral body is the shadow of the Monad. Pg 3 preliminary Remarks  
14 Rules

**Monadic Body:** The 7<sup>th</sup> major subtle layer of your aura, corresponding to the monadic plane. The monadic body cannot be said to be a body, rather it represents the point of origin of the current of Involution or Divine Will. When human consciousness has attained its highest potential in the 6<sup>th</sup> atmic body, then it is said that the Rainbow body dawns. This refers to the monadic body, which has often been symbolized as a flowering or a rainbow, since it is an expression of unity and completion. For the monadic to be expressed through human awareness, the lower three bodies, physical, astral and mental, must be absorbed into their high frequency counterparts, the causal, buddhic and atmic. When this happens, all layers and levels dissolve, all powers and siddhis are transcended and surrendered, and you become once again a truly 'ordinary' human being. (Gene Keys, Glossary, Richard Rudd).

**Monadic Plane:** The plane of the first aspect of the Holy Trinity—that of Divine Will. The monadic plane is the event horizon where the twin currents of evolution and involution spontaneously dawn. Represented symbolically by the hub of the wheel of life and law, the monadic plane is the central organizing principle around which all life is built. Infinitesimal in nature, the monadic plane exists down to the tiniest imaginable particle and imbues it with consciousness. In the mystical metaphor of the Corpus Christi, the monadic plane is the intersection of the lower and higher trinities, and, as such, it is not really to be understood as a plane in and of itself. It is the transcendence of all levels of separateness and the culmination of human evolution. (Gene Keys, Glossary, Richard Rudd).

**Rules:** They are the result of tried experience and of age-long undertakings and—assuming neither the form of laws nor the limitations of a command—they are recognised by those for whom they exist and hence evoke from them a prompt intuitive response. They need no enforcement but are voluntarily accepted, and are put to trial in the belief that the witness of the past and the testimony of the ages warrant the effort required for the expressed requirements.

These rules (14 Rules) are to be read with the aid of a developing esoteric sense; they are related to group initiation in spite of their having individual application; they are not what they appear to be on the surface but are rules for initiation which will take the disciple and the group through a major spiritual experience; they embody the techniques of the New Age, which necessitate group activity, group procedure and united action.

The Rules are primarily concerned with the Shamballa or life aspect. The rules are concerned, above everything else, with group initiations. (The Rays and the Initiations, A Treatise on the Seven Rays, Volume V, by Alice Bailey).

**Spiritual Hierarchy:** The Ascended Masters comprise what is known as the “Spiritual Hierarchy of Earth”, also known as the “Great White Brotherhood”, though the latter is a potentially misleading name in that Ascended Masters are not all male, and not all white – in fact Caucasian Masters are in the minority. The term “white” refers to the type of magic used – a term which goes back at least to the ancient *Yoga Sutras of Pantanjali* (Chapter IV, verse 7). ([www.aetherius.org](http://www.aetherius.org))

**Spiritual Triad:** The Spiritual Triad is often referred to as the "Higher Self" or the "Higher Mind." Technically, it is a Triad composed of Atma-Buddhi-Manas. Manas means mind, and refers to the higher part of the mental plane, the third plane of existence, the highest in the worlds of form - the celestial. Buddhi is the first of the formless worlds, the fourth plane in ascension. This is the carrier of ideas and is accessed through the intuition. The Atmic is the fifth plane and is the source of eternal ideas and principles. The lower Triad, completing the Star of David, is composed of the physical, astral and lower mind. It is important to note that the mind is that plane which is common to the two triads and is thus the key to bringing higher knowledge down to earth. Heaven and earth come together and is understood through the mind. Then the knowledge obtained is set upon its correct course through the desire for service registered in the heart. ([www.esotericwords.wikispaces.com](http://www.esotericwords.wikispaces.com)). Mental, Buddhic, Atmic levels of awareness of Divine Activity. JMRD

**Tension:** Focused Immovable Will **pg 13 Carewen's**

**The Door:** A recognition of the goal. This goal is often expressed under the word “the door.” A door permits entrance into some place larger than the area covered by the standing room of the would-be initiate. This statement refers to the “door of incarnation” through which the incarnating soul enters into life—limited and restricted from the angle of the soul. The door of initiation admits “into a larger room” or sphere of extended expression. Pg 22

**The Door of Initiation:** In occult books the Door of Initiation has been presented as ever moving forward ahead of the initiate. He passes through door after door into a wider experience and expansion of consciousness. But in the initiate consciousness after the first two initiations, this is not the realization. It is simply the adhering to an old form of symbolism with the implied limitations of the truth. I would here remind you that the third initiation is regarded by the Hierarchy as the first major initiation, and that the first and second initiations are initiations of the Threshold. For the bulk of humanity, these first two initiations will for a very long time constitute major initiatory experiences, but in the life and realization of the initiate-soul, they are not. After the two initiations of the threshold have been undergone the attitude of the initiate changes and he sees the possibilities and factors and revelations which have until now been totally unrealized

and unknown, even to his consciousness at his highest moments. The door of initiation looms large in the consciousness of the neophyte; the higher Way is the determining factor in the life of the initiate of the third degree. It is the Transfiguration; and a new glory pours through the transfigured initiate who has been released from every type of grip by either the personality or the soul. For the first time, the goal of the higher Way and the attainment of Nirvana appears before him and he knows that no forms and no spiritual complexes and no pull by either soul or form, or by both united, can have any effect upon his attaining his final destination. Pg 22-23

**Unfoldment:** Day 15...pg 24.

**Will:** Will governs the Way into Shamballa and is the foundation for all approach to, appreciation of and identification with, Being. Pg 25

Will is the governing principle of the next or coming solar system, which will be brought into manifestation through the agency of those human beings who—in this solar system—arrive at the full expression of the will aspect. Then, in the coming consummating manifestation, love, will be to the will aspect, what intelligence is in this solar system, to love. Pg 27